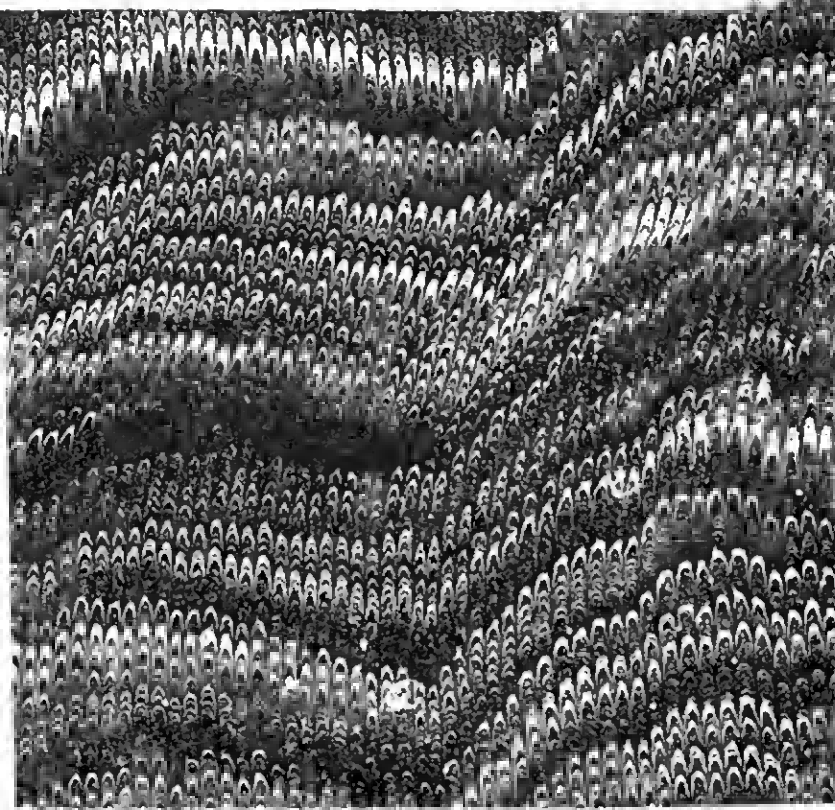


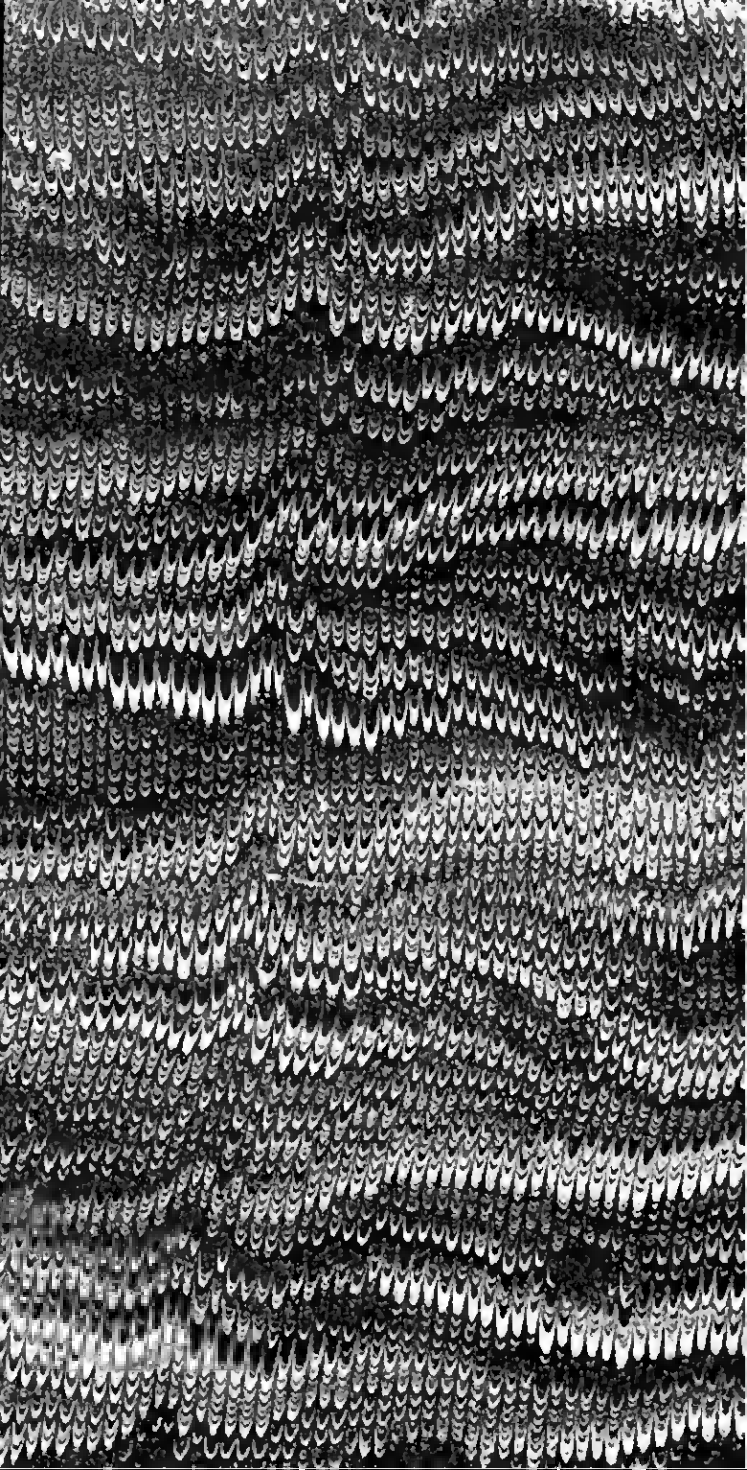
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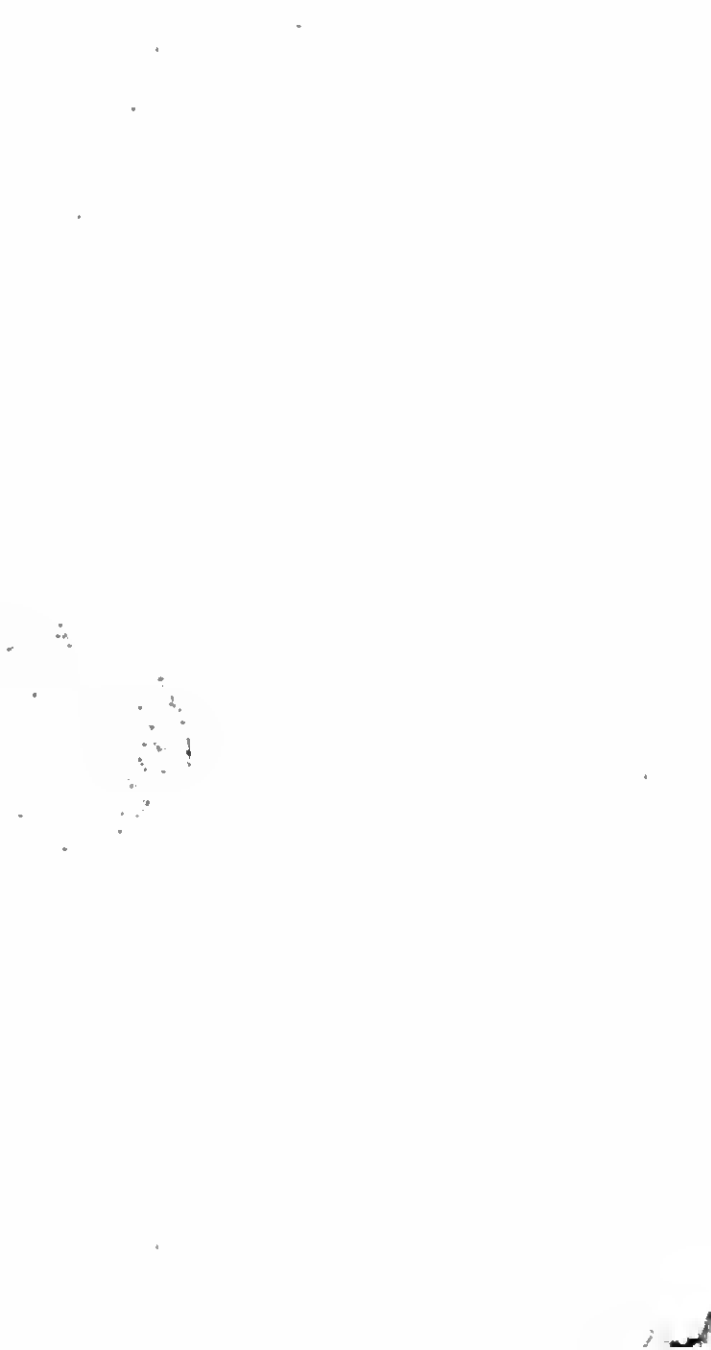






THE
DHAMMASAṄGAṄI.

924/7



Pali Text Society.

THE

DHAMMASAṄGAṆI.

EDITED BY

EDWARD MÜLLER, PH.D.



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INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Siabaleso manuscript from the Vanavāsa Vihāra in Bentōta, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1-1367, and of this part alone a summary is given in the so-called Mātikā at the beginning of the book. The second part, questions 1368-1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asankhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabhañ ca rūpañ asankhatā ca dhātu*, while the corresponding question 1402 has *rūpañ eva nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21:—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are:

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *sankhārā* 'confections,' *viññāṇam* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rūpakkhanda* 'material form,' being the first; see, for instance, *Dhammasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgaṇi* the five *khandhas* are mentioned for the first time at No. 1033.

- 2) The two āyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhātus or 'principles.'² 67-69.
- 4) The three āhāras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, āyatanas, dhātus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve āyatanas, of which the manāyatanaṃ is the sixth, and the dhammāyatanaṃ the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgani 1335.

² Other texts give eighteen dhātus, of which the dhammadhātu and manoviññānadhātu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgani 1333.

³ Other texts give four āhāras, viz. in addition to those given here, the kabalīkāra āhāra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xxvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsaṅkappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsaṭi 'intellectual activity,' sammāsamādhi 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammanta 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgani. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five baḷas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xxvii. 5, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine baḷas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgani Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatthāna, lokuttara iddhipāda, lokuttara iadriya, bala, bojjaṅga, etc. The satta bojjaṅgā 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicc'eva kāmehi* etc., and *Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ rūpasamā* etc., seems to be a common one in Abhidhamma and other books, as we meet with it again in the *Ānguttara-Nikāya* II. 2, 3, and *Puggala-Paṇṇatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Ānguttara-Nikāya* I. xxvii. 8, and *Mahānidāna-sutta* ap. Grimblot, *Sept Suttas Pālis*, p. 261. Nos. 244-247 correspond to the passage in the *Mahāpariāibhāna-sutta*, ed. Childers, p. 30, beginning: *Attha kho imāni Ānanda abhihāyatanāni kāmāni attha?* 'Now these, Ānanda are the eight positions of mastery. What are the eight?'¹ Nos. 248-250 correspond to the first three of the eight vimokkhas in *Mahāpariāibhāna-sutta*, p. 32:² *Rūpi rūpāni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arūpasāññi bahiddhā rūpāni passati*, 'Without the subjective idea of form, he sees forms externally.' *Suhhanti* [ova adhimutto hoti], 'With the thought "it is well" he becomes intent.' The 4th-7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumātaka-saññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nas. 265-268 ; the 8th is missing in the Dhammasaṅgaṇi.

At Na. 365 begins the chapter about the akusalā dhammā. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of *ñānasampayuttam*, we have here *diṭṭhigatasampayuttam*; further, instead of *sammādiṭṭhi*, *sammāsaṅkappo*, *sammāvāyāmo*, *sammāsamādhi*, we have respectively *micchādiṭṭhi*, *micchāsaṅkappa*, *micchāvāyāmo*, *micchāsamādhi*; instead of *hiribalaṃ* and *ottappabalaṃ*, *ahirikaḥalam* and *anattappa-balaṃ*; instead of *alahho*, *adaso* and *amaha*, *lahha*, *dosa* and *moha*, etc.

The answers to the questions from 366-397 generally correspond to those from 2-57 *mutatis mutandis*. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, *Tattha katamā diṭṭhivipatti?* and No. 390 at Puggala-Paññatti II. 8, in answer to the question, *Tattha katamaṃ asampajaññaṃ?*

The third chapter, containing the *avyākata* dhammā, begins at Na. 431. Here again we have a repetition of the terms *phasso*, *vedanā*, *saññā*, *cetanā*, *cittaṃ*, *upekkhā*, *cittass'ekaggatā*, *manindriyaṃ*, *upekkhindriyaṃ*, *jīvitindriyaṃ*, to which are added, in No. 443, *sukhaṃ* and *sukhindriyaṃ*, and, in No. 455, *vitakko* and *vicāro*.

No. 584 introduces a new subject: *Tattha katamaṃ saḥmaṃ rūpaṃ?* to which the answer is given: *Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāyarūpaṃ*. This corresponds to the *Ahhidhammatthasaṅgraha* VI. 2, where we read: *Cattāri mahābhūtāni catunnaṃ ca mahābhūtānaṃ upādā-rūpaṃ*. The *saḥmaṃ rūpaṃ* consists of twenty-eight subdivisions, of which the first four are called *bhūtarūpaṃ* 'elementary matter,' and the remainder *upādāyarūpaṃ* 'accidental matter.' The four *mahābhūtā* are *paṭhavīdhātu*,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgrāhe XXVI. and XXXIX.); and of the twenty-four upādās, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, *Manual of Buddhism*, p. 414, inserts the phoṭṭhabbâyetanaṃ after the rasâyatanaṃ, but omits the kabalinkâro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasāṅgaho, tividhena rûpasāṅgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this :

No. 585 contains the programme for Nos. 596—741.

No. 586 ,, ,, 742—876.

No. 587 ,, ,, 877—961.

No. 588 ,, ,, 962—966.

No. 589 ,, ,, 967.

No. 590 ,, ,, 968—69.

No. 591 ,, ,, 970.

No. 592 ,, ,, 971—73.

No. 593 ,, ,, 974—77.

No. 594 ,, ,, 978—80.

More especially Nos. 596—646 give an explanation of the twenty-three constituents of the upādārûpaṃ, 647—652 of the phoṭṭhabbâyatanaṃ (which is considered here as a constituent of the rûpaṃ no upādâ, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpaṃ closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984—986, occurs again in the Mahânidâna-sutta, ed. Grimholt, p. 257. No. 1002 brings the three

saññojanas or 'fetters,' viz. sakkāyadiṭṭhi 'delusion of self,' vicikicchā 'doubt,' and sīlabbataparāmāsa 'dependenco on rites.'¹ Sakkāyadiṭṭhi may be held in twenty different ways, which is confirmed by the Samyutta-Nikāya, see Alwis, Nirvāna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meriterious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyākatahetus. A parallel passago occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four āsavas or 'passions,' viz. kāmāsavo 'sensual pleasure,' bhavāsavo 'lust after life,' diṭṭhāsavo 'delusion,' avijjāsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajālasutta ap. Grimblot, p. 36, and is also found in the Mahānidānasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparāgasaññojana, arūparāgasaññojana, uddhaccasaññojana, we have bhavarāgasaññojana, issāsaññojana, macchariyasāññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣāḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhammo, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nīvaraṇas, 1152-1173. The number of the eghas and yogas is not given here, but we

¹ Compare also the pañca dṛṣṭṭāyah, Dharmasaṅgraha LXVIII.

learn from *Abhidhammatthasaṅgraha* that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the *Abhidhamma* texts, as we do not find them elsewhere.

Diṭṭhiparāmāsa is one of the pañca dṛiṣṭayaḥ, *Dharma-saṅgraha* LXVIII.

No. 1213 brings the four upādānas: *kāmupādāna* 'sensuality,' *diṭṭhupādāna* 'delusion about the soul,' *silabbatupādāna* 'ritualism,' *attavādupādāna* 'delusion of self,' and No. 1229 the ten kilesas: 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the *Dhammasaṅgaṇi*, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms *adhivacanapatha*, *niruttipatha*, *paññattipatha*, in Nos. 1306, 1307, 1308, occur again in the *Mahānidānasutta*, ed. Grimblet, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four *khandhas* already mentioned at No. 59 (see above, p. vi), viz. *nāma*, and No. 1310 supplies the fifth *khandha*, viz. *rūpa*.¹

From 1313 to 1320 some of the *diṭṭhis* or heresies are mentioned, as the *sassatadiṭṭhi*, the belief that the world is everlasting, which belief, according to the *Mahāvamsa*, originated as early as the time of king *Devānampiya Tissa*; and its contrary, the *ucchedadiṭṭhi*.²

¹ Parallel passages from the *Sammādiṭṭhi-suttaṇṭa*, *Vibhaṅga* and *Nettipakaraṇa* are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paññatti II. 6; Nos. 1327 and 1328 with Puggala-Paññatti II. 16. In No. 1336 we have the paṭiccasamuppāda or 'chain of causation' composed of the twelve nidānas, one of the fundamental doctrines of Buddhism, comp. Dhammasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paññatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paññatti II. 7, 1347 with Puggala-Paññatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sāmaññaphalasutta ap. Grimblot, Sept Suttas Pālis, p. 135; 1348 again with the second part of Puggala-Paññatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paññatti II. 8; 1361 and 1362 = Puggala-Paññatti II. 9; 1363 and 1364 = Puggala-Paññatti II. 19. No. 1385 mentions the cattāro āruppā, or, as they are generally called, arūpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, ākāśānañcāyatana, viññānañcāyatana, ākiñcaññāyatana, neva-saññānāsaññāyatana. The arūpabrahmaloka is opposed to the kāmaloaka, which includes all that lies between the great hell Avīci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rūpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arūpabrahmalokas are placed in a parallel with the four jhānas in the Brahmaṣaṃyutta of the Saṃyuttanikāya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term āruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the *Āṅguttara-Nikāya* finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different *piṭakas*, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppādino.
- " 7, l. 7 from bottom, *read* khaññi *instead of* kanti.
- " 13, l. 1 from top, *read* viriyabalaṃ.
- " 40, l. 9 from bottom, *read* Yasmim *instead of* Tasmim.
- " 55, l. 9 from bottom, *read* atthaṅgamā nānatta° in two words.
- " 55, l. 3 from bottom, *read* katame *instead of* khatame.
- " 59, l. 12 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- " 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
- " 85, l. 2 from bottom, *read* apariyogūhanā.
- " 97, l. 2 from bottom, *read* atthaṅgamā nānatta° in two words.
- " 93, l. 4 from top, *read* arūpāvacarassa *instead of* rūp°.
- " 98, l. 2 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
- " 123, l. 7 from bottom, *read* atthaṅgamā nānatta° in two words.
- " 125, l. 11 from bottom, *read* ajjhattikam.
- " 133, l. 9 from bottom, *read* na npekkhāsahagataṃ.
- " 170, l. 4 and 6 from bottom, *read* dhammāyatanapariyāpannam.
- " 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
- " 180, l. 17 from top, *read* asahkhata.
- " 181, l. 5 from bottom, *read* asaṅkīlitthāsaṅkilesikā.
- " 184, l. 18 from top, *read* kusalākusalāvyākata.
- " 192, l. 8 and 10 from bottom, *read* na hetū sahetukā.
- " 193, l. 15 from top, *read* dhammāyatanapariyāpannam.
- " 201, l. 11 and 13 from top, *read* asaṅñojaniyā.
- " 205, l. 11 from top, *read* yaṃ *instead of* tam.
- " 210, l. 15 from top, *read* yaṃ *instead of* tam.
- " 234, l. 18 from top: the paragraph number 1367 should stand in line 5 from the top before Saṃvego ti jātibhayaṃ, etc.

DHAMMA-SANGĀṆI.

Namo tassa Bhagavato Arahato Sammāsamuddhassa.

M A T I K Ā .

Kusalā dhammā, akusalā dhammā, avyākata dhammā.

Sukhāya vedanāya sampayuttā dhammā, dukkhāya vedanāya sampayuttā dhammā, adukkhāya vedanāya sampayuttā dhammā.

Vipākā dhammā, vipākadhammadhammā, nevavipākā-nāvipākadhammadhammā.

Upādiṇṇupādāniyā dhammā, anupādiṇṇupādāniyā dhammā, anupādiṇṇa-anupādāniyā dhammā.

Saṅkiliṭṭha-saṅkilesikā dhammā, asaṅkiliṭṭha saṅkilesikā dhammā, asaṅkiliṭṭha-asaṅkilesikā dhammā.

Savitakka-savicāra dhammā, avitakka-vicāramattā dhammā, avitakka-avicāra dhammā.

Pīti-sahagatā dhammā, sukha-sahagatā dhammā, upekkhā-sahagatā dhammā.

Dassanena pahātabhā dhammā, bhāvanāya pahātabhā dhammā, neva dassanena na bhāvanāya pahātabhā dhammā.

Dassanena pahātabha-hetukā dhammā, bhāvanāya pahātabha-hetukā dhammā, neva dassanena na bhāvanāya pahātabha-hetukā dhammā.

Ācaya-gāmino dhammā, apacaya-gāmino dhammā, nevā-cayagāmino na apacayagāminn dhammā.

Sekkhā dhammā, asekkhā dhammā, neva sekkhā nāsekkhā dhammā.

Parittā dhammā, mahaggaṭā dhammā, appamāṇā dhammā.

Parittārammaṇā dhammā, mahaggaṭārammaṇā dhammā, appamāṇārammaṇā dhammā.

Hinā dhammā, majjhimā dhammā, panitā dhammā.

Micchattaniyatā dhammā, sampattaniyatā dhammā, aniyatā dhammā.

Maggārammaṇā dhammā, maggahetukā dhammā, maggā-dhipatino dhammā.

Uppannā dhammā, anuppannā dhammā, upādino dhammā.

Atitā dhammā, anāgaṭā dhammā, paccuppannā dhammā.

Atitārammaṇā dhammā, anāgaṭārammaṇā dhammā, paccuppannārammaṇā dhammā.

Ajjhattā dhammā, bahiddhā dhammā, ajjhata-bahiddhā dhammā.

Ajjhattārammaṇā dhammā, bahiddhārammaṇā dhammā, ajjhata-bahiddhārammaṇā dhammā.

Sanidassana-sappaṭighā dhammā, anidassana-sappaṭighā dhammā, anidassana-appaṭighā dhammā.

Tikaṃ niṭṭhitam.

Hetū dhammā, na hetū dhammā.

Sahetukā dhammā, ahelikā dhammā.

Hetu-sampayuttā dhammā, hetu-vippayuttā dhammā.

Hetū c'eva dhammā sahetukā ca, sahetukā c'eva dhammā na ca hetū.

Hetū c'eva dhammā hetu-sampayuttā ca, hetu-sampayuttā c'eva dhammā na ca hetū.

No hetū kho pana dhammā sahetukā pi ahelikā pi.

Hetu-gocchakam.

Sappaccayā dhammā, appaccayā dhammā.

Saṅkhatā dhammā, asaṅkhatā dhammā.

Sanidassanā dhammā, anidassanā dhammā.
 Sappaṭighā dhammā, appaṭighā dhammā.
 Rūpino dhammā, arūpino dhammā.
 Lokiyā dhammā, lokuttarā dhammā.
 Kenaci viññeyyā dhammā, kenaci na viññeyyā dhammā.

Cūlantara-dukaṃ.

Āsavā dhammā, no āsavā dhammā.
 Sāsavā dhammā, anāsavā dhammā.
 Āsava-sampayuttā dhammā, āsava-vippayuttā dhammā.
 Āsavā c'eva dhammā sāsavā ca, sāsavā c'eva dhammā no
 ca āsavā.

Āsavā c'eva dhammā āsava-sampayuttā ca, āsava-sam-
 payuttā c'eva dhammā no ca āsavā.

Āsava-vippayuttā kho pana dhammā sāsavāpi anāsavāpi.

Āsava-gocchakaṃ.

Saññojanā dhammā, no saññojanā dhammā.
 Saññojaniyā dhammā, asaññojaniyā dhammā.
 Saññojana-sampayuttā dhammā, saññojana-vippayuttā
 dhammā.

Saññojanā c'eva dhammā saññojaniyā ca, saññojaniyā c'eva
 dhammā no ca saññojanā.

Saññojanā c'eva dhammā saññojana-sampayuttā ca, saññojana-
 sampayuttā c'eva dhammā no ca saññojanā.

Saññojana-vippayuttā kho pana dhammā saññojaniyā pi
 asaññojaniyā pi.

Saññojana-gocchakaṃ.

Ganthā dhammā, no ganthā dhammā.
 Ganthaniyā dhammā, aganthaniyā-dhammā.
 Gantha-sampayuttā dhammā, gantha-vippayuttā dhammā.
 Ganthā c'eva dhammā ganthaniyā ca, ganthaniyā c'eva
 dhammā no ca ganthā.

Ganthā c'eva dhammā gantha-sampayuttā ca, gantha-sam-
 payuttā c'eva dhammā no ca ganthā.

Gantha-vippayuttā kho pana dhammā ganthaniyā pi
aganthaniyā pi.

Gantha-gocchakaṃ.

Oghā dhammā, no oghā dhammā.

Oghaniyā dhammā, anoghaniyā dhammā.

Ogha-sampayuttā dhammā, ogha-vippayuttā dhammā.

Oghā c'eva dhammā oghaniyā ca, oghaniyā o'eva dhammā
no ca oghā.

Oghā c'eva dhammā ogha-sampayuttā ca, ogha-sampayuttā
c'eva dhammā no ca oghā.

Ogha-vippayuttā kho pana dhammā oghaniyā pi anogha-
niyā pi.

Ogha-gocchakaṃ.

Yogā dhammā, no yogā dhammā.

Yoganiyā dhammā, ayoganiyā dhammā

Yoga-sampayuttā dhammā, yoga-vippayuttā dhammā.

Yogā c'eva dhammā yoganiyā ca, yoganiyā c'eva dhammā
no ca yogā.

Yogā c'eva dhammā yoga-sampayuttā ca, yoga-sampayuttā
c'eva dhammā no ca yogā.

Yoga-vippayuttā kho pana dhammā yoganiyā pi ayoga-
niyā pi.

Yoga-gocchakaṃ.

Nīvaraṇā dhammā, no nīvaraṇā dhammā.

Nīvaraṇiyā dhammā, anīvaraṇiyā dhammā

Nīvaraṇa - sampayuttā dhammā, nīvaraṇa - vippayuttā
dhammā.

Nīvaraṇā c'eva dhammā nīvaraṇiyā ca, nīvaraṇiyā c'eva
dhammā no ca nīvaraṇā.

Nīvaraṇa-vippayuttā kho pana dhammā nīvaraṇiyā pi
anīvaraṇiyā pi.

Nīvaraṇa-gocchakaṃ.

Parāmāsā dhammā, no parāmāsā dhammā.

Parāmatṭhā dhammā, aparāmatṭhā dhammā.

Parāmāsa-sampayuttā dhaminā parāmāsa - vippayuttā dhaminā.

Parāmāsā c'eva dhammā parāmatṭhā ca, parāmatṭhā c'eva dhammā no ca parāmāsā.

Parāmāsa-vippayuttā kho pana dhammā parāmatṭhā pi aparāmatṭhā pi.

Parāmāsa-gocchakaṃ.

Sārammaṇā dhammā, anārammaṇā dhammā.

Cittā dhammā, no cittā dhammā.

Cetasikā dhammā, acetasikā dhammā.

Citta-sampayuttā dhammā, citta-vippayuttā dhammā.

Citta-samsatṭhā dhammā, citta-visamsatṭhā dhammā.

Citta-samuṭṭhānā dhammā, no citta-samuṭṭhānā dhammā.

Citta-sahabhuno dhammā, no citta-sahabhuno dhammā.

Cittānuparivattino dhammā, no cittānuparivattino dhammā.

Citta-samsatṭha-samuṭṭhānā dhammā, no citta-samsatṭha-samuṭṭhānā dhammā.

Citta-samsatṭha-samatṭhānā-sahabhuno dhammā, no citta-samsatṭha-samuṭṭhānā-sahabhuno dhammā.

Citta-samsatṭha-samuṭṭhānānuparivattino dhammā, no citta-samsatṭha-samuṭṭhānānuparivattino dhammā.

Ajjhattikā dhammā, bāhirā dhammā.

Upādā dhammā, no upādā dhammā.

Upādiṇṇā dhammā, anupādiṇṇā dhammā.

Mahaatara-dukaṃ.

Upādānā dhammā, no upādānā dhammā.

Upādāniyā dhammā, anupādāniyā dhammā.

Upādāna-sampayuttā dhammā, upādāna-vippayuttā dhammā

Upādānā c'eva dhammā upādāniyā ca, upādāniyā c'eva dhammā no ca upādānā.

Upādānā o'eva dhammā upādāna-sampayuttā ca, upādāna-sampayuttā c'eva dhammā no ca upādānā.

Upādāna-vippayuttā kho pana dhammā upādāniyā pi anupādāniyā pi.

Upādāna-gocchakaṃ.

Kilesā dhammā, no kilesā dhammā.

Saṅkilesikā dhammā, asaṅkilesika dhammā.

Saṅkiliṭṭhā dhammā, asaṅkiliṭṭhā dhammā.

Kilesa-sampayuttā dhammā, kilesa-vippayuttā dhammā.

Kilesā c'eva dhammā saṅkilesikā ca, saṅkilesikā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā saṅkiliṭṭhā ca, saṅkiliṭṭhā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā kilesa-sampayuttā ca, kilesa-sampayuttā c'eva dhammā no ca kilesā.

Kilesa-vippayuttā kho pana dhammā saṅkilesikā pi asaṅkilesikā pi.

Kilesa-gocchakaṃ.

Dassanena pahātabhā dhammā, na dassanena pahātabhā dhammā.

Bhāvanāya pahātabhā dhammā, na bhāvanāya pahātabhā dhammā.

Dassanena pahātabha-hetukā dhammā, na dassanena pahātabha-hetukā dhammā.

Bhāvanāya pahātabha-hetukā dhammā, na bhāvanāya pahātabha-hetukā dhammā.

Savitakkā dhammā, avitakkā dhammā.

Savicārā dhammā, avicārā dhammā.

Sappītikā dhammā, appītikā dhammā.

Pīti-sahagatā dhammā, na pīti-sahagatā dhammā.

Sukha-sahagatā dhammā, na sukha-sahagatā dhammā.

Upekkhā-sahagatā dhammā, na upekkhā-sahagatā dhammā.

Kāmaṇvacarā dhammā, na kāmaṇvacarā dhammā.

Rūpāvacarā dhammā, na rūpāvacarā dhammā.

Arūpāvacarā dhammā, na arūpāvacarā dhammā.

Pariyāpannā dhammā, अपरियपन्नā dhammā.

Niyyānikā dhammā, aniyyānikā dhammā.

Niyatâ dhammâ, aniyatâ dhammâ.
 Sa-uttarâ dhammâ, anuttarâ dhammâ.
 Saruṇâ dhammâ, asaruṇâ dhammâ.

- Pitṭhi-dukaṇ.

Abhidhamma-mâtikâ.

Vijjâhhâgino dhammâ, avijjâhhâgino dhammâ.
 Vijjûpamâ dhammâ, vajirûpamâ dhammâ.
 Bâlâ dhammâ, paṇḍitâ dhammâ.
 Kaṇhâ dhammâ, sukkâ dhammâ.
 Tapaniṃyâ dhammâ, atapaniṃyâ dhammâ.
 Adhivacanâ dhammâ, adhivacanapathâ dhammâ.
 Nirutti dhammâ, nirutti-pathâ dhammâ.
 Paṇṇatti dhammâ, paṇṇatti-pathâ dhammâ.
 Nâmaṇ ca rūpaṇ ca.
 Avijjâ ca bhavataṇhâ ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca ucchedadiṭṭhi ca.
 Antavâdiṭṭhi ca anantavâdiṭṭhi ca.
 Pubbantâvudiṭṭhi ca aparantâvudiṭṭhi ca.
 Ahirikaṇ ca anottappaṇ ca.
 Hiri ca ottappaṇ ca.
 Dovacassatâ ca pâpanittatâ ca.
 Sovacassatâ ca kalyâṇamittatâ ca.
 Âpatti-kusalatâ ca âpatti-vuṭṭhâna-kusalatâ ca.
 Samâpatti-kusalatâ ca samâpatti-vuṭṭhâna-kusalatâ ca.
 Dhâtu-kusalatâ ca manasikâra-kusalatâ ca.
 Âyatana-kusalatâ ca paṭiccasamuppâda-kusalatâ ca.
 Tṭhâna-kusalatâ ca aṭṭhâna-kusalatâ ca.
 Ajjavo ca maddavo ca.
 Kanti ca soraccaṇ ca.
 Sâkhalyaṇ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratâ ca hhojane amattaññutâ ca.
 Indriyesu gutta-dvâratâ ca, hhojane mattaññutâ ca.
 Mutṭhasaccaṇ ca, asampajaññaṇ ca.
 Sati ca sampajaññaṇ ca.
 Paṭisaṅkhâna-balaṇ ca hhâvanâ-halaṇ ca.

Samatho ca vipassanā ca.

Samatha-nimittaū ca paggāha-nimittaū ca.

Paggāho ca avikkhepo ca.

Sīlavipatti ca ditṭhivipatti ca.

Silasampadā ca ditṭhisampadā ca.

Sīlavisuddhi ca ditṭhivisuddhi ca.

Ditṭhi-visuddhi kho pana yathā ditṭhissa ca padhānaṃ.

Samvego ca samvejaniyesu thānesu samviggassa ca yoniso padhānaṃ.

Asantutṭhitā ca kusalesu dhammesu, appaṭivānitā ca padhānasmiṃ.

Vijjā ca vimutti ca.

Khaye nāpaṃ anuppāde nāṇaṃ ti.

Suttanta- mātikā.

MĀTIKĀ NIṬṬHITĀ.

1. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ ñānasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabhārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārahha, tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, maniudriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsaṭi hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, paññābalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alohho hoti, adoso hoti, amoho hoti, anabhijjhā hoti, avyāpādo hoti, sammādiṭṭhi hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittaṭṭhapassaddhi hoti, kāyalahutā hoti, cittalāhutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭicca samuppannā arūpino dhammā—ime dhammā kusalā.

2.¹ Katamo tasmīṃ samaye phasso hoti ?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittatṭaṃ—ayaṃ tasmīṃ samaye phasso hoti.

3. Katanā tasmīṃ samaye vedanā hoti ?

Yaṃ tasmīṃ samaye tājā manovīññānadhātu² samphassa-jaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 65.

sātaṃ sukhāṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā —ayaṃ tasmim samaye vedanā hoti.

4. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānanā sañjāaitattaṃ—ayaṃ tasmim samaye saññā hoti.

5. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā cetanā samcetanā samcetaryitattaṃ—ayaṃ tasmim samaye cetanā hoti.

6. Katamaṃ tasmim samayo cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

7. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā-vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samayo vitakko hoti.

8. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusaadhanatā anupekkhanatā—ayaṃ tasmim samayo vicāro hoti.

9. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamaanā cittassa—ayaṃ tasmim samaye pīti hoti.

10. Katamaṃ tasmim samaye sukhāṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ sātaṃ cetasikaṃ sukhāṃ cetosamphassajaṃ sātaṃ sukhāṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhāṃ hoti.

11. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samayecittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhi—ayaṃ tasmim samaye cittass' ekaggatā hoti.

12. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippa-

sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim samaye viriyindriyaṃ hoti?

Yo tasmim samayo cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadburatā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim samaye satindriyaṃ hoti?

Yā tasmim samayo sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satindriyaṃ hoti.

15. Katamaṃ tasmim samaye samādhindriyaṃ hoti?

Yā tasmim samaye cittassa ṭhiti saṅṭhiti avatṭhiti avisāhāro avikkhepo avisāḥaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhindriyaṃ hoti.

16. Katamaṃ tasmim samayo paññindriyaṃ hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūrī medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ pannaṇāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu. idaṃ tasmim samaye manindriyaṃ hoti.

18. Katamaṃ tasmim samaye somanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ octosamphassaṃ sātā sukhaṃ vedayitaṃ cotosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim samaye jīvitindriyaṃ hoti?

Yo tesam arūpīnaṃ dhammānaṃ āyu ṭhiti yapaṇā yapaṇā

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti—idaṃ tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajāaanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebbhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññā-pāsādo paññā-ūloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye sammādiṭṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiāiropanā sammāsaṅkappo—ayaṃ tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti ?

Yo tasmim samaye cetāsiko viriyāramhho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyāmo—ayaṃ tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammāsatī hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyam satibalaṃ sammāsatī—ayaṃ tasmim samaye sammāsatī hoti.

24. Katamo tasmim samaye sammāsamādhi hoti ?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye sammāsamādhi hoti.

25. Katamaṃ tasmim samaye saddhābalaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā ahippesādo saddhā saddhindriyam saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

26. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetāsiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggāho viriyaṃ viriyindriyaṃ viriyabalalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyabalalaṃ hoti.

27. Katamaṃ tasmim samaye satibalalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asamussanā satī satindriyaṃ sntibalalaṃ sammāsati—idaṃ tasmim samaye satibalalaṃ hoti.

28. Katamaṃ tasmim samaye samādhibalalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasātā samatho samādhindriyaṃ samādhibalalaṃ sammāsamādhi—idaṃ tasmim samayo samādhibalalaṃ hoti.

29. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattvaṃ paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

30. Katamaṃ tasmim samaye hiribalalaṃ hoti ?

Yaṃ tasmim samaye hiriyatī hiriyatibbena hiriyatī pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye hiribalalaṃ hoti.

31. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitibbena ottappati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye ottappabalaṃ hoti.

32. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhaṇā alubbhitattaṃ asāraḡo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

33. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā ndussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

34. Katamo tasmim samaye amoho hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallaṃ nepuññaṃ vebbavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi amoho kusalamūlaṃ — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaya anabhijjhā hoti?

Yo tasmim samaye alobbo alubbhanā alubbhitattam asā-rāgo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlaṃ ayaṃ tasmim samaya anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti?

Yo tasmim samaye adoso adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlaṃ — ayaṃ tasmim samaye avyā-pādo boti.

37. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaya paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallaṃ nepuññaṃ vebbavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammāditṭhi — ayaṃ tasmim samaya sammā-ditṭhi hoti.

38. Katamā tasmim samaya hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyatābena hiriyati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiya — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaya ottappati ottappitābena ottappati pāpākānaṃ akusalānaṃ dhammānaṃ samāpattiya — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaya vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattam — ayaṃ tasmim samaya kāyapassaddhi boti.

41. Katamā tasmim samaye cittapassaddhi boti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭi-passaddhi passambhanā paṭipassambhanā paṭipassamhhitattaṃ —ayaṃ tasmim samaye citta-passaddhi hoti.

42. Katamā tasmim samaye kāyalahutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

43. Katamā tasmim samaye cittalahutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye citta-lahutā hoti.

44. Katamā tasmim samaye kāyamudutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhalatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

45. Katamā tasmim samaye citta-mudutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa mudutā madda-vatā akakkhalatā akathinatā—ayaṃ tasmim samaye citta-mudutā hoti.

46. Katamā tasmim samaye kāyakammaññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo — ayaṃ tasmim samaye kāyakammaññatā hoti.

47. Katamā tasmim samaye cittakammaññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo — ayaṃ tasmim samaye cittakammaññatā hoti.

48. Katamā tasmim samaye kāyapāguññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇatā paṇattaṃ paṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

49. Katamā tasmim samaye citta-pāguññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa paṇatā paṇattaṃ paṇabhāvo—ayaṃ tasmim samaye citta-pāguññatā hoti.

50. Katamā tasmim samaye kāyujjukatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa

saākbhāra-kkhandhassa ujutā ujukatā ajimhatā avanākatā akuṭilatā—ayaṃ tasmim samaye kāyujjukatā hoti.

51. Katamā tasmim samaye cittujjukatā hoti?

Yā tasmim samaye viññāṇa-kkhandhassa ujutā ujjukatā ajimhatā avanākatā akuṭilatā—ayaṃ tasmim samaye cittujjukatā hoti.

52. Kātamā tasmim samaye sati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satiadriyā satibalaṃ samāsaṃsati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampajaññaṃ hoti?

Yā tasmim samaye paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiceṇaṃ kosallaṃ aepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-ohhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye sampajaññaṃ hoti.

54. Katamo tasmim samaye samatho hoti?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭṭhiti avisāhāro avikkhepo avisāhaṭamaṇasatā samatho samādhidriyaṃ samādhihalaṃ sammāsamādhī—ayaṃ tasmim samaye samatho hoti.

55. Katamā tasmim samaye vipassanā hoti?

Yā tasmim samaye paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiceṇaṃ kosallaṃ aepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-ohhaso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye vipassanā hoti.

56. Katamo tasmim samaye paggāho hoti?

Yo tasmim samaye cetasiṃ viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho nsoḷhi thāmo dhiti asithila-parakkamatā anikkhitta-chaadatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyadriyaṃ viriyahalaṃ sammāvāyāmo—ayaṃ tasmim samaye paggāho hoti.

57. Katamo tasmim samayo avikkhepo hoti ?

Yā tasmim samaye cittaṣa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpiā dhammā ime dhammā kusalā.

Pada-bhājanīyaṃ niṭṭhitaṃ.

PAṬHAMABHĀṆAVĀRAṆ.

58. Tasmim kho pana samayo cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, atṭhindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, pañcaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedauā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanaṃ hoti, ekaṃ manindriyaṃ hoti, ekā mano-viññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpiā dhammā—ime dhammā kusalā.

59. Katame tasmim samaye cattāro khandhā honti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

60. Katamo tasmim samaye vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanākkhandho hoti.

61. Katamo tasmim samaye saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattā—ayaṃ tasmim samaye saññākkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā sad-

¹ Compare 312 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsamādhi saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alohho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā citta-pāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññānakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññānaṃ viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye viññānakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanāni honti ?

Manāyatanaṃ, dhammāyatanaṃ.

65. Katamaṃ tasmim samaye manāyatanaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññānaṃ viññānakkhandho tajjā manoviññānadhātu—idaṃ tasmim samaye manāyatanaṃ hoti.

66. Katamaṃ tasmim samaye dhammāyatanaṃ hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—idaṃ tasmim samaye dhammāyatanaṃ hoti.

Imāni tasmim samaye dvāyatanāni honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññānadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññānadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanaṃ manindriyaṃ viññānaṃ viññānakkhandho tajjā manoviññānadhātu—ayaṃ tasmim samaye manoviññānadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho ayam tasmim samaye dhammadhātu hoti.

Imā tasmim samaye dve dhātuyo honti.

70. Katame tasmim samayo tayo āhārā honti?

Phassāhāro, manosañcetanāhāro, viññāṇāhāro.

71. Katamo tasmim samaye phassāhāro hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayam tasmim samaye phassāhāro hoti.

72. Katamo tasmim samaye manosañcetanāhāro hoti?

Yā tasmim samayo cetanā sañcetanā samcetayittattam—ayam tasmim samaye manosañcetanāhāro hoti.

73. Katamo tasmim samaye viññāṇāhāro hoti?

Yam tasmim samayo cittam mano mānasam hadayam paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayam tasmim samaye viññāṇāhāro hoti.

Ime tasmim samaye tayo āhārā honti.

74. Katamāni tasmim samaye atthindriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam, paññindriyam, manindriyam, somanassindriyam, jīvitindriyam.

75. Katamam tasmim samaye saddhindriyam hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyam saddhāhalam—idam tasmim samaye saddhindriyam hoti.

76. Katamam tasmim samaye viriyindriyam hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithila-parakkamatā anikkhitta-chandatā anikkhitta-dhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam sammāvāyamo—idam tasmim samaye viriyindriyam hoti.

77. Katamam tasmim samaye satindriyam hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyam satibalam sammāsati—idam tasmim samaye satindriyam hoti.

78. Katamam tasmim samaye samādhindriyam hoti?

Yā tasmim samaye cittassa tṭhiti saṅtṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samā-

dhībalaṃ sammāsamādhī—idaṃ tasmim samaye samādhindriyaṃ hoti.

79. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānaṇā vicāyo pavicāyo dhammavicāyo sallakkhaṇā upalakkhaṇā pacepalakkhaṇā pañdiecam kosallaṃ nepuññaṃ vehhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññāhalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-ohhāso paññāpajjoto paññāratanam amoho dhammavicāyo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

80. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

81. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasaṃ sātā cetasaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpiṇam dhammānam āyānā thiti yapaṇā yapaṇā iriyaṇā vattanā pālanā jīvitam jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

Imāni tasmim samaye atthindriyāni honti.

83. Katamaṃ tasmim samayo pañcaṅgikaṃ jhānaṃ hoti ?
Vitakko, vicāro, pīti, sukhaṃ, cittass' ekaggatā.

84. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samayo vitakko hoti.

85. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

86. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjam āmodanā pamodaaā hāso pahāso vitti odaggyam attamaaātā cittassa—ayam tasmim pīti hoti.

87. Katamam tasmim samaye sukham hoti?

Yam tasmim samaye cetasikam sātām cetasikam sukham cetosamphassajam sātām sukham vedayitam cetosamphassajā sātā sukhā vedaaā—idam tasmim samaye sukham hoti.

88. Katamā tasmim samaye cittass' ekaggatā hoti?

Yā tasmim samaye cittassa t̥hiti saṅt̥hiti avat̥t̥hiti avisābhāro avikkhepo avisāhaṭamāasatā samatho samādhidriyam samādhīhalam sammāsamādhī—ayam tasmim samaye cittass' ekaggatā hoti.

Idam tasmim samaye pañcaāgikam jhāaam hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti?

Sammādit̥thi, sammāsankappo, sammāvāyāmo, sammāsati, sammāsamādhī.

90. Katamā tasmim samaye sammādit̥thi hoti?

Yā tasmim samaye paññā pajāaaaā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vevhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassaaā sampajaññam patodo paññā paññindriyam paññābhalam paññāsattham paññāpāsādo paññā-āloko paññā-ohhāso paññāpajjoto paññārataaam amoho dhammavicayo sammādit̥thi—ayam tasmim samaye sammādit̥thi hoti.

91. Katamo tasmim samaye sammāsaākappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsankappo—ayam tasmim samaye sammāsankappo hoti.

92. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho aikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥi thāmo dhiti asithilaparakkamatā aaikkhattachādatā anikkhattadburatā dhurasampaggaho viriyam viriyindriyam viriyahalam saamāvāyāmo—ayam tasmim samaye sammāvāyāmo hoti.

93. Katamā tasmim samaye sammāsati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhā-

raṇatā apilāpenatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—ayaṃ tasmim samaye sammāsati hoti.

94. Katamo tasmim samaye sammāsamādhī hoti?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī—ayaṃ tasmim samaye sammāsamādhī hoti.

Ayaṃ tasmim samaye pañcaṅgiko maggo hoti.

95. Kasmāni tasmim samaye satta balāni honti?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippaśādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

97. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samayo cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo.

Idaṃ tasmim samaye viriyabalaṃ hoti.

98. Katamaṃ tasmim samaye satibalaṃ hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satibalaṃ hoti.

99. Katamaṃ tasmim samaye samādhibalaṃ hoti?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhī—idaṃ tasmim samaye samādhibalaṃ hoti.

100. Katamaṃ tasmim samaye paññābalaṃ hoti?

Yā tasmim samaye paṇḍā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallaṃ nepuṇṇaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaṇṇaṃ patodo paṇḍā paṇḍindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paṇḍā-

āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

101. Katamam tasmim samaye hiribalaṃ hoti?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye hiribalaṃ hoti.

102. Katamam tasmim samaye ottappabalaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye ottappabalaṃ hoti.

Imāni tasmim samaye satta balāni honti.

103. Katame tasmim samaye tayo hetū honti?

Alobho, adoso amoho.

104. Katamo tasmim samayo alobho hoti?

Yo tasmim samaye alobho alubbhanā alubhitattam asāraḡo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlam—ayaṃ tasmim samaye alobho hoti.

105. Katamo tasmim samayo adoso hoti?

Yo tasmim samaye adoso adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlam—ayaṃ tasmim samaye adoso hoti.

106. Katamo tasmim samaye amoho hoti?

Yā tasmim samaye paññā pajānanā . . . pe (34) . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye amoho hoti.

Ime tasmim samayo tayo hetū honti.

107. Katamo tasmim samaye eko phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusitattam—ayaṃ tasmim samaye eko phasso hoti.

108. Katamā tasmim samaye ekā vedanā hoti?

Yaṃ tasmim samaye cetasikaṃ sātapa cetasikaṃ sukhaṃ cetosamphassaṃ sātapa sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye ekā vedanā hoti.

109. Katamā tasmim samaye ekā saññā hoti?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayam tasmim samaye ekā saññā hoti.

110. Katamā tasmim samaye ekā cetanā hoti ?

Yā tasmim samaye cetanā saucetanā cetayitattam—ayam tasmim samaye ekā cetanā hoti.

111. Katamam tasmim samaye ekam cittam hoti ?

Yam tasmim samaye cittam mano mānasam hadayam paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekam cittam hoti.

112. Katamo tasmim samaye eko vedanākkhandho hoti ?

Yam tasmim samaye cetasikam sātam cetasikam sukham cetosamphassajam sātam sukham vedayitam cetosamphassajā sātā sukhā vedanā—ayam tasmim samaye eko vedanākkhandho hoti.

113. Katamo tasmim samaye eko saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayam tasmim samaye eko saññākkhandho hoti.

114. Katamo tasmim samaye eko saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jvitindriyam sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsati sammāsaṇādhī saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhiṭṭhā avyāpādo sammādiṭṭhi hiri ottappam kāyapassaddhi cittaṭṭhaddhi kāyalahutā cittalahutā kāyamudutā cittaṃmudutā kāyakammaññatā cittaṃkammaññatā kāyapāguññatā cittaṭṭhāguññatā kāyujjukatā cittaṭṭhujjukatā sati sampajaññam samatho vipassanā paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye eko saṅkhārakkhandho hoti.

115. Katamo tasmim samaye eko viññāṇakkhandho hoti ?

Yam tasmim samaye cittam mano mānasam hadayam paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayam tasmim samaye eko viññāṇakkhandho hoti.

116. Katamaṃ tasmim samayo ekaṃ manāyatanam hoti ?

Yaṃ tasmim samayo cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ manāyatanam hoti.

117. Katamaṃ tasmim samaye ekaṃ manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ manindriyam hoti.

118. Ktamaṃ tasmim samaye ekā manoviññāṇadhātu hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye ekā manoviññāṇadhātu hoti.

119. Katamaṃ tasmim samaye ekaṃ dhammāyatanam hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — idaṃ tasmim samayo ekaṃ dhammāyatanam hoti.

120. Katamaṃ tasmim samaye ekā dhammadhātu hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ayaṃ tasmim samayo ekā dhammadhātu hoti.

Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

. Kotthāsavāram.

121. Tasmim kho pana samayo dhammā honti, khandhā honti, āyatanāni honti, dhātuyo honti, āhārā honti, indriyāni honti, jhānam hoti, maggo hoti, balāni honti, hetū honti, phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vedanākkhandho hoti, saññākkhandho hoti, saṅkhārakkhandho hoti, viññāṇakkhandho hoti, manāyatanam hoti, manindriyam hoti, manoviññāṇadhātu hoti, dhammāyatanam hoti, dhammadhātu hoti, yo vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

122. Katame tasmim samaye dhammā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim samaye dhammā honti.

123. Katame tasmim samaye khandhā honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim samayo khandhā honti.

124. Katamāni tasmim samaye āyatanāni honti?

Manāyatanam dhammāyatanam — imāni tasmim samaye āyatanāni honti.

125. Katamā tasmim samaye dhātuyo honti?

Manoviññāṇadhātu dhammadhātu, imā tasmim samaye dhātuyo honti.

126. Katamo tasmim samaye āhārā honti?

Phassāhāro manosañcetanāhāro viññāṇāhāro—ime tasmim samaye āhārā honti.

127. Katamāni tasmim samaye indriyāni honti?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam, paññindriyam, manindriyam, somanassindriyam, jīvitindriyam—imāni tasmim samaye indriyāni honti.

128. Katamam tasmim samaye jhānam hoti?

Vitakko vicāro pīti sukham cittass' ekaggatā—idaṃ tasmim samayo jhānam hoti.

129. Katamo tasmim samaye maggo hoti?

Sammāditṭhi sammāsaṅkappo sammāvāyāmo sammāsaṭi sammāsamādhi—ayam tasmim samaye maggo hoti.

130. Katamāni tasmim samaye balāni honti?

Saddhābalaṃ, viriyābalaṃ, satibalaṃ, samādhībalaṃ, paññābalaṃ, hīriyābalaṃ, ottappābalaṃ—imāni tasmim samaye balāni honti.

131. Katame tasmim samayo hetū honti?

Alobho adoso amoho—ime tasmim samaye hetū honti.

132–145. The questions repeated with . . . po (107–120) . . . phasso vedanā saññā cetanā cittam vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho manāyatanam manindriyam viññāṇadhātu dhammāyatanam dhammadhātu ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā.

Suññatavāro. Paṭhamacittam.

146.¹ Katame dhammā kusalā?

¹ Compare 411 and following.

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇasampayuttam sasaṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yaṃ yaṃ vā pan' ārahbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Dutiyam.

147. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, somanassasahagatam nāṇavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhahhārammaṇam vā dhammārammaṇam vā, yaṃ yaṃ vā pan' ārahbha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham hoti, cittass' ekaggatā hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samādhindriyam hoti, manindriyam hoti, somanassindriyam hoti, jīvitindriyam hoti, sammāditṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsaṭi hoti, sammāsamādhī hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alohho hoti, adoso hoti, anahhijjhā hoti, avyāpādo hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittapassaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittaṭṭapāguññatā hoti, kāyujjukatā hoti, cittaṭṭujukatā hoti, sati hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmim kho pana samaye cattāro khandhā honti; dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, sattindriyāni honti, pañcaṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha halāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppaunā arūpino dhammā—ime dhammā kusalā.

Tatiyam.

148. Katamo tasmim samaye saṅkhārakkhandho hoti?
Phasso . . . po (62) . . . saṅkhārakkhandho hoti . . .
pe . . . ime dhammā kusalā.

149. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Catuttham.

150. Katame dhammā kusalā.

Yasmim samaye kāmāvacaram . . . po (156) . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

151. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññāṇadhātu samphassa-
jam cetasikam neva sātām nāsātām cetasamphassajam adu-
kkhamasukham vedayitam cetasamphassajā adukkhamasukhā
vedanā—ayam tasmim samaye vedanā hoti . . . po . . .

153. Katamā tasmim samaye upekkhā hoti?

Yam tasmim samaye cetasikam nova sātām nāsātām ceto-
samphassajam adukkhamasukham vedayitam cetasamphassajā
adukkhamasukhā vedanā—ayam tasmim samaye upekkhā
hoti . . . po . . .

154. Katamam tasmim samaye upekkhindriyam hoti?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanā
idaṃ tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti
dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti,
atthindriyāni honti, caturāṅgikam jhānam hoti, paūcaṅgiko
maggo hoti, satta balāni honti, tayo hetū honti, eko phasso
hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā
dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi
paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhārakkhandho hoti?
Phasso . . . pe (62) . . . saṅkhārakkhandho hoti.

Imo dbammā kusalā.

Pañcamam.

156. Katame dhammā kusalā?

Yasmim samayo kāmāvacaram kusalam cittam uppannam
hoti upekkhāsaḥagatam ñāṇasampayuttam asaṅkhāreṇa rūpā-
rammaṇam vā . . . pe . . . dhammārammaṇam vā, yaṃ yaṃ
vā paṇ' ārahha tasmim samaye phasso hoti . . . pe . . .
avikkbepo hoti . . . ime dhammā kusalā.

Obaṭṭbam.

157. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam
hoti upekkhāsaḥagatam ñāṇavippayuttam rūpārammaṇam
vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam
vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā, yaṃ yaṃ
vā paṇārabha, tasmim samaye phasso hoti, vedanā hoti, saññā
hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti,
upekkhā hoti, cittass' ekaggatā hoti, saddhindriyam hoti,
viriyindriyam hoti, satiindriyam hoti, samādhindriyam hoti,
ñāṇindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti,
sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti,
sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, sati-
balaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappahalaṃ
hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti,
hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittapassaddhi
hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti,
cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā
hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā
hoti, cittujjukatā hoti, sati hoti, sampajaññam hoti, samatho
hoti, paggāho hoti, avikkhopo hoti; ye vā pana tasmim sama-
ye aññe pi attbi paṭiccasamuppannā arūpino dbammā—imo
dhammā kusalā. Tasmim kho pana samaye cattāro khandhā
honti, dvāyatanāni honti, dve dbātuyo honti, tayo āhārā

honti, sattindriyāni honti, caturāṅgikam jhānam hoti, caturāṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātū hoti—ye vā pana tasmim samaye añño pi atthi paṭiceasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

158. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhiindriyam jīvitindriyam sammāsaṅkappo, sammāvāyāmo, sammāsati, sammāsamādhi, saddhāharam, viriyaharam, satiharam, samādhibaram, hiribaram ottappabaram, alobho, adoso, anabhijjhā, avyāpādo, hiri, ottappam, kāyapassaddhi, cittapassaddhi, kāyalahutā, cittalahutā, kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā, cittujjukatā, sati, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye añño pi atthi paṭiceasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham; ayam tasmim samaye saṅkhārakkhandho hoti, yo vā pana tasmim samaye añño pi atthi paṭiceasamuppannā arūpino dhammā—ime dhammā kusalā.

Sattamam.

159. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, upekkhāsahagatam ānāvippayuttam sasaṅkhāreṇa rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yam yam vā panārabbha tasmim samaye phasso hoti . . . po (147) . . . avikkhepo hoti . . . pe (147) . . . imo dhammā kusalā.

Atṭhamam.

Kāmāvacara-atṭhamahācittāni.

DUTIYAM BHĀṆAVĀRAM.

160. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ hhāveti vivico' eva kāmehi vivicca akusalohi dhammehi savitakkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati pathavīkasiṇam tasmim samayo phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ hhāveti vitakka-vicārānam vūpasamā ajjhattam sampasādanam cetaso ekodihavam avitakkam avicāram samādhijam pītisukham dutiyam jhānam upasampajja viharati pathavīkasiṇam, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukham hoti, citass' ekaggatā hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samādhindriyam hoti, paññindriyam hoti, manindriyam hoti, somanassindriyam hoti, jīvitindriyam hoti, sammāditṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyataāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti tivaṅgikam jhānam hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanaṃ hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katano tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammāditṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhaadham—ayam tasmim samaye saṅkhārakkhaadho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā upekkhako ca viharati sato ca sampajāno sukhañ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārīti tatīyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsati hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . po . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—imo dhammā kusalā . . . pe . . .

164. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā dukkhassa ca pahānā pubb'eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhiadriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . po (157) . . . paggāho hoti avikkhepo hoti—yo vā pana tasmim samaye aññe pi atthi paṭicca-samuppāāā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pāā samaye cattāro khandhā honti dvāyataāāni honti dvo dhātuyo honti tayo āhārā honti atṭhindriyāni honti dūraṅgikam jhāam hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū hoati eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppanā arūpino dhammā—ime dhammā kusalā . . . po . . . (59-61)

166. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetāā cittassekaggatā saddhindriyam viriyindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi samānvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppanā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayam tasmim samaye saṅkhārakkhaadho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti viviccova kāmehi . . . pe . . . paṭhamam jhāam upasampajja viharati pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katamo dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti avitakkam vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati pathavīkasiṇam tasmim samaye phasso hoti vedāā hoti saññā hoti cetāā hoti cittaṃ hoti vicāro hoti pīti hoti sukham hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti maaṇdriyam hoti somaaassindriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pāā tasmim samaye aññe pi atthi paṭiccasamuppāāā arūpino dhammā—

ime dhemmā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khendhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti catureṅgikam jhānam hoti caturāṅgiko maggo hoti satta belāni honti tayo hetū honti eko phesso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhemmā—ime dhammā kusalā . . . pe . . . (59–61)

169. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vicāro pīti cittass' ekaggatā saddhindriyem viriyindriyem satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā t̐hapetvā vedanākkhandham t̐hapetvā saññākkhandham t̐hapetvā viññānekkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . po . . . ime dhammā kusalā.

170. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti vitakka-vicārānem vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati pathavikaṣiṇam tesmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti pīti hoti sukham hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somenassindriyem hoti jīvitindriyem hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhindriyāni honti tīveṅgikam jhānam hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti ye vā pana tasmim samaye eññe pi atthi paṭiccasamuppannā arūpino dhemmā—ime dhammā kusalā . . . pe . . . (59–61)

171. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā pīti[sukham] cittass' ekaggatā saddhindri-

yam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . imo dhammā kusalā.

172. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . po . . . catuttham jhānaṃ upasampajja viharati paṭhavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggaṭā hoti saddhiindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti maaindriyam hoti somanass' iadriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti aṭṭhiindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti yo vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . po . . . (59-61)

173. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā citass' ekaggaṭā saddhiindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samayo saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

174. Katamo dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhasa ca pahānā . . . pe . . . pañcamam jhānaṃ upasampajja

viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāpakkhandaṃ ayaṃ tasmim samayo saṅkhārakkhandho hoti . . . pe . . . imo dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhīṇaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā kusalā.

177. Katamo dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhīṇaṃ pathavīkaṣiṇaṃ tas-

mim samaye phasso hoti . . . pa . . . avikkhepo boti . . .
pe . . . ime dhammā kusalā.

178. Katame dhammā kusalā ?

Yasmim samaya rūpūpapattiyā maggam bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam dandhābhīṇṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

179. Katame dhammā kusalā ?

Yasmim samaya rūpūpapattiyā maggam bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam khippābhiṇṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pa . . . avikkhepo boti . . . imo
dhammā kusalā.

180. Katama dhammā kusalā ?

Yasmim samaya rūpūpapattiyā maggam bhāveti vitakka-
vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe
. . . tatiyam jhānam . . . po . . . catuttham jhānam . . .
pe . . . paṭhamam jhānam . . . pe . . . pañcamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhā-
bhiṇṇam pathavīkaṣiṇam . . . pe . . . dukkhāpaṭipadam
khippābhiṇṇam pathavīkaṣiṇam . . . pe . . . sukhāpaṭi-
padam dandhābhiṇṇam pathavīkaṣiṇam . . . pe . . . sukhā-
paṭipadam khippābhiṇṇam pathavīkaṣiṇam—tasmim samaya
phasso hoti . . . pe . . . avikkhepo boti . . . pe . . . ime
dhammā kusalā.

Catasso paṭipadā.

181. Katame dhammā kusalā ?

Yasmim samaya rūpūpapattiyā maggam bhāveti vivicceva
kāmehi . . . pa . . . paṭhamam jhānam upasampajja viha-
rati parittam parittārammaṇam pathavīkaṣiṇam, tasmim
samaya phasso hoti . . . pa . . . avikkhepo hoti . . . po
. . . ime dhammā kusalā.

182. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva
kāmehi . . . pa . . . paṭhamam jhānam upasampajja viha-
rati parittam appamāṇārammaṇam pathavīkaṣiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

183. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam parittārammaṇam pathavīkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

184. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appamāṇārammaṇam pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

185. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam upasampajja viharati parittam parittārammaṇam pathavīkasiṇam . . . pe . . . parittam appamāṇārammaṇam pathavīkasiṇam . . . pe . . . appamāṇam parittārammaṇam pathavīkasiṇam . . . pe . . . appamāṇam appamāṇārammaṇam pathavīkasiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Cattāri ārammaṇāni.

186. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam parittārammaṇam pathavīkasiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

187. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamā-

nārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

188. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ—tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

189. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appamāṇaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

190. Katamo dhammā kusalā ?

Yasmaṃ samayo rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

191. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ parittaṃ appamānārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmaṃ samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

192. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmaṃ samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

193. Katame dhammā kusalā ?

Yasmaṃ samayo rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vi-

harati dukkhāpaṭipadam khippābhiññam appamāṇam appamānārammaṇam paṭhavīkaṣiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

194. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam parittārammaṇam paṭhavīkaṣiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

195. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

196. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appamāṇam parittārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

197. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam appamāṇam appamānārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

198. Katame dhammā kusalā?

Tasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam paṭhavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

199. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceeva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇā-

rammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . po . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appamānaṃ appamānarammaṇaṃ pathavīkaṣiṇaṃ tasmaṃ samaye phasso hoti . . . po . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmaṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavīcārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . po . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . po . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . po . . . dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . po . . . dukkhāpaṭipadaṃ khippābhiññāṃ appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . po . . . sukhāpaṭipadaṃ dandhābhiññāṃ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇaram-
maṇam pathavīkaṣiṇam . . . pe . . . sukhāpaṭipadam khippā-
bhiññam parittam parittārammaṇam pathavīkaṣiṇam . . .
pe . . . sukhāpaṭipadam khippābhiññam parittam appamā-
ṇarammaṇam pathavīkaṣiṇam . . . pe . . . sukhāpaṭipadam
khippābhiññam appamāṇam parittārammaṇam pathavīkaṣi-
ṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamā-
ṇam appamāṇarammaṇam pathavīkaṣiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

Soḷasakkhattakam.

203. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
āpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vāyo-
kasiṇam . . . pe . . . nīlakasiṇam . . . pe . . . pītakasi-
ṇam . . . pe . . . lobitakasiṇam . . . pe . . . odātakasi-
ṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammā kusalā.

Aṭṭhakasiṇam soḷasakkhattukam.

204. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . .
paṭhamam jhānam upasampajja viharati—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

205. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . .
dutiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe
catutthaṃ jhānam . . . pe . . . paṭhamam jhānam . . . pe
pañcamam jhānam upasampajja viharati—tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katama dhammā kusalā ?

Yasmim samaya rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pa . . . ime dhammā kusalā.

207. Katama dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ima dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti, ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ daadhābhiññāṃ—tasmim samaya phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti viviceva kāmehi . . . pa . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katama dhammā kusala ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pa . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pa pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ . . . pe . . . dukkhāpaṭipadaṃ khippa-

bhiiṇṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiiṇṇaṃ . . .
pe . . . sukhāpaṭipadaṃ khippābhiiṇṇaṃ tasmim samaye
pbasso heti . . . pe . . . avikkhepo heti . . . pe , . . ime
dhammā kusalā.

Catasse paṭipadā.

211. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmiti vivicceva kāmebi . . . pe . . . paṭhamam
jhānaṃ upasampajja viharati parittaṃ parittārammaṇaṃ
tasmim samaye phasso heti . . . pe . . . avikkhepo beti
. . . pe . . . ime dhammā kusalā.

212. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmiti vivicceva kāmebi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati appamāṇaṃ parittā-
rammaṇaṃ—tasmim samaye phasso heti . . . pe . . . avi-
kkhepo heti . . . pe . . . ime dhammā kusalā.

213. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni, tāni abhi-
bhuyya jānāmi passāmiti vitakkavicārānaṃ vūpasamā . . .
pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ
. . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam
jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viha-
rati parittaṃ parittārammaṇaṃ . . . pe . . . appamāṇaṃ
parittārammaṇaṃ tasmim samaye pbasso heti . . . pe . . .
ime dhammā kusalā.

Dve ārammaṇāni.

214. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ
arūpasāññi bahiddhā rūpāni passati parittāni tāni abhi-
bhuyya jānāmi passāmiti vivicceva kāmebi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ
dandhābhiiṇṇaṃ parittaṃ parittārammaṇaṃ tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ima dhammā kusalā.

215. Katama dhemmā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni ebhihhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipedaṃ daadhābhiññāṃ appamāṇaṃ parittārammaṇaṃ — tasmīṃ samaya phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

216. Katama dhemmā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhihhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ — tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ima dhammā kusalā.

217. Katame dhemmā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmīti viviceva kāmehi . . . pa . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ : tasmīṃ samaye phasso hoti . . . pa . . . avikkhepo hoti . . . pa . . . ima dhammā kusalā.

218. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni ; tāni abhihhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ : tasmīṃ samaya phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

219. Katame dhammā kusalā ?

Yasmiṃ samayo rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni ebhihhuyya jānāmi passāmīti viviceva kāmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

220. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam arūpasāññi bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

221. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam arūpasāññi bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

222. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam arūpasāññi bahiddhā rūpāni passati parittāni tāni abhihhuyya jānāmi passāmiti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcanam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Atthakkhattup.

223. Katame dhammā kusalā ?

Yasmiṃ samayo rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhihhuyya jānāmi passāmīti vivicceva kāmchi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhihhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi atṭṭakkhattam.

225. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhihhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati—tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmiṃ samayo rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhihhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam: tasmim samaye phasso hoti . . . pe . . .
 evikkhepo hoti . . . pe . . . ime dhammā kusalā.

228. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasāññi bahiddhā rūpāni passati appamāṇāni: tāni ebhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

229. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasāññi bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 dandhābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

230. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasāññi bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti viviccova kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

231. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasāññi bahiddhā rūpāni passati appamāṇāni: tāni abhi-
 bhuyya jānāmi passāmīti vitakkavicārānam rūpasamā . . .
 pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam
 . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam
 jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam . . . pe . . . duk-
 khāpaṭipadam khippābhiññam . . . pe . . . sukkhāpaṭipadam
 dandhābhiññam . . . pe . . . sukkhāpaṭipadam khippābhiñ-
 ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Catasso paṭipadā.

232. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati parittaṃ appamā-ṇārammaṇam: tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appamāṇam appa-māṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katamo dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmīti vitakkavicārānaṃ rūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viha-rati parittaṃ appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandabhīṇam parittaṃ appamāṇārammaṇam tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bbuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

237. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam parittaṃ appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

238. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

239. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam parittaṃ appamāṇārammaṇam — tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

240. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggam bhāveti ajjhataṃ
 arūpasāññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam appamāṇam appamāṇārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

241. Katame dhammā kusalā ?

Yasmiṃ samaya rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam: tasmim samaye phasso hnti . . . pe . . . avikkhepo hnti . . . pe . . . ime dhammā kusalā.

242. Katam dhammā kusalā?

Yasmiṃ samaya rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-bhuyya jānāmi passāmiti vivicceva kāmehi . . . pa . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam: tasmim samaya phasso hoti . . . pa . . . avikkhepo hnti . . . ima dhammā kusalā.

243. Katam dhammā kusalā?

Yasmiṃ samaya rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmiti vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamāṇāramma-ṇam . . . pa . . . dukkhāpaṭipadam dandhābhiññam appa-māṇam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam appamāṇāramma-ṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appa-māṇam appamāṇārammaṇam—tasmim samaye phasso hnti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Apram pi atthakhattukam.

244. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññi bahiddhā rūpāni passati appamāṇāni auvaṇṇa-duhhaṇṇāni: tāni abhihhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññi bahiddhā rūpāni passati appamāṇāni auvaṇṇa-duhhaṇṇāni tāni abhihhuyya jānāmi passāmiti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi atthakkhattukam.

246. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññi bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlanidassanāni nīlanibhāsāni tāni abhihhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññi bahiddhā rūpāni passati pītāni pītavaṇṇāni pītanidassanāni pītanibhāsāni . . . pe . . . lohitakāni lohitakavaṇṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavaṇṇāni odātanidassanāni odātanibhāsāni tāni abhihhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhihāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti rūpi rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññī hahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti suhhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīpi vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti pitiyā ca virāgā . . . pe . . . tatiyaṃ jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

256. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

257. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

258. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati karuṇāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

259. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . pathamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati karuṇāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

260. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati muditāsahagatam tasmim samaye phasse hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

261. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

262. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahāā . . . pe . . . catuttham jhānam upasampajja viharati upekkhāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Cattāri brahmavihārajhānāni soḷasakkhattukāni.

263. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati uddhumātakasaññāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

264. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati vinīlakasaññāsahagatam . . . pe . . . vipubbakasaññāsahagatam . . . po . . . vichiddakasaññāsahagatam . . . pe . . . vikkhāyitakasaññāsahagatam . . . pe . . . vikkhittakasaññāsahagatam . . . pe . . . hatavikkhittakasaññāsahagatam . . . pe . . . lobitakasaññāsahagatam . . . pe . . . puḷavakasaññāsahagatam . . . pe . . . atṭhikasaññāsahagatam . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Asubhahjānam soḷasakkhattukam.

RŪPĀVACARAKUSALAM.

265. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāśānañcāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati upekkhāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

266. Khatame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsa-

hagataṃ sukhassa ca pahānā . . . pa . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ: tasmim
samaye phasso hoti . . . pa . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaya arūpūpapattiyā maggaṃ hhāveti sahhaso
viññāṇaṇḍāyatanam samatikkamā ākiṇcaññāyatanaśāññā-
sahagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pa . . .
ima dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samayo arūpūpapattiyā maggaṃ hhāveti sahhaso
ākiṇcaññāyatanaṃ samatikkamā nevaśāññānāśāññāyatana-
śāññāsahagataṃ sukhassa ca pahānā . . . pa . . . catuttham
jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pa . . .
ime dhammā kusalā.

Cattāri arūpajjhānāni soḷasakkhattukāni.

269. Katame dhammā kusalā ?

Yasmim samaya kāmāvacaram kusalam cittam uppannam
hoti somanassasahagataṃ ñāṇasampayuttam hīnam . . . pe
majjhimam . . . pe . . . paṇitam . . . pa . . . ohandāधि-
पateyyam . . . pa . . . viriyāधिपateyyam . . . pe . . .
cittāधिपateyyam . . . po . . . vimamsāधिपateyyam . . .
pe . . . chandāधिपateyyam hīnam . . . pe . . . majjhimam
. . . pe . . . paṇitam . . . po . . . viriyāधिपateyyam
hīnam . . . pe . . . majjhimam . . . pa . . . paṇitam . . .
pe . . . cittāधिपateyyam hīnam . . . pa . . . majjhimam
. . . pe . . . paṇitam . . . pa . . . vimamsāधिपateyyam
hīnam . . . pa . . . majjhimam . . . pe . . . paṇitam
tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
. . . pe . . . ima dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam
hoti somanassasahagataṃ ñāṇasampayuttam sasaṅkhāreṇa

. . . pe . . . somanassasahagataṃ ñāṇavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñāṇavippayuttaṃ sasaṅkhārena
 . . . pe . . . upekkhāsahagataṃ ñāṇasampayuttaṃ . . . pe
 . . . upekkhāsahagataṃ ñāṇasampayuttaṃ sasaṅkhārena . . .
 pe . . . upekkhāsahagataṃ ñāṇavippayuttaṃ . . . pe . . .
 upekkhāsahagataṃ ñāṇavippayuttaṃ sasaṅkhārena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe
 . . . chandādhigateyyam . . . pe . . . viriyādhigateyyam
 . . . pe . . . cittādhigateyyam . . . pe . . . ohandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ: tasmim samaye phasse hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . imo dhammā kusalā.

Kāmāvacarakusalam.

271. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva
 kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 rati pathavīkasiṇam hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītaṃ . . . pe . . . chandādhigateyyam
 . . . pe . . . viriyādhigateyyam . . . pe . . . cittādhigateyyam
 . . . pe . . . vimamsādhigateyyam . . . chandādhigateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhigateyyam hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

272. Katame dhammā kusalā.

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-
 vicārānaṃ vūpasamā . . . pe . . . duttiyam jhānaṃ . . . pe
 . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
 pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-

naṃ upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandādhipeyyam
 . . . pe . . . viriyādhipeyyam . . . pe . . . cittādhipeyyam . . . pe
 . . . vimamsādhipeyyam . . . pe . . . chandādhipeyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhipeyyam hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . cittādhipeyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhipeyyam hīnaṃ . . . pe . . . majjhimam
 . . . pe . . . paṇītaṃ tasmim samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpāvacara-kusalam.

273. Katame dhammā kusalā?

Yusmim samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 rūpasāññānaṃ samatikkamā paṭighasāññānaṃ atthaṅgamā-
 nānattasāññānaṃ amanasikārā ākāśānañcāyatanasāññāsaha-
 gatam sukhasa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhipeyyam . . . pe
 . . . viriyādhipeyyam . . . pe . . . cittādhipeyyam . . .
 pe . . . vimamsādhipeyyam . . . pe . . . chandādhipe-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhipeyyam hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhipe-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhipeyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmiṃ samaye arûpūpapattiyā maggaṃ bhāveti sabbaso
 ākāśānañcāyatanam samatikkamā viññānañcāyatanasāññāsaha-
 gatam sukhasa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . chandādhipeyyam
 . . . pe . . . viriyādhipeyyam . . . pe . . . cittādhipe-

teyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . mejjhimaṃ . . .
 pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe
 . . . paṇītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ : tasmim
 samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 viññāṇaṇḍāyatanaṃ samatikkamā ākiñcaṇṇāyatanasāññāsaha-
 gataṃ sukhesa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimamsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . mejjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimamsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 ākiñcaṇṇāyatanam samatikkamā nevasāññānāseṇṇāyatana sañ-
 ñāsehetam sukhesa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 maṃ . . . pe . . . paṇītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . mejjhi-
 maṃ . . . pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 maṃ . . . pe . . . paṇītaṃ . . . pe . . . vimamsādhiga-
 teyyaṃ hīnaṃ . . . pe . . . mejjhimam . . . pe . . . paṇī-

taṃ tasmim samaye phasso hoti . . . po . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā.

Arûpāvacarakusalāṃ.

277. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ jhānaṃ hhāveti niyyānikaṃ
apacayaḡāmim diṭṭhigatānaṃ pahānāya paṭhamāya hhummiyā-
pattiyā viviceva kāmehi . . . pe . . . paṭhamam jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ: tas-
mim samayo phasso hoti vedanā hoti saññā hoti cetanā hoti cit-
taṃ hoti vitakko hoti vicāro hoti pīti hoti sukhaṃ hoti cittass
ckaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satin-
driyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manin-
driyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti anaññā-
taññassāmītindriyaṃ hoti, sammādiṭṭhi hoti sammāsaṅkappo
hoti sammāvācā hoti sammākammanto hoti sammāājivo hoti
sammāvāyāmo hoti sammāsaṭi hoti sammāsamādhi hoti
saddhābalaṃ hoti viriyahalaṃ hoti satibalaṃ hoti samādhi-
balaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ
hoti alobho hoti adoso hoti amoho hoti anahijjhā hoti avyā-
pādo hoti sammādiṭṭhi hoti hiri hoti ottappaṃ hoti kāya-
passaddhi hoti citta-passaddhi hoti kāyalabutā hoti cittalabutā
hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā
hoti cittakammaññatā hoti kāyapāguññatā hoti citta-pā-
guññatā hoti kāyujjukatā hoti cittujjukatā hoti sati hoti
sampajaññaṃ hoti samatho hoti vipassanā hoti paggāho hoti
avikkhepo hoti: ye vā pana tasmim samaye aññe pi atthi
paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim samayo phasso hoti?

Yo tasmim samayo phasso phusanā samphusanā samphu-
sitattam—ayaṃ tasmim samayo phasso hoti.

279. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu samphassa-

¹ Questions 282-302 are the same as questions 2-21, but 300 is a fresh one inserted; 303-305 are new; 306-341 are the same as 22-57. The answers differ slightly throughout. Some of the same questions recur, 370-400 and 407-411, and 446 toll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—ayaṃ tasmim samaye vedanâ hoti.

280. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samayo tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmim samayo saññâ hoti.

281. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmim samaye cetanâ hoti.

282. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññâṇam viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye cittaṃ hoti.

283. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samayo takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyāpannam—ayaṃ tasmim samaye vitakko hoti.

284. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim samaye vicāro hoti.

285. Katamâ tasmim samaye pīti hoti ?

Yâ tasmim samaye pīti pâmojjaṃ âmodanâ pamodanâ hâso pahâso vitti odagyaṃ attamanatâ cittassa pītisambojjhaṅgo—ayaṃ tasmim samaye pīti hoti.

286. Katamaṃ tasmim samaye sukhaṃ hoti ?

Yaṃ tasmim samayo cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim samaye sukhaṃ hoti.

287. Katamâ tasmim samaye cittass ekaggaṭâ hoti ?

Yâ tasmim samaye cittassa t̥hiti saṅt̥hiti avat̥t̥hiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâ-dhihalaṃ sammâsamâdhi samâdhisambojjhaṅgo maggaṅgaṃ maggapariyāpannam: ayaṃ tasmim samaye cittassekaggaṭâ hoti.

288. Katamaṃ tasmim samaye saddhindriyaṃ hoti ?

Yā tasmim samaye saddhā saddahaaā okappanā abhippa-
sādo saddhā saddhindriyaṃ saddhābalaṃ — idam tasmim
samaye saddhiadriyaṃ hoti.

289. Katamaṃ tasmim samayo viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-
kkamo uyyāmo vāyāmo ussābo ussoḷbi thāmo dbiti asitbila-
parakkamatā anikkbittachandatā aaikkhittadthuratā dhura-
sampaggāho viriyaṃ viriyindriyaṃ viriyahalam sammāvāyāmo
viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idam
tasmim samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim samaye satiadriyaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati saraṇatā dhāra-
natā apilāpanatā asammussanatā sati satiadriyaṃ satibalaṃ
sammāsati satisambojjbaṅgo maggaṅgaṃ maggapariyāpan-
naṃ — idam tasmim samaye satindriyaṃ hoti.

291. Katamaṃ tasmim samaye samādhidriyaṃ boti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro
avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-
dhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ
maggapariyāpannaṃ — idam tasmim samaye samādhindriyaṃ
hoti.

292. Katamaṃ tasmim samaye paññindriyaṃ boti ?

Yā tasmim samaye paññā pajānaā vicayo pavicayo dbam-
mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-
ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā ciatā upaparikkhā
bbūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo
paññā paññindriyaṃ paññābalaṃ paññasatthaṃ paññāpāsādo
paññā-āloko paññā-obbāso paññāpajjoto paññāratanaṃ amoho
dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo
maggaṅgaṃ maggapariyāpannaṃ — idam tasmim samaye
paññindriyaṃ hoti.

293. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ
paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam
viññāṇakkhandho tajjā maaoviññāṇadhātu — idam tasmim
samayo maaindriyaṃ hoti.

294. Katamaṃ tasmim samaye somaaassindriyaṃ boti ?

Yaṃ tasmim samaye cetasilkaṃ sātama cetasikaṃ sukhaṃ ceto-samphassaṇaṃ sātama sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

295. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu tīthi yaṇaṃ yāṇaṃ iriyaṇaṃ vattaṇaṃ pālaṇaṃ jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

296. Katamaṃ tasmim samaye anaññātāññassāmitindriyaṃ hoti ?

Yā tesam dhammānaṃ aññātānaṃ aditṭhānaṃ apattānaṃ aviditānaṃ asacchikatānaṃ sacchikiriyāya paññā pajānaṇa vicayo pavicayo dhammavicayo sallakkhaṇa upalakkhaṇa paccupalakkhaṇa paṇḍiccaṃ kosallaṃ nepuṇṇaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññā-ratanāṃ amoho dhammavicayo sammāditṭhi dhammavicaya-sambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye anaññātāññassāmitindriyaṃ hoti.

297. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānaṇa vicayo pavicayo dhammavicayo sallakkhaṇa upalakkhaṇa paccupalakkhaṇa paṇḍiccaṃ kosallaṃ nepuṇṇaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

298. Katamo tasmim samayo sammāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsankappo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsankappo hoti.

299. Katamā tasmim samaye sammāvācā hoti ?

Yā tasmim samaye catūhi vacceccaritehi ārati virati paṭivirati voramaṇi akiriyā akaraṇaṃ anajjhāpatti volā nuntikkamo setughāto sammāvācā maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvācā hoti.

300. Katamo tasmim samaye sammākammando hoti?

Yā tasmim samaye tīhi kāyaduccaritehi āraṭi virati paṭivirati veramaṇi akiriyaṃ akaraṇaṃ anajjhāpatti velā anatikkamo setugbhāto sammākammando maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammākammando hoti.

301. Katamo tasmim samaye sammā-ājīvo hoti?

Yā tasmim samaye micchājivā āraṭi virati paṭivirati veramaṇi akiriyaṃ akaraṇaṃ anajjhāpatti velā anatikkamo setugbhāto sammā-ājīvo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammā-ājīvo hoti.

302. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo nesaḥo ussoḥi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvā-yamo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāvāyāmo hoti.

303. Katamā tasmim samaye sammāsatī hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsatī satisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsatī hoti.

304. Katamo tasmim samaye sammāsamādhi hoti?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ samānasamādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sammāsamādhi hoti.

305. Katamaṃ tasmim samaye saddhābalaṃ hoti?

Yā tasmim samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussaḥo ussoḥi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvā-yāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim samaye satibalaṃ hoti.

308. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebbavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye paññābalaṃ hoti.

310. Katamaṃ tasmim samaye hīribalaṃ hoti ?

Yaṃ tasmim samaye hiriyaṃ hiriyaṭṭhena, hiriyaṃ pāpakaṇaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye hīribalaṃ hoti.

311. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappiṭṭhena, ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye ottappabalaṃ hoti.

312. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhaṇā alubhittattaṃ asāraṅgo asārajjanā asārajjittattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

313. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussittattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

314. Katamo tasmim samaye amoho hoti ?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
naṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamā tasmim samayo anabhijjhā hoti?

Yo tasmim samaye alohho alubbhanā alubbbhitattaṃ asāraṅgo
asārajjaaā asārajjitattaṃ anabhijjhā alohho kusalamūlaṃ—
ayaṃ tasmim samaye anabhijjhā hoti.

316. Katamo tasmim samaye avyāpādo hoti.

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo
avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye avyā-
pādo hoti.

317. Katamā tasmim samaye sammāditṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . .
dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyāpan-
naṃ—ayaṃ tasmim samaye sammāditṭhi hoti.

318. Katamā tasmim samaye hiri hoti?

Yaṃ tasmim samaye hiriyati hiriyatbhena hiriyati pāpa-
kāaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ tasmim
samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti?

Yaṃ tasmim samaye ottappati ottappitabhena ottappati pāpa-
kānaṃ akusalāaṃ dhammānaṃ samāpattiyā—idaṃ tasmim
samaye ottappaṃ hoti.

320. Katamā tasmim samaye kāyapassaddhi hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa
saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā
paṭipassambhanā paṭipassambhitattaṃ passaddhisambojjh-
aṅgo—ayaṃ tasmim samaye kāyapassaddhi hoti.

321. Katamā tasmim samaye citta-passaddhi hoti?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭi-
passaddhi passambhanā paṭipassambhanā paṭipassambhi-
tattaṃ passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-
passaddhi hoti.

322. Katamā tasmim samaye kāyalahutā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa
saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā
avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

323. Katamā tasmim samaye cittalahutā hoti?

Yā tasmim samaye viññāṇakkhaadhassa lahutā lahupariṇā-

matā adandhanatā avitthanatā—ayaṃ tasmim samaye citta-lahutā hoti.

324. Katamā tasmim samaye kāyamudutā hoti.

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

325. Katamā tasmim samaye cittamudutā hoti.

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhaḷatā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

326. Katamā tasmim samayo kāyakammaññatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattam kammaññabhāvo—ayaṃ tasmim samaye kāyakammaññatā hoti.

327. Katamā tasmim samayo cittakammaññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattam kammaññabhāvo—ayaṃ tasmim samaye citta-kammaññatā hoti.

328. Katamā tasmim samayo kāyapāguññatā hoti?

Yā tasmim samayo vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

329. Katamā tasmim samaye citta-pāguññatā hoti?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye citta-pāguññatā hoti.

330. Katamā tasmim samaye kāyujjukatā hoti?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samayo kāyujjukatā hoti.

331. Katamā tasmim samaye cittujjukatā hoti?

Yā tasmim samaye viññāṇakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye cittujjukatā hoti.

332. Katamā tasmim samaye sati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satihalaṃ sammāsatisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmaṃ samaye sampajaññaṃ hoti ?

Yā tasmaṃ samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmaṃ samaye sampajaññaṃ hoti.

334. Katamo tasmaṃ samaye samatho hoti ?

Yā tasmaṃ samaye cittassa t̥hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmaṃ samaye samatho hoti.

335. Katamā tasmaṃ samaye vipassanā hoti ?

Yā tasmaṃ samaye paññā pajānaā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmaṃ samaye vipassanā hoti.

336. Katamo tasmaṃ samaye paggāho hoti ?

Yo tasmaṃ samaye cetasiko viriyārambho . . . po . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmaṃ samaye paggāho hoti.

337. Katamo tasmaṃ samaye avikkhepo hoti ?

Yā tasmaṃ samaye cittassa t̥hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmaṃ samaye avikkhepo hoti, ye vā pana tasmaṃ samaye aññe pi atthi paṭiccasamuppannā arūpiā dhammā—ime dhammā kusalā. Tasmaṃ kho paa samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, navindriyāni honti, pañcaṅgikā jhānaṃ hoti, at̥ṭhaṅgiko maggo hoti, satta balāai honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanaṃ hoti, ekaṃ manindriyaṃ hoti, ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmaṃ samaye aññe pi atthi paṭiccasamuppaā arūpino dhammā—ime dhammā kusalā . . . pe . . .

338.¹ Katamo tasmaṃ samayo saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittassekaggatā saddhiadriyaṃ viriyindriyaṃ satiadriyaṃ samādhidriyaṃ paññin-

¹ Compare 62.

driyaṃ jīvitindriyaṃ anaññātaññassāmītindriyaṃ sammā-ditṭhi sammāsaṅkappo sammāvācā sammākemmantō, sammā-ājīvo, sammāvāyāmo, sammāseti, sammāsamādhi, seddhāhalam, viriyehalam, satihalam, samādhihalem, paññāhalam, hiri-balam, ottappabalam, alobho, adoso, amoho, anabhijjhā, avyāpādo, sammāditṭhi hiri ottappam kāyapassaddhi cittapassaddhi kāyalebutā cittalabutā kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññetā, kāyepāguññatā, cittapāguññatā, kāyujjuketā cittujjukatā, sati, sampajeññaṃ, sematho, vipassanā, peggāho avikkhepo—ye vā pana tasmim samaye aññie pi atthi paticcasamuppannā erūpino dhammā, tṭhapetvā vedanākkhandhem, tṭhapetvā saññākkhandham, tṭhapetvā viññānakkhandham—eyam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

339. Katame dhemmā kusalā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ ditṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmchi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā?

340. Katame dhammā kusalā?

Yasmim samayo lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ ditṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmchi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

341. Ketame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . viharati sukhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . evikkhepo hoti . . . pe . . . ime dhammā kusalā.

342. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . viharati sukhāpaṭipadam khippābhiññam tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

343. Ketame dhemmā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-

vicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . .
 pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ
 . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam
 jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhā-
 bhiññam . . . pe . . . dukkhāpaṭipadam khippābhiññam
 . . . pe . . . sukhāpaṭipadam dandhābhiññam . . . pe . . .
 sukhāpaṭipadam khippābhiññam . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suddhikapaṭipadā.

344. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam
 apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhum-
 miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
 naṃ upasampajja viharati saññatam: tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
 kusalā.

345. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . pattiyaṃ
 vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ
 . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhā-
 naṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañca-
 mam jhānaṃ upasampajja viharati suññatam: tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammā kusalā.

Suññatam.

346. Katame dhammā kusalā?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja
 viharati dukkhāpaṭipadam dandhābhiññam suññatam: tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

347. Katame dhammā kusalā?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikam

apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya. hhum-miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññam suññatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

348. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam dandhābhiññam suññatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

349. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatam : tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā kusalā.

350. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . paūcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam . . . pe . . . dukkhāpaṭipadam khippābhiññam suññatam . . . pe . . . sukhāpaṭipadam dandhābhiññam suññatam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Suññatamūlakapaṭipadā.

351. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

352. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . .

pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam
 . . . pe . . . pañcamam jhānam upasampajja viharati appaṇi-
 hitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitam.

353. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṁ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

354. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṁ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

355. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṁ vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja
 viharati sukhāpaṭipadam dandhābhiññam appaṇihitam : tas-
 mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
 pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṁ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati sukhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

357. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . po . . . pattiyaṁ vitakka-
 vicārānam vūpasamā . . . po . . . dutiyaṁ jhānam . . .
 pe . . . tatiyaṁ jhānam . . . pe . . . catuttham jhānam
 . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam
 jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiñ-
 ñam appaṇihitam . . . pe . . . dukkhāpaṭipadam khippā-

bhiññam appaṇihitam . . . pe . . . sukhāpaṭipadam dandhā-
bhiññam appaṇihitam . . . pe . . . aukhāpaṭipadam khippā-
bhiññam appaṇibitam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Appaṇibitamūlakapaṭipadam.

358. Katame dbammā kusalā ?

Yasmim samaye lokuttaram maggam bhāveti . . . pe . . .
lokuttaram satipaṭṭhānam bhāveti . . . pe . . . lokuttaram
sammappadhānam bhāveti . . . pe . . . lokuttaram iddhipā-
dam bhāveti . . . pe . . . lokuttaram indriyam bhāveti
. . . pe . . . lokuttaram halam bhāveti . . . pe . . . lokuttaram
hojjhaṅgam bhāveti . . . pe . . . lokuttaram saccam bhāveti
. . . pe . . . lokuttaram samatham bhāveti . . . pe . . .
lokuttaram dhammam bhāveti . . . po . . . lokuttaram
khandham bhāveti . . . pe . . . lokuttaram āyatanam bhā-
veti . . . pe . . . lokuttaram dhātum bhāveti . . . lokutta-
ram āhāram bhāveti . . . pe . . . lokuttaram phassam bhā-
veti . . . pe . . . lokuttaram vedanam bhāveti . . . po . . .
lokuttaram aññam bhāveti . . . po . . . lokuttaram ceta-
nam bhāveti . . . pe . . . lokuttaram cittam bhāveti niyyā-
nikam apacayagāmim diṭṭhigatānam pahānāya paṭhamāya
bhummiyāpattiyā vīcieva kāmehi . . . pe . . . paṭhamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiñ-
ñam—tasmim samaye phasso hoti . . . po . . . avikkhepo
hoti . . . pe . . . imo dbammā kusalā.

Visati mahānaya.

359. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam bhāveti . . . pe . . .
pattiyā vīcieva kāmehi . . . pe . . . paṭhamam jhānam
upasampajja viharati dukkhāpaṭipadam dandhābhiññam
chandādhīpateyyam viriyādhīpateyyam cittādhīpateyyam
vimamsādhīpateyyam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . po . . . ime dhammā kusalā.

360. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyâ vitakka-
vicâraṇam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe
. . . tatiyam jhânam . . . pe . . . catuttham jhânam . . .
pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhâ-
nam npasampajja viharati dukkhâpaṭipadam dandhâbhiññam
chandâdhipateyyam . . . pe . . . vimamsâdhipateyyam : tas-
mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammâ kusalâ.

361. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram maggam bhâveti . . . pe . . .
lokuttaram cittam bhâveti niyyânikam apacayagâmiṃ diṭṭhi-
gatânam pabhâvâya paṭhamâya bhummiyâpattiyâ vivicceva
kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
rati dukkhâpaṭipadam dandhâbhiññam chandâdhipateyyam
. . . pe . . . vimamsâdhipateyyam : tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ
kusalâ.

Adhipati.

PAṬHAMO MAGGO.

362. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
apacayagâmiṃ kâmarâgavyâpâdânam patanûbhâvâya duti-
yâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . .
paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammâ kusalâ.

Dutiyo maggo.

363. Katame dhammâ kusalâ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
apacayagâmiṃ kâmarâgavyâpâdânam anavasesappahânâya
tatiyâya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . .
paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam

dandhābhiññāṃ : tasmim samaye phasso hoti . . . pe . . .
 aññindriyaṃ hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

Tatiyo maggo.

364. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
 apacayaḡāmiṃ rūparāga-arūparāḡamāna-uddhacca-avijjāya
 anavaśesappahānāya catutthāya bhūmmiyāpattiyaṃ vivicceva
 kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññāṃ : tasmim samaye
 phasso hoti . . . pe . . . aññindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Katamam tasmim samaye aññindriyaṃ hoti.

Yā tesam dhammānaṃ ūtānaṃ diṭṭhānaṃ pattānaṃ vidi-
 tānaṃ sacchikatānaṃ sacchikiriyāya paññā pajānanā vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammā-
 diṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapa-
 riyaṇnaṃ—idaṃ tasmim samaye aññindriyaṃ hoti . . . po
 . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye
 añño pi atthi paṭiccasamuppannā arūpino dhammā—ime
 dhammā kusalā.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagataṃ diṭṭhigatasampayuttaṃ rūpārammaṇam vā
 saddārannaṇam vā gandhārammaṇam vā photṭhabhāramma-
 ṇam vā dhammārammaṇam vā yaṃ yaṃ vā pañārahbha : tas-
 mim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā
 hoti, cittam hoti, vitakko hoti, vicāro hoti, pīti hoti, sukham
 hoti, cittassekaggatā hoti, viriyindriyaṃ hoti, samādhindri-
 yaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvi-
 tindriyaṃ hoti, micchādiṭṭhi hoti, micchāsankappo hoti,
 micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti,

samādhibalāṃ hoti, abhirikabalāṃ hoti, anottappabalāṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, micchādītṭhi hoti, ahirikāṃ hoti, anottappaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, yo vā pana tasmim samaye aññe pi atthi paṭiccasamnpunnā arūpino dhammā—ime dhammā kusalā.

366.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattāṃ—ayaṃ tasmim samaye phasso hoti.

367. Katamā tasmim samayo vedanā hoti ?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu samphassajā cetasikāṃ sātāṃ cetasikāṃ sukhāṃ cetosamphassajāṃ sātāṃ sukhāṃ vedayitāṃ cetosamphassajā sātā sukhā vedanā : ayaṃ tasmim samaye vedanā hoti.

368. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānaā sañjānitattāṃ : ayaṃ tasmim samaye saññā hoti.

369. Katamā tasmim samayo cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayittattāṃ : ayaṃ tasmim samaye cetanā hoti.

370. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanāṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu : idaṃ tasmim samaye cittaṃ hoti.

371. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā micchāsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

372. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatā anupekkhanatā : ayam tasmim samaye vicāro hoti.

373. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjam āmodanā pamodanā hāso pahāso vitti odaggyam attamanatā cittassa—ayam tasmim samaye pīti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sātām cetasikam sukham cetosamphassajam sātām sukham vedayitam cetosamphassajā sātā sukhā vedanā—idam tasmim samaye sukham hoti.

375. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhi — ayam tasmim samaye cittass' ekaggatā hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo — idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samādhindriyam hoti ?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhi—idam tasmim samaye samādhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mānasam hadayam paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sātām cetasikam sukham cetosamphassajam sātām sukham vedayitam cetosamphassajā sātā sukhā vedanā—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu tīhiti yapanā yāpanā

iriyānā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādittḥi hoti ?

Yā tasmim samaye dittḥi dittḥigatam dittḥigahanam dittḥikantāro dittḥivisūkāyikam dittḥivipphanditam dittḥisaññojanam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittḥāyatanam vipariyesagāho—ayam tasmim samaye micchādittḥi hoti.

382. Katamo tasmim samaye micchāsāṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyaḥḥānā cetaso abhiniropanā micchāsāṅkappo—ayam tasmim samaye micchāsāṅkappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhattachandatā anikkhattadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalam micchāvāyāmo : ayam tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhī hoti ?

Yā tasmim samaye cittassa tḥiti saṅtḥiti avatṭḥiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalam micchāsamādhī : ayam tasmim samaye micchāsamādhī hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . po . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa tḥiti . . . pe . . . micchāsāmādhī—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye abhirikabalam hoti ?

Yam tasmim samaye na hiriyati hiriyatābena, na hiriyati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye abhirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yam tasmim samaye na ottappati ottappitābena ottappati pāpakānam akusalānam dhammānam samāpattiya—idaṃ tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobbo lubbhanā lubbhitattam sārāgo sārājjanā sārājjitattam abhijjhā lohho akusalamūlam—ayaṃ tasmim samaye lohho hoti.

390. Katamo tasmim samaye moho hoti?

Yaṃ tasmim samaye aññāṇaṃ adassanaṃ anabhisamayo ananubodho asambodho appativedho asaṃgābanā aparīyogābanā asamapekkhanā apaccavekkhanā apaccakkhakkammam dummejjham balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgī moho akusalamūlam—ayaṃ tasmim samaye moho hoti.

391. Katamā tasmim samaye abhijjhā hoti?

Yo tasmim samaye lohho . . . pe . . . abhijjhā lobbo akusalamūlam—ayaṃ tasmim samaye abhijjhā hoti.

392. Katamā tasmim samaye micchādītthi hoti?

Yā tasmim samaye dītthi dītthigatam . . . pe . . . vipariyesagāho—ayaṃ tasmim samaye micchādītthi hoti.

393. Katamaṃ tasmim samaye ahirikaṃ hoti?

Yaṃ tasmim samaye na hiriyaṃ . . . pe . . . samāpattiyā—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamaṃ tasmim samaye anottappaṃ boti?

Yaṃ tasmim samaye na ottappati . . . pe . . . samāpattiyā—idaṃ tasmim samaye anottappaṃ hoti.

395. Katamo tasmim samaye samatho hoti?

Yā tasmim samaye cittassa t̥biti . . . pe . . . micchā-samādhi—ayaṃ tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggāho hoti?

Yo tasmim samaye cetāsiko viriyārambho . . . pe . . . micchāvāyāmo—ayaṃ tasmim samaye paggāho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yā tasmim samaye cittassa t̥biti . . . pe . . . micchā-samādhi—ayaṃ tasmim samaye avikkhepo hoti.

Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcendriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti, cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyetanam hoti, ekā dhammedbhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppennā arūpino dhammā—ime dhammā akusalā.

398.¹ Ketamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ micchādītthi micchāsaṅkappo micchāvāyāmo micchāsamādhi viriyabalaṃ samādhibalaṃ ahirikaḥalam anottappahalaṃ lohho moho ahhiyyhā micchādītthi ahirikaṃ anottappaṃ samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppaanā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saṅnākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samayo saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassa-sahagataṃ dītthigatasampayuttam asaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . evikkhepo hoti . . . pe . . . ime dhammā ekusalā.

400. Katame dhammā akusalā ?

Yasmim samaye ekusalacittam . . . pe . . . dītthigata-vippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhahhārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saṅnā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukhaṃ hoti cittassekaggatā hoti viriyindriyaṃ hoti samādhindriyaṃ hoti manindriyaṃ hoti [somanassindriyaṃ hoti] jīvitindriyaṃ hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalaṃ hoti samādhibalaṃ hoti ahirikaḥalam hoti anottappahalaṃ hoti lohho hoti moho hoti ahhiyyhā hoti ahirikaṃ hoti anottappaṃ hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana

¹ Compare 62 and 342.

samaye cattāro khandhā honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi ntthi paṭiccasamuppaṇā arūpino dhammā—ime dhammā akusalā.

401. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso . . . po (398) . . . ime dhammā akusalā.

(Omittiag micchādītthi.)

402. Katamo dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam dītthigatavippayuttam sasnākhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārahha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā akusalā.

403. Katame dhammā akusalā?

Yasmim samaye akusalacittam uppannam hoti upekkhā-sahagatam dītthigatasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabhārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārahha: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti upekkhā hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti micchādītthi hoti micchāsankappe hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalam hoti samādhihalām hoti nhirikabalam hoti anottappabalam hoti lobho hoti moho hoti nbhijjhā hoti micchādītthi hoti ahirikam hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppaṇā arūpino dhammā—ime dhammā akusalā.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittantam—nyam tasmim samaye phasso hoti.

405. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samaye tajjā manoviiññāpadhātu samphassajam cetasikam neva sātām nāsātām cetosamphassajam adukkham

asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

406. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajā adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

407. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti . . . pe . . . caturāṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti . . . pe . . . arūpino dhammā—ime dhammā akusalā.

408. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . thapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā . . . pe (403) . . . dhammārammaṇaṃ vā yaṃ yaṃ vā paṇārabhha—tasmim samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā paṇārabhha : tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, npekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyahalaṃ hoti, samādhīhalaṃ hoti, ahirīkahalaṃ hoti, anottappahalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirīkaṃ hoti, anottappam hoti, samatho hoti, paggābo hoti, avikkhepo hoti ye vā pana tasmīṃ samaye añño pi atthi paṭīccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcīndriyāni honti caturāṅgikam jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmīṃ samaye añño pi atthi paṭīccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmīṃ samaye saṅkhārakkhandho hoti?

Phasso cetanā . . . pe . . . [omitting pīti and micchādītthi] ṭhapetvā viññāṇakkhandam—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā?

Yasmīṃ samaye akusalam cittaṃ uppannam hoti npekkhāsahagataṃ dītthigatavippayuttaṃ asaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha: tasmīṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā?

Yasmīṃ samaye akusalam cittaṃ uppaanam hoti domanassa-sahagataṃ paṭighasampayuttaṃ rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabhārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā panārabbha tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhīhalaṃ hoti, ahirīkahalaṃ hoti, anottappahalaṃ hoti, doṣo hoti, moho hoti, vyāpādo hoti, ahirīkaṃ hoti, anottappam hoti, samatho hoti, paggābo hoti, avikkhepo hoti, ye vā pana

tasmim samaye aññe pi atthi paticcasamuppannā arūpino dhammā—ime dhammā akusalā.

414. Ktamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayam tasmim samaye phasso hoti.

415. Katamā tasmim samaye vedanā hoti?

Yam tasmim samaye tajjā manoviññāpadhātu samphassajam cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā nsātā dukkhā vedanā—ayam tasmim samaye vedanā hoti.

416. Katamam tasmim samaye dukkham hoti?

Yam tasmim samayo cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā—idam tasmim samaye dukkham hoti.

417. Katamam tasmim samaye domanassindriyam hoti?

Yam tasmim samaye cetasikam asātam cetasikam dukkham cetosamphassajam asātam dukkham vedayitam cetosamphassajā asātā dukkhā vedanā—idam tasmim samaye domanassindriyam hoti.

418. Katamo tasmim samayo doso hoti?

Yo tasmim samaye doso dussanā dussittattam vyāpatti vyāpajjanā virodho paṭivirodho caṇḍittam asuro po anattamanatā cittassa—ayam tasmim samaye doso hoti.

419. Katamo tasmim samayo vyāpādo hoti?

Yo tasmim samaye doso . . . pe . . . cittassa, nam tasmim samaye vyāpādo hoti . . . pe . . . ye vā pana tasmim samayo aññe pi atthi paticcasamuppannā nrūpino dhammā—ime dhammā nkusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti, dvo dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, caturāṅgikam jhānam hoti, tivaṅgiko maggo hoti cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti—yo vā pana tasmim samaye aññe pi atthi paticcasamuppannā nrūpino dhammā—ime dhammā nkusalā.

420. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso, cetanā, vitakko, vicāro, cittass' ekaggatā, viriyindriyam, samādhindriyam, jīvitindriyam, micchāsankappo,

micchāvāyāmo, micchāsamādhi, viriyahalaṃ, samādhibalaṃ, ahirikabalaṃ anottappabalaṃ, doṣo, moho, vyāpādo, ahirikaṃ, anottappaṃ, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—
 ðhapetvā vedanākkhandhaṃ, ðhapetvā saññākkhandhaṃ, ðhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhā-
 rakkhandho hoti . . . pe . . . ime dhammā akusalā.

421. Katama dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-
 sahaḡataṃ paṭighasaṃpayuttaṃ sasaṅkhāreṇa rūpārammaṇaṃ
 vā . . . pe . . . dhammārammaṇaṃ vā . . . pe . . . yaṃ
 yaṃ vā panārabha: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . po . . . ima dhammā akusalā.

422. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-
 sahaḡataṃ vicikicchāsaṃpayuttaṃ rūpārammaṇaṃ vā, saddā-
 rammaṇaṃ vā, gaudhārammaṇaṃ vā, rasārammaṇaṃ vā,
 phoṭṭhabhārammaṇaṃ vā, dhammārammaṇaṃ vā yaṃ yaṃ
 vā panārabha: tasmim samaya phasso hoti, vedanā hoti,
 saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro
 hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti,
 manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti,
 micchāsaṅkappo hoti, micchāvāyāmo hoti, viriyahalaṃ hoti,
 akirikahalaṃ hoti, anottappabalaṃ hoti, vicikicchā hoti,
 moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggāho hoti;
 ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
 arûpino dhammā—ime dhammā akusalā.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā . . . pe . . . ayaṃ
 tasmim samaye phasso hoti . . . pe . . .

424. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa ðhiti . . . pe . . . ayaṃ tasmim
 samaye cittass' ekaggatā hoti . . . pe . . .

425. Katamā tasmim samayo vicikicchā hoti ?

Yā tasmim samaya kaṅkhā kaṅkhāyaṇā kaṅkhāyitattaṃ
 vimati vicikicchā dvelhakaṃ dvedhāpatho saṃsāyo anekam-
 saḡāho āsappaṇā parisappaṇā apariyogobanā thambhitattaṃ
 cittassa mano vilekho—ayaṃ tasmim samaye vicikicchā hoti

. . . pe . . . ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, cattāri indriyāni honti, caturāṅgikam jhānam hoti, duvaṅgiko maggo hoti, tīni balāni hoati, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

426. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittassekaggatā viriyindriyam jīvitindriyam micchāsaṅkappo micchāvāyāmo viriyabalaṃ ahirikabalaṃ anottappabalaṃ vicikicchā moho ahirikaṃ anottappaṃ paggāho—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanā-kkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇa-kkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

427. Katame dhammā akusalā?

Yasmim samaye akusalam cittam uppannam hoti upekkhā-sahagatam uddhaccasampayuttam rūpārammaṇam vā . . . pe . . . yam yam vā panārahbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyam hoti, samādhindriyam hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, micchāsaṅkappo hoti, micchāvāyāmo hoti, micchāsamādhi hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, uddhaccaṃ hoti, moho hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, paggāho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

428. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

429. Katamaṃ tasmim samaye uddhaccaṃ hoti?

Yaṃ tasmim samaye cittassa uddhaccaṃ avūpasamo cetaso vikkhepo hantattam cittassa: idaṃ tasmim samaye uddhaccaṃ

hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā: ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni hoti, dvo dhātuyo honti, tayo āhārā honti, pañcendriyāni honti, caturāṅgikam jhānam hoti, tivaṅgiko maggo hoti, cattāri balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

430. Katamo tasmim samayo saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyindriyam samādhindriyam jīvitindriyam micchāsaukappo micchāvāyāmo micchāsamādhi viriyabalam samādhibalam ahirikabalam anottappabalam uddhaccam moho ahirikam anottappam samatho paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

Dvādasā akusalacittāni.

431. Katamo dhammā avyākātā.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākam cakkhuvīññāṇam uppannam hoti upekkhā-sahagatam rūpārammaṇam: tasmim samayo phasso hoti vedanā hoti saññā hoti cetanā hoti eittam hoti upekkhā hoti eittass' ekaggatā hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti: ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

432. Katamo tasmim samayo phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittam—ayam tasmim samaye phasso hoti.

433. Katamā tasmim samaye vedanā hoti?

Yā tasmim samaye tajjā cakkhuvīññāṇadhātu samphassajam cetasikam neva sātām nāsātām cetosamphassajam adukkham-asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayam tasmim samaye vedanā hoti.

434. Katamā tasmim samaye saññā hoti?

Yā tasmim samayo tājā cakkhaviññāpadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

435. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tājā cakkhaviññāpadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

436. Katamaṃ tasmim samaye cittaṃ hoti?

Yaṃ tasmim samayo cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhaviññāpadhātu—idaṃ tasmim samaye cittaṃ hoti.

437. Katamā tasmim samaye upekkhā hoti?

Yaṃ tasmim samaye cetasikam neva sātāṃ nāsātāṃ cetosamphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samayo upekkhā hoti.

438. Katamā tasmim samaye cittassekaggatā hoti?

Yā tasmim samayo cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

439. Katamaṃ tasmim samaye manindriyam hoti?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññānam viññāṇakkhandho tājā cakkhaviññāpadhātu—idaṃ tasmim samaye manindriyam hoti.

440. Katamaṃ tasmim samaye upekkhindriyam hoti?

Yaṃ tasmim samaye cetasikam . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyam hoti.

441. Katamaṃ tasmim samaye jīvitindriyam hoti?

Yo tesam arūpinam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālānā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyakatā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā cakkhaviññāpadhātu hoti, ekaṃ dhammāyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

442. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ : ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmim samayo saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

443. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti, upekkhāsahagataṃ saddārammaṇaṃ . . . pe . . . ghāṇaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ . . . pe . . . jivhāviññāṇaṃ uppannaṃ hoti npekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ : tasmim samaye phasso hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

444. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusittattaṃ—ayaṃ tasmim samayo phasso hoti.

445. Katamā tasmim samaye vedanā hoti?

Yaṃ tasmim samayo tajjā kāyaviññāṇadhātu samphassajaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassajaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

446. Katamā tasmim samayo saññā hoti?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassajā saññā sañjānanā sañjānitattaṃ—ayaṃ tasmim samayo saññā hoti.

447. Katamā tasmim samaye cetanā hoti?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassajā cetanā sañcetanā cetayitattaṃ—ayaṃ tasmim samaye cetanā hoti.

448. Katamaṃ tasmim samaye cittaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhaodho tajjā kāyaviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

449. Katamaṃ tasmim samaye sukhaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ sātaṃ kāyikaṃ sukhaṃ kāyasamphassaṃ sātaṃ sukhaṃ vedayitaṃ kāyasamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhaṃ hoti.

450. Katamā tasmim samaye cittassekaggatā hoti?

Yaṃ tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

451. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

452. Katamaṃ tasmim samaye sukhindriyaṃ hoti?

Yaṃ tasmim samaye kāyikaṃ sātaṃ . . . pe . . . sukhā vedanā—idaṃ tasmim samaye sukhindriyaṃ hoti.

453. Katamaṃ tasmim samaye jīvitindriyaṃ hoti?

Yo tesam arūpinaṃ dhammānaṃ āyu ṭhiti yapanā yāpanā iriyaṇā vattanā pālanaṃ jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāyatanaṇi honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā kāyaviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

454. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā cittassekaggatā jīvitindriyaṃ—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ: ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Kusalavipākāni pañcaviññāṇāni.

455. Ketame dhammā avyākata?

Yasmiṃ samaye kāmāvacarassa kusalessa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabhārammaṇā vā yaṃ yaṃ vā paṇārabbhā—tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekeggatā hoti, menindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vā pana tasmīṃ samaye eññe pi etthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

456. Katamo tasmīṃ samaye phasso hoti?

Yo tasmīṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmīṃ samaye phasso hoti.

457. Katamā tasmīṃ samaye vedanā hoti?

Yaṃ tasmīṃ samaye tajjā manodhātu samphassajaṃ cetasi-kam neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmīṃ samaye vedanā hoti.

458. Katamā tasmīṃ samaye saññā hoti?

Yā tasmīṃ samaye tajjā manodhātu samphassajā saññā sañjāneva sañjānitattam—ayaṃ tasmīṃ samaye saññā hoti.

459. Katamā tasmīṃ samaye cetanā hoti?

Yā tasmīṃ samaye tajjā manodhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmīṃ samaye cetanā hoti.

460. Katamaṃ tasmīṃ samaye cittaṃ hoti?

Yaṃ tasmīṃ samaye cittaṃ mano mānasam hadayaṃ paṇḍaram meno manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhendho tajjā manodhātu—idaṃ tasmīṃ samaye cittaṃ hoti.

461. Katamo tasmīṃ samaye vitakko hoti.

Yo tasmīṃ samaye takko vitakko saṅkappe appanā vyeppanā cetaso abhiñiropanē—ayaṃ tasmīṃ samaye vitakko hoti.

462. Katamo tasmīṃ samaye vicāro hoti?

Yo tasmīṃ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmīṃ samaye vicāro hoti.

463. Katamā tasmīṃ samaye upekkhā hoti?

Yam tasmim samaye cetasikam nova sâtam nâsâtam ceto-samphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhâ vedanâ—ayam tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayam tasmim samaye cittass' ekaggatâ hoti.

465. Katamam tasmim samaye manindriyam hoti?

Yam tasmim samaye cittam mano . . . pe (17) . . . tajjâ maaodhâtu—idam tasmim samaye manindriyam hoti.

466. Katamam tasmim samayo upekkhindriyam hoti?

Yam tasmim samaye cetasikam neva sâtam . . . pe (465) . . . ndukkhamasukhâ vedaaâ — idam tasmim samaye upekkhindriyam hoti.

467. Katamam tasmim samaye jīvitindriyam hoti?

Yo tesam arūpinam dhammānam . . . pe (19) jīvitindriyam—idam tasmim samaye jīvitindriyam hoti—ye vā pana tasmim samaye nūñe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samayo cattâro khandhâ honti, dvâyatanaṇi honti, dve dhâtuyo honti, tayo âhârâ honti, tīpindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhâtu hoti, ekam dhammâyatanaṇam hoti, ekâ dhammadhâtu hoti—ye vā pana tasmim samayo aṇñe pi atthi paṭiccasamuppannâ arūpino dhammâ—imo dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyam ye vā pana tasmim samaye aṇñe pi atthi paṭiccasamuppannâ nrūpino dhammâ—t̥hapetvâ vedanâkkhandham t̥hapetvâ saṇñâkkhandham t̥hapetvâ viññâṇakkhandham—ayam tasmim samaye saṅkhârakkhandho hoti—imo dhammâ avyâkatâ.

Kusalavipākâ manodhâtu.

469. Katame dhammâ avyâkatâ?

Yasmim samaye kâmvacarassa kuslassa kammassa katattâ upacitattâ vipākâ maaoviññâṇadhâtu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārahbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākata.

470. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

471. Katamā tasmim samaye vedanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

472. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

473. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

474. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhando tajjā maaoviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

475. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmim samaye takko hoti.

476. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā aaupakkhanatā—ayaṃ tasmim samaye vicāro hoti.

477. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim samaye pīti hoti.

478. Katamaṃ tasmim samaye sukhaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ cotosamphassaṃ sātā sukhaṃ vedayitaṃ cotosamphassajā sātā sukhā vedanā: idaṃ tasmim samaye sukhaṃ hoti.

479. Katamā tasmim samaye cittass' ekaggatā hoti?

Yā tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatā hoti.

480. Katamaṃ tasmim samaye manindriyaṃ hoti?

Yaṃ tasmim samaye cittaṃ mano mānasaṃ . . . pe (17) . . . viññāṇadhātu idaṃ tasmim samaye manindriyaṃ hoti.

481. Katamaṃ tasmim samaye somanassindriyaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātā cetasikaṃ sukhaṃ cotosamphassaṃ sātā sukhaṃ vedayitaṃ cotosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

482. Katamaṃ tasmim samayo jīvitindriyaṃ hoti?

Yo tasmim samaye arūpīaṃ dhammānaṃ āyu t̥hiti yapaṇā . . . pe . . . jīvitindriyaṃ idaṃ tasmim samayo jīvitindriyaṃ hoti: ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā avyākātā.

Tasmim kho pana samayo cattāro khandhā honti dvāyatanāni hoati dve dhātuyo honti, tayo āhārā honti, t̥ñindriyāni honti, eko phasso hoti . . . pe (58) . . . ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanaṃ hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppaanā arūpino dhammā—ime dhammā avyākātā.

483. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā jīvitindriyaṃ, ye vā pana tasmim samayo aññe pi atthi paṭicca-samuppannā arūpino dhammā t̥hapetvā vedanākkhandhaṃ t̥hapetvā saññākkhandhaṃ t̥hapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . po . . . iae dhammā avyākātā.

Kusalavipākā somanassasahagatā manoviññāṇadhātu.

484. Katame dhammā avyākātā?

Yasmim samaye kāmāvacarassa kusalassa kamma

katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā yaṃ yaṃ vā paṇārabbha : tasmim samayo phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti : ye vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samayo phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamā tasmim samayo vedanā hoti ?

Yaṃ tasmim samaye tājja manoviññāṇadhātu . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

487. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tājja manoviññāṇadhātu . . . pe . . . sañjāuitattam—ayaṃ tasmim samaye saññā hoti.

488. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tājja manoviññāṇadhātu . . . pe . . . cetayittattam—ayaṃ tasmim samaye cetanā hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . ahhiniropanā—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samayo vicāro hoti ?

Yā tasmim samaye cāro . . . pe . . . anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

492. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samayo cetasikaṃ neva sātama . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samayo upekkhā hoti.

493. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatā hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam . . . pe . . .
viññāpadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

495. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yā tasmim samaye cetasikaṃ neva sātāṃ . . . pe . . .
adukkhamasukhā vedanā—idaṃ tasmim samaye upekkhindri-
yaṃ hoti.

496. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu ṭhīti yapanā . . . pe
. . . jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāya-
tanāni honti, dve dhātuyo honti, tayo āhārā honti, tiṇindri-
yāa honti, eko phasso hoti . . . pe . . . ekā manoviññāpa-
dhātu hoti ekaṃ dhammāyatanam hoti ekā dhammadhātu
hoti—yo vā pana tasmim samaye añño pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā avyākata.

497. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyaṃ
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññā-
kkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim
samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā
avyākata.

Kusalavipākā upekkhāsahagatā manoviññāpadhātu.

498. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā
upacitattā vipākā manoviññāpadhātu nppannā hoti somanassa-
sahagatā ñāpasampayuttā . . . pe . . . somanassasahagatā
ñāpasampayuttā sasaṅkhārena . . . pe . . . somanassasaha-
gatā ñānavippayuttā . . . pe . . . somanassasahagatā ñāṇa-
vippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā
ñāpasampayuttā . . . pe . . . upekkhāsahagatā ñāpasam-
payuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā ñāṇa-
vippayuttā . . . pe . . . upekkhāsahagatā ñānavippayuttā

sasaṅkbhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vāpanārabbha—tasmiṃ samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā avyākata.

Alobho avyākatamūlaṃ . . . po . . . adoso avyākatamūlaṃ . . . pe . . . ime dhammā avyākata.

Attha mabāvipākā.

499. Katame dhammā avyākata?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti viviceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati pathavīkasinam tasmiṃ samayo phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā kusalā—tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam viviceva kāmehi . . . po . . . paṭhamam jhānam upasampajja viharati pathavīkasinam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

500. Katame dhammā avyākata?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati pathavīkasinam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sukhaṃ ca pahānā . . . pe . . . pañcamam jhānam upasampajja viharati pathavīkasinam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā avyākata.

Rūpāvacaravipākā.

501. Katamo dhammā avyākata?

Yasmiṃ samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasāññānam samatikkamā paṭighasāññānam atthaṅgamānānattasāññānam amanasikārā ākāśānācāyatanasabgaṭam

sukhassa ca pabānā . . . pe . . . catuttbam jhānam upasampajja viharati: tasmim samaye pbasso boti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākā sabbaso rūpasaññānam samatikkamā paṭigbasaññānam attbaṅgamānānattasaññānam amanasikārā ākāsānañcāyataasaññāsabagataṃ sukhassa ca pabānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye pbasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

502. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāsānañcāyatanaṃ samatikkamā viññānañcāyatanaññāsahagataṃ sukhassa ca pabānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye pbasso boti . . . pe . . . avikkhepo boti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākāsānañcāyatanaṃ samatikkamā viññānañcāyatanaññāsahagataṃ sukassa ca pabānā . . . pe . . . catuttham jhānam upasampajja viharati tasmim samaye pbasso boti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

503. Katame dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso viññānañcāyatanaṃ samatikkamā ākiñcaññāyatanaññāsabagataṃ sukassa ca pabānā . . . pe . . . catuttham jhānam upasampajja viharati: tasmim samaye pbasso boti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso viññānañcāyatanaṃ samatikkamā ākiñcaññāyatanaññāsabagataṃ sukassa ca pabānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye pbasso boti . . . pe . . . avikkhepo boti . . . pe . . . ime dhammā avyākatā.

504. Katamo dhammā avyākatā?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanaṃ samatikkamā neva saññāyatanaññāsahagataṃ sukhassa ca pabānā . . . pe . . . catuttbam jhānam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpāvacarassa kusalassa kammassa katattā upacittā vipākam saḥbaso ākiñcaññāyatanam samatikkamā—neva saññānāsaññāyatanasahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpāvacaravipākā.

505. Katame dhammā avyākatā?

Yasmim samayo lokuttaram jhānam bhāveti niyyānikam apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhummīyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭidam dandhābhiññam suññatam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhummīyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim diṭṭhigatānam pahānāya paṭhamāya bhummī-

yāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam daudhābhiññam appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā avyākata.

508. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ dīṭṭhigatānam pahānāya paṭhamāya bhummīyāpattiyā vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appanīhitan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

509. Katamo dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ dīṭṭhigatānam pahānāya paṭhamāya bhummīyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam . . . pe . . . sukhāpaṭipadam dandhābhiññam . . . pe . . . sukhāpaṭipadam khippābhiññam . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam ti kusalam . . . pe . . . sukhāpaṭipadam

khippābhiiṇaṃ animittan ti vipāko . . . pe . . . sukhāpaṭi-
padaṃ khippābhiiṇaṃ ti kusalā . . . pe . . . sukhāpaṭi-
padaṃ khippābhiiṇaṃ appanīhitaṃ ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

Suddhika-paṭipadā.

510. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyāikaṃ
apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya hhum-
miyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭha-
mam jhānaṃ upasampajja viharati suññataṃ—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākata.

511. Katamo dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya hhum-
miyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭha-
mam jhānaṃ upasampajja viharati animittaṃ—tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākata.

512. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhū-
miyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhe-

maṃ jhānaṃ upasampajja viharati appaṇihitaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā avyākata.

513. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti uyyānikaṃ apacayaḡāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyāpattiyā vitakkavicāraṇaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati suññatan ti kusalaṃ . . . pe . . . suññatan ti vipāka . . . pe . . . aṇññatan ti kusalaṃ . . . pe . . . animittan ti vipāka . . . pe . . . suññatan ti kusalaṃ . . . pe . . . appaṇihitan ti vipāka—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā avyākata.

Suddhikasūññataṃ.

514. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . imo dhammā kusala : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā avyākata.

515. Katame dhammā avyākata?

Yasmiṃ samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ dīṭṭhigatānaṃ pahānāya paṭhamāya bhūmiyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ : tasmiṃ samaye phasso hoti . . . pe . . . avikkhepe hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ

vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

516. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kâmehi paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanibhitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

517. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipāko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipāko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanibhitan ti vipāko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

518. Katame dhammā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanibhitan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—imo dhammā avyākatā.

Suññapaṭipadā.

519. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti ayyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanibhitan—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanibhitan—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

520. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanibhitan—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati asamittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

521. Katame dhammā avyākatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pabānāya paṭhamāya bhummīyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānaassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

522. Katame dhemmā avyākata ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pabānāya paṭhamāya bhummīyāpattiyaṃ vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitam ti kusalam . . . pe . . . appaṇihitam ti vipāko . . . pe . . . appaṇihitam ti kusalam . . . pe . . . animittam ti vipāko . . . pe . . . appaṇihitam ti kusalam . . . pe . . . suññatam ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhemmā avyākata.

Suddhika-appaṇihitam.

523. Katame dhammā avyākata ?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānaassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

524. Katame dhammā avyākata ?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi



... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam—tasmim samaye phasso hoti ... pe ... avikkhepe hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

525. Kutame dhammā avyākatā?

Yasmim ... pe ... pattiya vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

526. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiya vivicceva kāmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitam ti vipāke ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitam ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitam ti vipāke ... pe ... dukkhāpaṭipadam dandhābhiññam appanīhitam ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam ti vipāke—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

527. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiya vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appanīhitam ... pe ... sukhāpaṭipadam dandhābhiññam appanīhitam ... po ... sukhā-

petipadaṃ khippābhīṇṇaṃ appaṇihitaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti nimittaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhīṇṇaṃ appaṇihitaṃ ti kusalaṃ . . . pe . . . imo dhammā avyākataḥ.

Appaṇihitapaṭipadā.

528. Katame dhammā avyākataḥ ?

Yasmiṃ samaye lokuttaraṃ maggaṃ bhāveti . . . pe . . . lokuttaraṃ satipaṭṭhānaṃ bhāveti . . . pe . . . lokuttaraṃ sammappadhānaṃ bhāveti . . . pe . . . lokuttaraṃ iddhippēdaṃ bhāveti . . . pe . . . lokuttaraṃ indriyaṃ bhāveti . . . pe . . . lokuttaraṃ balaṃ bhāveti . . . pe . . . lokuttaraṃ bojjaṅgaṃ bhāveti . . . pe . . . lokuttaraṃ saccaṃ bhāveti . . . pe . . . lokuttaraṃ samathaṃ bhāveti . . . pe . . . lokuttaraṃ dhammaṃ bhāveti . . . pe . . . lokuttaraṃ khandhaṃ bhāveti . . . pe . . . lokuttaraṃ āyatanaṃ bhāveti . . . pe . . . lokuttaraṃ dhātuṃ bhāveti . . . pe . . . lokuttaraṃ āhāraṃ bhāveti . . . pe . . . lokuttaraṃ phassaṃ bhāveti . . . pe . . . lokuttaraṃ vedanaṃ bhāveti . . . pe . . . lokuttaraṃ saññaṃ bhāveti . . . pe . . . lokuttaraṃ cetanaṃ bhāveti . . . pe . . . lokuttaraṃ cittaṃ bhāveti niyyānikaṃ apacayaḡāmiṃ dīṭṭhigatānaṃ pabhānāya paṭhamāya bhūmīyāpattiyā vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandabhiṇṇaṃ—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā : tass' eva lokuttarassa kusalassa cittasse katattā bhāvitattā vipākaṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vihareti dukkhāpaṭipadaṃ dandabhiṇṇaṃ suññataṃ . . . pe . . .

animittam . . . pe . . . appanīhitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyakatā.

Visati mahānaya.

529. Katame dhammā avyakatā?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam suññatam chandādhīpateyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyakatā.

530. Katame dhammā avyakatā?

Yasmim samayo lokuttaram jhānam bhāveti niyyānikam . . . po . . . pattiya vivicceva kāmehi . . . po . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam chandādhīpateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam appanimittam chandādhīpateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā avyakatā.

531. Katame dhammā avyakatā?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam chandādhīpateyyam: tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhāhhiññam appanīhitam chandā-

dhīpateyyaṃ—tasmiṃ samaye phasse hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

532. Katame dhammā avyākata ?

Yasmiṃ samaye lokuttaraṃ . . . pe . . . pattiya vitakka-
vicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ
chandādhīpateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññaṃ suññataṃ chandādhīpateyyaṃ ti vipāka . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ
animittaṃ chandādhīpateyyaṃ ti vipāka . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appanīhitaṃ
chandādhīpateyyaṃ ti vipāka—tasmiṃ samaye phasse hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

533. Katame dhammā avyākata ?

Yasmiṃ samaye lokuttaraṃ . . . pe . . . pattiya vivicceva
kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
maṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ
suññataṃ chandādhīpateyyaṃ ti vipāka . . . pe . . . sukhā-
paṭipadaṃ khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ nimittaṃ
chandādhīpateyyaṃ ti vipāka . . . pe . . . sukhāpaṭipadaṃ
khippābhiññaṃ chandādhīpateyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññaṃ appanīhitaṃ chandādhīpa-
teyyaṃ ti vipāka—tasmiṃ samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Chandādhīpateyyaṃ suddhikapaṭipadā.

534. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

535. Katamo dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam: tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

536. Katame dhammā avyākatā?

Yasmiṃ samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇibitam chandādhigateyyam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

537. Katame dhammā avyākatā?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatam chandādhigateyyam ti kusalam . . . pe . . . suññatam chandādhigateyyam ti vipāko . . . pe . . . suññatam chandādhigateyyam ti kusalam . . . pe . . . ani-

mittam chandādhīpateyyan ti vipāko . . . po . . . suññatam
chandādhīpateyyan ti kusalam . . . pe . . . appaṇihitam
ohandādhīpateyyan ti vipāko—tasmim samaye phasso hoti
. . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
avyākatā.

Chandādhīpateyyam suddhikasūññatā.

538. Katama dhammā avyākatā?

Yasmim samaye lokuttaram . . . po . . . pattiyā viviccava
kāmehi . . . po . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhī-
pateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pa . . . ima dhammā kusalā: tass' eva lokuttarassa
kusalassa jhānassa katattā bhāvitattā vipākam viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpa-
teyyam—tasmim samaya phasso hoti . . . po . . . avikkhepo
hoti . . . po . . . ime dhammā avyākatā.

539. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiyā viviceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññam suññatam chandā-
dhīpateyyam—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' ova
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam
viviceva kāmehi . . . pe . . . paṭhamam jhānam upasam-
pajja viharati dukkhāpaṭipadam dandhābhiññam suññatam
chandādhīpateyyam: tasmim samaya phasso hoti . . . pe
. . . avikkhepo hoti . . . po . . . ime dhammā avyākatā.

540. Katama dhammā avyākatā?

Yasmim samaya . . . pe . . . pattiyā viviceva kāmehi
. . . pa . . . paṭhamam jhānam upasampajja viharati dukkhā-
paṭipadam dandhābhiññam suññatam chandādhīpateyyam—
tasmim samaya lokuttaro phasso hoti . . . pe . . . avikkhepo
hoti—imo dhammā kusalā: tass' ava lokuttarassa kusalassa
jhānassa katattā bhāvitattā vipākam viviceva kāmehi . . .
pa . . . paṭhamam jhānam upasampajja viharati dukkhāpa-
ṭipadam dandhābhiññam appaṇihitam chandādhīpateyyam—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākata.

541. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya
vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam
. . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam
. . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhā-
nam upasampajja viharati dukkhāpaṭipadam daudhābhiññam
suññatam chandādhigateyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam suññatam chandādhigateyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhigateyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam animittam chandādhigateyyam ti
vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suñ-
ñatam chandādhigateyyam ti kusalam . . . pe . . . dukkhā-
paṭipadam dandhābhiññam appanīhitam chandādhigateyyam
ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākata.

542. Katame dhammā avyākata?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam khippābhiññam suññatam chandā-
dhigateyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam
suññatam chandādhigateyyam . . . pe . . . sukhāpaṭipadam
khippābhiññam suññatam chandādhigateyyam . . . pe . . . duti-
yam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham
jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañ-
camam jhānam upasampajja viharati sukhāpaṭipadam khippā-
bhiññam suññatam chandādhigateyyam ti kusalam . . . pe
sukhāpaṭipadam khippābhiññam suññatam chandādhiga-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhigateyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam animittam chandādhiga-
teyyam ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiñ-
ñam suññatam chandādhigateyyam ti kusalam . . . pe . . .
sukhāpaṭipadam khippābhiññam appanīhitam chandādhiga-
teyyam ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākata.

543. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . po . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

544. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

545. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam—tasmim samaye phasso hoti . . . po . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' ova lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhipeyyam—tasmim samaye phasso hoti . . . po . . . avikkhepo hoti . . . po . . . ime dhammā avyākatā.

546. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānam vūpasamā . . . pe . . . dntiyam jhānam . . . po . . . tatiyam jhānam . . . po . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . paucamam jhānam upasampajja viharati appaṇihitam chandādhipeyyam ti kusalam . . . pe . . . appaṇihitam chandādhipeyyam ti vipāko . . . pe . . . appaṇihitam chandādhipeyyam ti

kusalam . . . pe . . . animittam chandādhigateyyan ti vipāko . . . pe . . . appanīhitam chandādhigateyyan ti kusalam . . . po . . . suññatam chandādhigateyyan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . po . . . ime dhammā avyākātā.

547. Katame dhammā avyākātā?

Yasmim samayo lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . po . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā kusala ; tass' eva lokuttarassa kusalassa jhānassa katattā hhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā avyākātā.

548. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . po . . . avikkhepo hoti . . . pe . . . ime dhammā kusala—tass' eva lokuttarassa kusalassa jhānassa katattā hhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam chandādhigateyyam—tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . po . . . ime dhammā avyākātā.

549. Katame dhammā avyākātā?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusala—tass' eva lokuttarassa kusalassa jhānassa katattā hhāvitattā vipākam vivicceva kāmehi paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhigateyyam.

teyyaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

550. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ . . . pe . . . pattiyā vitakkavicārānaṃ vūpasamā . . . po . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ suññataṃ chandādhigateyyaṃ ti vipāko : tasmim samayo phasso hoti . . . po . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

551. Katame dhammā avyākata?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti . . . pe . . . pattiyā viviceva kāmchi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . po . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ suññataṃ chandādhigateyyaṃ ti vipāko—tasmim samaye phasso hoti . .

pe . . . avikkhepo boti . . . pe . . . ime dhammā avyākata.

552. Katame dhammā avyākata?

Yasmim samayo lokuttaram maggaṃ bhāveti . . . pe . . . lokuttaram satipaṭṭhānaṃ bhāveti . . . pe . . . lokuttaram sammappadhānaṃ bhāveti . . . pe . . . lokuttaram iddhi-pādaṃ bhāveti . . . pe . . . lokuttaram indriyaṃ bhāveti . . . pe . . . lokuttaram halaṃ bhāveti . . . pe . . . lokuttaram bojjaṅgaṃ bhāveti . . . pe . . . lokuttaram saccaṃ bhāveti . . . pe . . . lokuttaram samathaṃ bhāveti . . . pe . . . lokuttaram dhammaṃ bhāveti . . . pe . . . lokuttaram khandhaṃ bhāveti . . . pe . . . lokuttaram āyataaṃ bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāraṃ bhāveti . . . pe . . . lokuttaram phassaṃ bhāveti . . . pe . . . lokuttaram vedanaṃ bhāveti . . . pe . . . lokuttaram saññaṃ bhāveti . . . pe . . . lokuttaram cetanaṃ bhāveti . . . pe . . . lokuttaram cittaṃ bhāveti niyyānikaṃ apacaya-gāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bburaṃmiyāpattiyaṃ vicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ chandādhīpateyyaṃ—tasmim samaye phasso boti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusala—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ . . . pe . . . animittaṃ . . . pe . . . appaṇihitaṃ chandādhīpateyyaṃ . . . pe . . . viriyādhīpateyyaṃ . . . pe . . . cittādhīpateyyaṃ . . . pe . . . vimamsādhīpateyyaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo boti . . . pe . . . ime dhammā avyākata.

Paṭhamamaggavipāko.

553. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ apacaya-gāmiṃ kāmāragavyāpādānaṃ patanubhāvāya dutiyāya bhūmiyāpattiyaṃ vicceva kāmehi . . . pe . . . vimamsādhīpateyyaṃ: tasmim samaye phasso boti . . . pe . . . kāmāragavyā-

pādānaṃ anavasesappahānāya tatiyāya bhūmīyāpattiya . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhūmīyāpattiya vivicca kāmohi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhā-
 paṭipadaṃ dandhābhiññaṃ tasmim samaye phasso hoti . . .
 po . . . aññindriyaṃ hoti . . . po . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyākata—tass' eva lokuttarassa
 kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicca kā-
 mehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhāpaṭipadaṃ dandhābhiññaṃ suññaṃ — tasmim
 samayo phasso hoti . . . pe . . . aññātāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim
 samaye añño pi atthi paṭiccasamuppannā arūpino dhammā—
 imo dhammā avyākata.

554. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanā samphusanā samphusi-
 tattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamaṃ tasmim samaye aññātāvindriyaṃ hoti?

Yā tesam aññātāvinam dhammānaṃ aññā paññā pajānaṃ
 vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā
 paccupalakkhaṇā paññiccam kosallaṃ nepuññaṃ vehhavyā
 cintā upaparikkhā bhūri medhā parināyikā vipassanā sampa-
 jaññaṃ patodo paññā paññindriyaṃ paññāhalam paññā-
 sattham paññāpāsādo paññā-āloko paññā-ohhāso paññā-
 pajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi
 dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpan-
 nam, idaṃ tasmim samayo aññātāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye añño
 pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā
 avyākata.

Lokuttaravipāko.

556. Katamo dhammā avyākata?

Yasmim eamaye akusalassa kammassa katattā upacitattā
 vipākaṃ cakkhuviññānaṃ uppannaṃ hoti upekkhāsaha-
 gataṃ rūpārammaṇam . . . po . . . sotaviññānaṃ uppannaṃ
 hoti upekkhāsahagataṃ saddārammaṇam . . . pe . . .
 ghānaviññānaṃ uppannaṃ hoti upekkhāsahagataṃ gandhā-

rammaṇaṃ . . . pe . . . jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabhārammaṇaṃ—tasmiṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . yo vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpiṇo dhammā—ime dhammā avyākātā.

557. Katamo tasmiṃ samaye phasso hoti?

Yo tasmiṃ samaye phasso . . . pe . . . ayaṃ tasmiṃ samaye phasso hoti.

558. Katamā tasmiṃ samayo vedanā hoti?

Yaṃ tasmiṃ samaye tājā kāyaviññāṇadhātu samphassa-
jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ
asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā
vedanā—ayaṃ tasmiṃ samaye vedanā hoti.

559. Katamaṃ tasmiṃ samaye dukkhaṃ hoti?

Yaṃ tasmiṃ samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ
kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasam-
phassajā asātā dukkhā vedanā—idaṃ tasmiṃ samaye dukk-
haṃ hoti.

560. Katamaṃ tasmiṃ samaye dukkhindriyaṃ hoti?

Yaṃ tasmiṃ samayo kāyikaṃ . . . pe . . . dukkhā vedanā
—idaṃ tasmiṃ samayo dukkhindriyaṃ hoti . . . pe . . .
yo vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā
arūpiṇo dhammā—ime dhammā avyākātā.

Tasmiṃ kho pana samaye cattāro khandhā honti, dvāyatā-
nāni honti, dvo dhātuyo honti, tayo āhārā honti, tīṇindriyāni
honti, eko phasso hoti . . . pe . . . ekā manoviññāadhātu
hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—
ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā
arūpiṇo dhammā—imo dhammā avyākātā . . . pe . . .

561. Katamo tasmiṃ samaye saṅkhārakkhandho hoti?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindri-
yaṃ; ye vā pana tasmiṃ samaye aññe pi atthi paṭicca-
samuppannā arūpiṇo dhammā—ṭhapetvā vedanākkhandhaṃ,
ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samayo saṅkhārakkhandho hoti . . . pe . . .
ime dhammā avyākata . . . pa . . .

562. Katame dhammā avyākata?

Yasmim samaye akusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . po . . . phoṭṭhabhārammaṇā vā—yaṃ yaṃ vā panārahha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

Tasmim kho pana samaye cattāro khandhā honti, dvāyatānāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . po . . . ekā manodhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

563. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyaṃ—ye vā pana tasmim samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . .
ime dhammā avyākata.

564. Katamo dhammā avyākata?

Yasmim samaya akusalassa kammassa katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . po . . . dhammārammaṇā vā—yaṃ yaṃ vā panārahha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pa . . .

Tasmim kho pana samayo cattāro khandhā honti, dvāyatānāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu

hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

565. Katamo tasmim samaye saṅkhārakkhaadho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppaanā arūpiao dhammā—ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

Akusalavipākā avyākata.

566. Katame dhammā avyākata ?

Yasmim samaye maadadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā—yam yam vā panārabhha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyam hoti, upekkhiadriyam hoti, jīvitindriyam hoti, yo vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . . tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇi adriyāni honti, eko phasso hoti . . . pe . . . ekā manodhātu hoti, okam dhammāyatanam hoti, ekā dhammadhātu hoti, yo vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

567. Katamo tasmim samaye saṅkhārakkhaado hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arūpiao dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

568. Katamo dhammā avyākata ?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriya

aeva kusalā nākusalā aa ca kammavipākā somanassasahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārahha—tasmiṃ samayo phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' okaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

569. Katamo tasmiṃ samaye phasso hoti?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmiṃ samayo phasso hoti . . . pe . . .

570. Katamā tasmiṃ samaye cittass' ekaggatā hoti?

Yā tasmiṃ samayo cittassa t̥hiti saṇṭhiti avaṭṭhiti avisāhāro avikkhepo avisāhaṭamaasatā samatho samādhindriyaṃ samādhibalaṃ — ayaṃ tasmiṃ samayo cittass' ekaggatā hoti.

571. Katamaṃ tasmiṃ samaye viriyindriyaṃ hoti?

Yo tasmiṃ samaye cetāsiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi t̥hāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhurātā dhu-rasampaggāho viriyaṃ viriyadriyaṃ viriyabalaṃ—idaṃ tasmiṃ samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmiṃ samaye samādhindriyaṃ hoti?

Yā tasmiṃ samaye cittassa t̥hiti . . . pe . . . samādhibalaṃ—idaṃ tasmiṃ samayo samādhindriyaṃ hoti . . . pe . . . yo vā pana tasmiṃ samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—imo dhammā avyākata.

Tasmiṃ kho pana samayo cattāro khandhā honti, dvāyatanaṇi hoati, dve dhātuyo honti, tayo āhārā honti, pañciadriyāṇi honti, eko phasso hoti . . . pe . . . ekā maaoviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti; ye vā pana tasmiṃ samayo aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

573. Katamo tasmiṃ samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmiṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ṭhapetvā vedaaākkhaadham ṭhapetvā saññākkhaadham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye sañkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākata.

574. Katame dhammā avyākata?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriya nova kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabhha—tasmim samaye phasso hoti vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, maaṇdriyaṃ hoti, upekkhiadriyaṃ hoti, jīvitindriyaṃ hoti—ye vā paa tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—imo dhammā avyākata . . . pe . . . Tasmin kho pana samaye cattāro khaadhā hoati, dvāyatanāni honti, dvo dhātuyo hoati, tayo āhārā hoati, pañciadriyāni hoati, eko phasso hoti . . . pe . . . ekā maaoviññāṇadhātu hoti, ekam dhammāyatanam hoti, ekā dhammadhātu hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata . . . pe . . .

575. Katamo tasmim samayo sañkhārakkhaadho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyadriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā paa tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhaadham ṭhapetvā saññākkhaadham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye sañkhārakkhaadho hoti . . . pe . . . ime dhammā avyākata.

576. Katame dhammā avyākata?

Yasmim samaye maaoviññāṇadhātu uppannā hoti kiriya neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā . . . pe . . . somanassasahagatā ñāṇasampayuttā sasañkhārena . . . pe . . . somanassasahagatā ñāṇavippayuttā . . . pe . . . somanassasahagatā ñāṇavippayuttā sasañkhārena . . . pe . . . upekkhāsahagatā ñāṇasampayuttā . . . pe . . . upekkhāsahagatā ñāṇavippayuttā . . . pe . . . upekkhāsahagatā ñāṇavippayuttā sasañkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panā-

rahbha—tasmim samayo phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alohho avyākatamūlam . . . pe . . . adoso avyākatamūlam . . . pe . . . amoho avyākatamūlam . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyā.

577. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca kammavipākam ditṭhidhamma-sukhavihāram vivieceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati pathavīkaṣiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca kammavipākam ditṭhidhamma-sukhavihāram vitakkavicārānam vūpasamā . . . pe . . . dutiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajju viharati pathavīkaṣiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyā.

579. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca kammavipākam ditṭhidhamma-sukhavihāram sabbaso rūpasāññānam samatikkamā paṭigha-sāññānam atthaṅgamānānattasaññānam amanasikārā ākāśa-nañcāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . imo dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaram jhānam bhāveti kiriyaṃ

neva kusalam nākusalam na ca kammavipākam dīṭṭhi-dhammasukhavihāram sabbaso ākāśānañcāyatanam samatikkamā viññāṇaṇcāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammā avyākatā.

581. Katame dhammā avyākatā?

Yasmim samayo arūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca kammavipākam dīṭṭhidhammasukhavihāram sabbaso viññāṇaṇcāyatanam samatikkamā ākiñcaṇṇāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

582. Katame dhammā avyākatā?

Yasmim samaye arūpāvacaram . . . pe . . . sabhaso ākiñcaṇṇāyatanam samatikkamā neva saññānāsaññāyatana-saññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . . alohho avyākatamūlam . . . pe . . . adoso avyākatamūlam . . . pe . . . amoho avyākatamūlam . . . pe . . . ime dhammā avyākatā.

Arūpāvacarakiriyā.

CITTUPPĀDAKAṆṆAM.

583. Katame dhammā avyākatā?

Kusalākusalānam dhammānam vipākā kāmāvacarā, rūpāvacarā, arūpāvacarā अपरियāpannā vedanākkhaadho saññākkhandho sañkhārakkhandho viññāṇakkhandho ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avyākatā.

584. Tattha katamaṃ sahaṃ rūpaṃ?

Cattāro ca mahābhūtā catunnañ ca mahābhūtānam upādāya rūpaṃ—idaṃ vuccati sahaṃ rūpaṃ.

Sahaṃ rūpaṃ na hetu ahetukaṃ hetuvippayuttaṃ

sappaccayaṃ saṅkhatam rūpiyaṃ lokiyaṃ sāsavaṃ samyojaniyaṃ ganthaniyaṃ oghaniyaṃ yoganiyaṃ nivaraniyaṃ parāmattham upādāniyaṃ saṅkilesikaṃ avyākataṃ aārammaṇam acetasikaṃ cittavippayuttaṃ neva vipākanavipāka-dhammadhammam asaṅkiliṭṭhasaṅkilesikaṃ na savitakkasavicāram na avitakkavicāramattaṃ avitakka-avicāram na pītisahagataṃ na sukkasahagataṃ na upekkhāsahagataṃ neva dassanena na bhāvanāya pahātahham neva dassanena na bhāvanāya pahātahbahetukam nova ācayagāmiṃ na apacayagāmiṃ neva sekkham nāsekkham parittaṃ kāmāvacaram na rūpāvacaram na arūpāvacaram pariyāpannam na apariyāpannam aniyataṃ aniyyāikaṃ uppannam chahi viññānehi viññeyyam aniccaṃ jarābhībhūtam evaṃ ekavidhena rūpasāṅgaho.

Ekakam.

585. Duvidhena rūpasāṅgaho: atthi rūpaṃ upādā, atthi rūpaṃ no upādā, atthi rūpaṃ upādinṇam, atthi rūpaṃ anupādinṇam, atthi rūpaṃ upādīṇupādāniyaṃ, atthi rūpaṃ anupādīṇupādāniyaṃ, atthi rūpaṃ sanidassauam, atthi rūpaṃ anidassanam atthi rūpaṃ sappatigham, atthi rūpaṃ appatigham, atthi rūpaṃ indriyaṃ, atthi rūpaṃ na indriyaṃ, atthi rūpaṃ mahābhūtam atthi rūpaṃ na mahābhūtam, atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ cittasamuṭṭhānam, atthi rūpaṃ na cittasamuṭṭhānam, atthi rūpaṃ cittasabhabhū, atthi rūpaṃ na cittasabhabhū, atthi rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti, atthi rūpaṃ ajjbatikam, atthi rūpaṃ bāhiram, atthi rūpaṃ olārikam, atthi rūpaṃ sukkhumam, atthi rūpaṃ dūre, atthi rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu, atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāpassa vatthu, atthi rūpaṃ cakkhuviññāpassa na vatthu, atthi rūpaṃ sotasaṃphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu, atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammanam, atthi rūpaṃ cakkhusamphassassa nārammanam,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammanam, atthi rūpaṃ cakkhuvīññāṇassa
 nārammanam, atthi rūpaṃ sotasamphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsamphassassa . . .
 pe . . . kāyasamphassassa ārammanam—atthi rūpaṃ kāya-
 samphassassa nārammanam, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammanam—atthi rūpaṃ
 kāyaviññāṇassa nārammanam, atthi rūpaṃ cakkhāyatanam
 atthi rūpaṃ na cakkhāyatanam, atthi rūpaṃ sotāyatanam
 . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam
 . . . pe . . . kāyāyatanam, atthi rūpaṃ kāyāyatanam, atthi
 rūpaṃ rūpāyatanam, atthi rūpaṃ na rūpāyatanam, atthi
 rūpaṃ saddāyatanam . . . pe . . . gandhāyatanam . . . pe . . .
 rasāyatanam . . . pe . . . phoṭṭhabbāyatanam atthi rūpaṃ na
 phoṭṭhabbāyatanam, atthi rūpaṃ cakkhuddhātu, atthi rūpaṃ
 na cakkhuddhātu, atthi rūpaṃ sotaddhātu . . . pe . . .
 ghānaddhātu . . . pe . . . jivhaddhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyaddhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddaddhātu . . . pe
 . . . gandhaddhātu . . . pe . . . rasaddhātu . . . pe . . .
 phoṭṭhabbaddhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyam atthi rūpaṃ
 na cakkhundriyam atthi rūpaṃ sotindriyam . . . pe . . .
 ghānindriyam . . . pe . . . jivhindriyam . . . pe . . .
 kāyindriyam atthi rūpaṃ na kāyindriyam atthi rūpaṃ
 itthindriyam atthi rūpaṃ na itthindriyam atthi rūpaṃ
 purisindriyam atthi rūpaṃ na purisindriyam atthi rūpaṃ
 jīvitindriyam atthi rūpaṃ na jīvitindriyam atthi rūpaṃ
 kāyaviññāṇatti atthi rūpaṃ na kāyaviññāṇatti atthi rūpaṃ
 vacīviññāṇatti atthi rūpaṃ na vacīviññāṇatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāśaddhātu, atthi rūpaṃ āpoddhātu,
 atthi rūpaṃ na āpoddhātu, atthi rūpaṃ rūpassa labutā, atthi
 rūpaṃ na rūpassa labhā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santati atthi rûpaṃ rûpassa na santati, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabaḷiukâro âhâro, atthi rûpaṃ na kabaḷiukâro âhâro, evaṃ duvidheaa rûpasaṅgaho.

Dukaṃ.

586. Tividhena rûpasaṅgaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdinṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdinṇaṃ, atthi anupâdinṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdinṇupâdâaiyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdinṇupâdâniyaṃ, atthi anupâdinṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ, atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yaa taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittâauparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ olârikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi olârikaṃ, atthi sukhumam, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santike, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dûre, atthi santike, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yaṁ taṁ rūpaṁ bāhiraṁ, taṁ cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yaṁ taṁ
 rūpaṁ ajjhattikaṁ, taṁ atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yaṁ taṁ rūpaṁ hāhiraṁ, taṁ
 sotasamphassassa . . . pe . . . ghāṇasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yaṁ taṁ rūpaṁ ajjhattikaṁ, taṁ atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yaṁ taṁ
 rūpaṁ bāhiraṁ taṁ kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yaṁ taṁ rūpaṁ ajjhattikaṁ, taṁ atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yaṁ
 taṁ rūpaṁ ajjhattikaṁ, taṁ cakkhusamphassassa nāram-
 maṇaṁ, yaṁ taṁ rūpaṁ bāhiraṁ, taṁ atthi cakkhusam-
 phassassa ārammaṇaṁ, atthi cakkhusamphassassa nāramma-
 ṇaṁ, yaṁ taṁ rūpaṁ ajjhattikaṁ, taṁ cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṁ, yaṁ taṁ rūpaṁ
 bāhiraṁ, taṁ atthi cakkhuviññāṇassa ārammaṇaṁ atthi
 cakkhuviññāṇassa nārammaṇaṁ, yaṁ taṁ rūpaṁ ajjhattikaṁ,
 taṁ sotasamphassassa . . . pe . . . ghāṇasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṁ, yaṁ taṁ rūpaṁ hāhiraṁ, taṁ atthi kāyasam-
 phassassa ārammaṇaṁ, atthi kāyasamphassassa nārammaṇaṁ,
 yaṁ taṁ rūpaṁ ajjhattikaṁ taṁ kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṁ, yaṁ taṁ rūpaṁ bāhiraṁ, taṁ
 atthi kāyaviññāṇassa ārammaṇaṁ, atthi kāyaviññāṇassa
 nārammaṇaṁ, yaṁ taṁ rūpaṁ hāhiraṁ, taṁ na cakkhāyata-
 naṁ, yaṁ taṁ rūpaṁ ajjhattikaṁ, taṁ atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yaṁ taṁ rūpaṁ bāhiraṁ, taṁ na
 sotāyatanam . . . pe . . . na ghāṇāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yaṁ taṁ
 rūpaṁ ajjhattikaṁ, taṁ atthi kāyāyatanam, atthi na kāyā-
 yataaṁ, yaṁ taṁ rūpaṁ ajjhattikaṁ, taṁ na rūpāyatanam,
 yaṁ taṁ rūpaṁ bāhiraṁ, taṁ atthi rūpāyatanam, atthi na

rûpâyatanam, yan tam rûpam ajjhattikam, tam na saddâya-
tanam . . . pe . . . na gandhâyatanam . . . pe . . . na
rasâyatanam . . . pe . . . na phoṭṭhabbâyatanam, yan tam
rûpam bâhiram, tam atthi phoṭṭhabbâyatanam, atthi na
pboṭṭhabbâyatanam, yan tam rûpam bâbiram, tam na cakkhu-
dhâtu, yan tam rûpam ajjbattikam, tam attbi cakkhudbâtu,
atthi na cakkbudhâtu, yan tam rûpam bâhiram, tam na sota-
dhâtu . . . pe . . . na ghânadbâtu . . . pe . . . na jivhâdbâtu . . .
pe . . . na kâyadhâtu . . . pe . . . yan tam rûpam ajjhattikam,
tam attbi kâyadhâtu, atthi na kâyadhâtu yan tam rûpam ajjha-
ttikam, tam rûpadhâtu, yan tam rûpam bâhiram, tam atthi
rûpadhâtu, atthi na rûpadbâtu, yan tam rûpam ajjhattikam,
tam na saddadbâtu . . . pe . . . na gandhadhâtu . . . pe
. . . na rasadhâtu, na phoṭṭhabbadhâtu, yan tam rûpam bâhi-
ram, tam attbi pboṭṭhabhadhâtu, atthi na pboṭṭhabbadhâtu,
yan tam rûpam bâbiram, tam na cakkhundriyam, yan tam
rûpam ajjhattikam, tam attbi cakkhundriyam attbi na
cakkhundriyam, yan tam rûpam bâbiram, tam na sotindriyam
. . . pe . . . na ghânindriyam . . . pe . . . na jivhindriyam
. . . pe . . . na kâyindriyam, yan tam rûpam ajjhattikam,
tam atthi kâyindriyam, attbi na kâyindriyam, yan tam
rûpam ajjhattikam, tam na itthindriyam, yan tam rûpam bâhi-
ram, tam attbi itthindriyam, atthi na itthindriyam yan tam
rûpam ajjbattikam, tam na purisindriyam, yan tam rûpam
bâhiram, tam atthi purisindriyam, atthi na purisindriyam,
yan tam rûpam ajjhattikam, tam na jîvitindriyam, yan tam
rûpam bâhiram, tam atthi jîvitindriyam, attbi na jîvitindri-
yam, yan tam rûpam ajjhattikam, tam na kâyaviññatti, yan tam
rûpam bâhiram, tam atthi kâyaviññatti, atthi na kâyaviññatti,
yan tam rûpam ajjhattikam, tam na vacîviññatti, yan tam
rûpam bâbiram, tam attbi vacîviññatti, atthi na vacîviññatti,
yan tam rûpam ajjhattikam, tam na âkâsadhâtu, yan tam
rûpam bâhiram, tam attbi âkâsadhâtu, atthi na âkâsadhâtu,
yan tam rûpam ajjhattikam, tam na âpodhâtu, yan tam rûpam
bâhiram, tam atthi âpodhâtu, attbi na âpodhâtu, yan tam
rûpam ajjhattikam tam rûpassa na lahutâ, yan tam rûpam
bâhiram, tam attbi rûpassa lahutâ, atthi rûpassa na labutâ,
yan tam rûpam ajjhattikam tam rûpassa na mudutâ, yan tam

rûpaṃ bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpaṃ njjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpaṃ ajjhattikaṃ, taṃ na kabalîṃkâro âhâro, yaṃ taṃ rûpaṃ bâhiraṃ, taṃ atthi kabalîṃkâro âhâro, atthi na kabalîṃkâro âhâro. Evam tividhena rûpasasāṅgaho.

Tikaṃ.

587. Catubbidhena rûpasasāṅgaho :

Yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinnaṃ, atthi anupâdinnaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinnaṃ, atthi anupâdinnaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi upâdinnaṃ upâdâniyaṃ, atthi anupâdinnaṃ upâdâniyaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi upâdinnaṃ upâdâniyaṃ, atthi anupâdinnaṃ upâdâniyaṃ, yaṃ taṃ rûpaṃ upâdâ taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdâ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi oḷârikaṃ, atthi sukhumam, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi oḷârikaṃ, atthi sukhumam, yaṃ taṃ rûpaṃ upâdâ, taṃ atthi dâre, atthi santike, yaṃ taṃ rûpaṃ nûpâdâ, taṃ atthi dâre, atthi santike, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yaṃ taṃ rûpaṃ upâdinnaṃ, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpaṃ anupâdinnaṃ, taṃ atthi mahâ-

bhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇaṃ, tam atthi dūre atthi santike, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sanidassanaṃ, atthi anidassanaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi sappatiḡhaṃ, atthi appatiḡhaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi sappatiḡhaṃ, atthi appatiḡhaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ upādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ anupādiṇṇupādāniyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ sappatiḡhaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ appatiḡhaṃ, tam atthi indriyaṃ, atthi na indriyaṃ, yan tam rūpaṃ sappatiḡhaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ appatiḡhaṃ, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rūpaṃ indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na indriyaṃ, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ na indriyaṃ, tam atthi dūre, atthi santike, yan tam rūpaṃ mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ na mahâbhûtam, tam atthi oḷārikaṃ, atthi sukhumaṃ, yan tam rūpaṃ mahâbhûtam, tam atthi dūre, atthi santike, yan tam rūpaṃ na mahâbhûtam, tam atthi dūre, atthi santike, diṭṭhaṃ sutam mutaṃ viññātaṃ rūpaṃ. Evaṃ catubhidhena rūpaṃ saṅgaho.

Catukkaṃ.

588. Pañcavidhena rūpasāṅgaho :

Pathaviḍhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakaṃ.

589. Chabbidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkaṃ.

590. Sattavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuvīññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakaṃ.

591. Atthavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuvīññeyyaṃ rūpaṃ—manoviññāṇadhātuvīññeyyaṃ rūpaṃ—evaṃ atthavidhena rūpasāṅgaho.

Atthakaṃ.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakaṃ.

593. Dasavidhena rūpasaṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpasaṅgaho.

Dasakaṃ.

594. Ekādasavidhena rūpasaṅgaho :

Cakkhāyatanaṃ, sotāyatanaṃ, ghānāyatanaṃ, jivhāyatanaṃ, kāyāyatanaṃ, rūpāyatanaṃ, saddāyatanaṃ, gandhāyatanaṃ, rasāyatanaṃ, phoṭṭhabbāyatanaṃ yañ ca rūpaṃ anidassanaṃ appatighaṃ dhammāyatanapariyāpannaṃ — evaṃ ekādasavidhena rūpasaṅgaho.

Ekādasakaṃ.

MĀTIKĀ.

595. Sahbaṃ rūpaṃ na hetum eva ahetukaṃ eva hetuvippayuttam eva sappaccayaṃ eva saṅkhatam eva lokiyaṃ eva sāsavaṃ eva saññojaniyaṃ eva ganthaniyaṃ eva oghaniyaṃ eva yeganiyaṃ eva nivaraniyaṃ eva parāmatṭham eva upādāniyaṃ eva saṅkilesikaṃ eva avyākatam eva anārammaṇaṃ eva acetasikaṃ eva cittavippayuttam eva neva vipākanavipākadhammadhammaṃ eva asaṅkiliṭṭhasaṅkilesikaṃ eva na savitakka-savicāraṃ eva na avitakkavicāramattaṃ eva avitakka-avicāraṃ eva na pītisahagataṃ eva na sukhasahagataṃ eva npekkhāsahagataṃ eva neva dassanena na bhāvanāya pahātaham eva neva dassanena na bhāvanāya pahātahahetukaṃ eva neva ācayagāmināpacayaḡāminim eva neva sekkanāsekkham eva parittaṃ eva kāmāvacaraṃ eva rūpāvacaraṃ eva na arūpāvacaraṃ eva pariyāpannaṃ eva no apariyāpannaṃ eva aniyataṃ eva aniyyānikaṃ eva uppannaṃ chahi viññānehi viññeyyaṃ eva aniccaṃ eva jarābhibhūtaṃ eva—evaṃ ekavidhena rūpasaṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upāḍā?

Cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, itthindriyam, purisindriyam, jivitindriyam, kāyaviññatti, vacīviññatti, ākāśadhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati, rūpassa jaratā, rūpassa aniccatā khaḍḍikāro āhāro.

597. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam mahāhhūtānam upāḍāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena cakkhunā anidassanena sappatighena rūpaṃ sanidassanam sappatighaṃ passi vā passati vā passissati vā passe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

598. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanamhi sappatighamhi rūpaṃ sanidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ cakkhāyatanam.

599. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ cakkhum anidassanam sappatighaṃ rūpaṃhi sanidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

600. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhum catunnam . . . pe . . . sappatigho—yaṃ

cakkhum nissāya rūpaṃ ārabba cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajjo vā yaṃ cakkhum nissāya rūpaṃ ārabba cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . eetanā . . . pe . . . cakkhuvīññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ cakkhāyatanam.

601. Kataman tam rūpaṃ sotāyatanam?

Yaṃ sotaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena sotenā anidassanena sappatighena saddaṃ anidassanaṃ sappatighaṃ suṇi vā suṇāti vā suṇissati vā suṇe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

602. Kataman tam rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi sotaṃhi anidassanaṃhi sappatighaṃhi saddo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

603. Kataman tam rūpaṃ sotāyatanam?

Yaṃ sotaṃ . . . pe . . . pariyāpanno anidassano sappatigho—yaṃ sotaṃ anidassanaṃ sappatighaṃ saddaṃhi anidassanaṃhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotaṃ petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

604. Kataman tam rūpaṃ sotāyatanam?

Yaṃ sotam . . . pe . . . pariyāpanno anidassano sappatigho—yaṃ sotam nissāya saddaṃ ārabhha sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissāya saddaṃ ārabhha sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissāya saddārammaṇo sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ sotam nissāya saddārammaṇā sotasamphassajā vedauā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—sotam petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāme peso—idaṃ taṃ rūpaṃ sotāyatanam.

605. Kataman taṃ rūpaṃ ghānāyatanam?

Yaṃ ghāuaṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho—yena ghānena anidassanena sappatighena gandhaṃ anidassanaṃ sappatighaṃ ghāyi vā ghāyati vā ghāyissati vā ghāye vā ghānam petam ghānāyatanam petam ghānadhātu pesā ghānindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

606. Kataman taṃ rūpaṃ ghānāyatanam?

Yaṃ ghāuaṃ . . . pe . . . pariyāpauno anidassano sappatigho—yaṃ ghānaṃ anidassanaṃ sappatighaṃ gandho anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇe vā ghānam petam ghānāyatanam petam ghānadhātu pesā ghānindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

607. Kataman taṃ rūpaṃ ghānāyatanam?

Yaṃ ghānaṃ . . . pe . . . pariyāpanno anidassano sappatigho—yaṃ ghānaṃ anidassanaṃ sappatighaṃ gandhamhi anidassanaṃ sappatighaṃ paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇo vā—ghāuaṃ petam ghānāyatanam

petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

608. Katamaṃ taṃ rūpaṃ ghānāyatanam?

Yaṃ ghānaṃ . . . pe . . . pariyāpanno anidassano sappatigho yaṃ ghānaṃ nissāya gandhaṃ ārabha ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānaṃ nissāya gandhaṃ ārabha ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . po . . . yaṃ ghānaṃ nissāya gandhārammaṇo ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . po . . . yaṃ ghānaṃ nissāya gandhārammaṇā ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—ghānaṃ petam ghānāyatanam petam ghānadhātu pesā ghānindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ ghānāyatanam.

609. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā jivhā eatunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanao anidassano sappatigho yāya jivhāya anidassanāya sappatighāya rasaṃ anidassanaṃ sappatighaṃ sāyi vā sāyati vā sāyissati vā sāye vā—jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyataaam.

610. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya raso anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññovā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyaṃ petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

611. Katamaṃ taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yā jivhā anidassanā sappatighā rasamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇe vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suṇño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

612. Kataman taṃ rūpaṃ jivhāyatanam?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yaṃ jivhaṃ nissāya rasaṃ ārahha jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasaṃ ārabha jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasārammaṇo jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasārammaṇā jivhā-samphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tīram petam suṇño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

613. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yena kāyena anidassanena sappatighena phoṭṭhabbaṃ anidassanam sappatighaṃ phusi vā phusati vā phusissati vā phuse vā—kāyo peso kāyāyatanam petam kāyadhātu pesā kāyindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṃ tīraṃ petam suṇño gāmo peso—idaṃ taṃ rūpaṃ kāyāyatanam.

614. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi kāyaṃhi anidassanamhi sappatighaṃhi phoṭṭhabbo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭi-

haññissati vā paṭihañño vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

615. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno aaidassano sappatigho yo kāyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

616. Kataman taṃ rūpaṃ kāyāyatanam?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbaṃ ārabba kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajjo vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabhārammaṇo kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabhārammaṇā kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajjo vā—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

617. Kataman taṃ rūpaṃ rūpāyataaṃ?

Yaṃ rūpaṃ catunnam mahābhūtānaṃ upādāya vaṇṇanibhāsanidassaaṃ sappatighaṃ nīlaṃ pītakaṃ lohitaṃ odātaṃ kālakaṃ mañjetthakaṃ harivaṇṇaṃ aūkuravaṇṇaṃ dīghaṃ rassam aṇuṃ thūlaṃ vaṭṭaṃ parimaṇḍalaṃ caturamsam chaḷamsam aṭṭhamsam soḷasamsam ninnathalaṃ chāyā ātapo āloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā suriyamaṇḍalassa vaṇṇauihbhā tārakarūpānaṃ vaṇṇanibhā ādāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttavelūriyassa vaṇṇanibhā jātārūparajataṃ vaṇṇanibhā—yaṃ vā panaññam pi atthi rūpaṃ catunnam mahābhūtānaṃ upādāya vaṇṇanibhāsanidassaaṃ sappatighaṃ—yaṃ rūpaṃ sanidassanaṃ sappatighaṃ cakkhunā anidassanena sappatighena passi vā passati vā passissati vā passe vā rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

618. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighaṃhi cakkhuṃ anidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihañño vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

619. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhuṃhi anidassanamhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihañño vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

620. Katamau taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ārahha cakkhuṃ nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpaṃ ārahha cakkhuṃ nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhuṃ nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhuṃ nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

621. Kataman taṃ rūpaṃ saddāyatanam?

Yo saddo catuanam mahābhūtānam upādāya anidassano sappatigho bherisaddo mutiūgasaddo saṅkhasaddo paṇava-saddo gītasaddo vādītasaddo sammasaddo pāṇisaddo sattānam nigghosasaddo dhātūnam sannighātasaddo vātasaddo udaka-saddo manussasaddo amanussasaddo—yo vā panañño pi atthi saddo catunuam mahābhūtānam upādāya anidassano sappatigho—yaṃ saddaṃ anidassanam sappatighaṃ sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇo vā—saddo peso saddāyatanam petam saddadhātu pesā—idan taṃ rūpaṃ saddāyatanam.

622. Kataman taṃ rūpaṃ saddāyatanam?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇo vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇo vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārahha sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . po . . . yam saddam ārahha sotam nissāya sotasamphassajā vedanā . . . po . . . saṇṇā . . . po . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saṇṇā . . . po . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacagandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panaṇṇo pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . po . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭi-

hañño vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

627. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghānamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihañño vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

628. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ārabhha ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandham ārabhha ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajjo vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajjo vā . . . pe . . . yam gandhārammanam ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—gandho peso gandhāyatanam . . . pe . . . gandhadhātu pesā—idan tam rūpam gandhāyatanam.

629. Kataman tam rūpam rasāyatanam ?

Yo raso catunnam mahābhūtānam upādāya anidassano sappatigho mūlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilam, madhuram tittakam kaṭukam loṇikam khārikam lapilam kasāvo sādu asādu yo vā panañño pi atthi raso catunnam mahābhūtānam upādāya anidassano sappatigho—yam rasam anidassanam sappatigham jivhāya anidassanāya sappatighāya sāyi vā sāyati vā sāyissati vā sāye vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

630. Kataman tam rūpam rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhā anidassanā sappatighā paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihañño vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

631. Katamaṃ taṃ rūpaṃ rasāyatanaṃ?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhāya anidassanāya sappatighāya paṭihaṇṇi vā paṭihaṇṇiṇāti vā paṭihaṇṇissati vā paṭihaṇṇiṇo vā—raso peso rasāyatanaṃ petamaṃ rasadhātu pesā—idan taṃ rūpaṃ rasāyatanaṃ.

632. Katamaṃ taṃ rūpaṃ rasāyatanaṃ?

Yo raso . . . pe . . . sappatigho—yaṃ rasaṃ ārahbha jivhaṃ nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajjo vā . . . pe . . . yaṃ rasaṃ ārahbha jivhaṃ nissāya jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇaṃ jivhaṃ nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇaṃ jivhaṃ nissāya jivhāsamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . jivhāviññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—raso peso rasāyatanaṃ petamaṃ rasadhātu pesā—idan taṃ rūpaṃ rasāyatanaṃ.

633. Katamaṃ taṃ rūpaṃ itthindriyaṃ?

Yaṃ itthiyā itthilingaṃ itthinimittaṃ itthikuttaṃ itthā-kappo itthattaṃ itthihhāvo—idan taṃ rūpaṃ itthindriyaṃ.

634. Katamaa taṃ rūpaṃ purisindriyaṃ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ purisākappo purisattaṃ purisahhāvo—idan taṃ rūpaṃ purisindriyaṃ.

635. Katamaṃ taṃ rūpaṃ jīvitindriyaṃ?

Yo tesam rūpiāṃ dhammānaṃ āyu tṭhiti yapaṇā yapaṇā iriyaaā vattanā pālanā jīvitaṃ jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

636. Katamaṃ taṃ rūpaṃ kāyaviññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloKentassa vā vilokentassa vā sammiiṇjantassa vā pasārentassa vā kāyassa thamhhanā santhamhhanā santhamhhitattaṃ viññatti viññāpanā viññāpitattaṃ idan taṃ rūpaṃ kāyaviññatti.

637. Katamaṃ taṃ rūpaṃ vacivīññatti?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udiraṇaṃ ghoso ghosakammaṃ vācā

vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpaṇā viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

638. Kataman taṃ rūpaṃ ākāsadhātu ?

Yo ākāso ākāsaṅgataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asamphutṭhaṃ catūhi mahāhhūtehi—idan taṃ rūpaṃ ākāsadhātu.

639. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avittha-natā—idan taṃ rūpaṃ rūpassa lahutā.

640. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—idan taṃ rūpaṃ rūpassa mudutā.

641. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattam kammaññabhāvo—idan taṃ rūpaṃ rūpassa kammaññatā.

642. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo āyatanānaṃ ācayo—yo rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

643. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yā rūpassa santati—idan taṃ rūpaṃ rūpassa santati.

644. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jiraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni, indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

645. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo [paribhedo] aniccatā antara-dhānaṃ—idan taṃ rūpaṃ rūpassa aniccatā.

646. Kataman taṃ rūpaṃ kabalīṇkāro āhāro ?

Odano kummāso sattū maccho maṃsaṃ khīraṃ dadhi sappi navanītaṃ telaṃ madhupphāṇitaṃ—yaṃ vā panaññānaṃ pi atthi yaṃhi yaṃhi janapade tesāṃ tesāṃ sattānaṃ mukhāsīyaṃ dantavikkhādanāṃ galajjhoharaṇīyaṃ kucchi-vitthambhaṇaṃ yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabalīṇkāro āhāro.

Idan taṃ rūpaṃ upādā.

UPĀDĀBHĀJANĪYAṃ RŪPAKAṆḌE PAṬHAMABHĀNAVĀRAṆ.

647. Kataman taṃ rūpaṃ no upādā?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ no upādā.

648. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu tejodhātu vāyodhātu kakkhaḷam mudukaṃ saṇḥam pharusam sukhasamphassam dukkhasamphassam garukaṃ lahukaṃ—yaṃ phoṭṭhabbāyatanam anidassanam sappatigham kāyena anidassanena sappatighena phusi vā phusati vā pbusissati vā phuse vā phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbādhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

649. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . po . . . lahukaṃ—yamhi phoṭṭhabbāyatanamhi anidassanamhi sappatighamhi kāyo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇo vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbādhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

650. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kāyamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇati vā paṭihaṇṇissati vā paṭihaṇṇo vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbādhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

651. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam?

Pathavidhātu . . . po . . . lahukaṃ—yaṃ phoṭṭhabbāyatanam ārabba kāyam nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbāyatanam ārabba kāyam nissāya kāyasamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbāyatanam ārabba kāyam nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . po . . . yaṃ phoṭṭhabbāyatanam ārabba kāyam nissāya kāyasamphassajā vedanā . . . pe . . . saṇṇā . . . pe . . . cetanā . . . pe . . . kāyaviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbādhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

652. Kataman taṃ rūpaṃ āpodhātu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa idan taṃ rūpaṃ āpodhātu.

Idan taṃ rūpaṃ no upādā.

653. Kataman taṃ rūpaṃ upādiṇṇaṃ ?

Cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, itthindriyam, purisindriyam, jīvitindriyam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabhāyatanam, ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ.

654. Kataman taṃ rūpaṃ anupādiṇṇaṃ ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā pan' aññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabhāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇaṃ.

655. Kataman taṃ rūpaṃ upādiṇṇupādāṇiyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyam purisindriyam jīvitindriyam—yaṃ vā pan' aññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabhāyatanam ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāṇiyam.

656. Kataman taṃ rūpaṃ anupādiṇṇupādāṇiyam ?

Saddāyatanaṃ kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam phoṭṭhabhāyatanam, ākāsadhātu rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāṇiyam.

657. Kataman taṃ rūpaṃ sanidassanaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ sanidassanaṃ.

658. Kataman taṃ rūpaṃ anidassanaṃ.

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhāyatanam, sotāyatanam, gbhāāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandbhāyatanam, rasāyatanam, phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyaṃ ?

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ.

662. Kataman taṃ rūpaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ.

663. Kataman taṃ rūpaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ.

664. Kataman taṃ rūpaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ mahābhūtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamuṭṭhānaṃ ?

Kāyaviññatti vacīviññatti—yaṃ vā paṇ' aññam pi atthi rūpaṃ cittajaṃ cittahetukaṃ cittasamuṭṭhānaṃ rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ cittasamuṭṭhānaṃ.

668. Kataman taṃ rūpaṃ na cittasamuṭṭhānaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyaṃ purisindriyaṃ, jīvitindriyaṃ, rūpassa jaratā, rūpassa aniccā—yaṃ vā paṇaññam pi atthi rūpaṃ na cittajaṃ na cittahe-tukaṃ na cittasamuṭṭhānaṃ rūpāyatanam, saddāyatanam,

gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsa-dhātu, āpodhātu, rūpassa labutā, rūpassa mudutā, rūpassa kammanūatā, rūpassa upacayo, rūpassa santati, kabalīṅkāro āhāro—idan tam rūpaṃ na cittasamuṭṭhānam.

669. Kataman tam rūpaṃ cittasahabhū ?

Kāyaviññatti vacīviññatti—idan tam rūpaṃ cittasahabhū.

670. Kataman tam rūpaṃ na cittasahabhū ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ na cittasahabhū.

671. Kataman tam rūpaṃ cittānuparivatti ?

Kāyaviññatti vacīviññatti—idan tam rūpaṃ cittānuparivatti.

672. Kataman tam rūpaṃ na cittānuparivatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ na cittānuparivatti.

673. Kataman tam rūpaṃ ajjhattikaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikaṃ.

674. Kataman tam rūpaṃ bāhiraṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ.

675. Kataman tam rūpaṃ olārikaṃ.

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan tam rūpaṃ olārikaṃ.

676. Kataman tam rūpaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ sukhumaṃ.

677. Kataman tam rūpaṃ dūre ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ dūre.

678. Kataman tam rūpaṃ santike ?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan tam rūpaṃ santike.

679. Kataman tam rūpaṃ cakkhusamphassassa vatthu ?

Cakkhāyatanam—idan tam rūpaṃ cakkhusamphassassa vatthu.

680. Kataman tam rūpaṃ cakkhusamphassassa na vatthu ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhaviññāṇassa vatthu?

Cakkhāyatanam—idaṃ taṃ rūpaṃ cakkhaviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhaviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhaviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhaviññāṇassa ārammaṇam.

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhaviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhaviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhaviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . .

ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa ārammaṇaṃ.

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

692. Kataman taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ.

693. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa ārammaṇaṃ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa ārammaṇaṃ.

694. Kataman taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

696. Kataman taṃ rūpaṃ na cakkhāyatanam?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na cakkhāyatanam.

697. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . . kāyāyatanam?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

698. Kataman taṃ rūpaṃ na kāyāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyāyatanam.

699. Kataman taṃ rūpaṃ rūpāyatanam?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

700. Kataman taṃ rūpaṃ na rūpāyatanam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na rūpāyatanam.

701. Kataman taṃ rūpaṃ saddāyatanam . . . pe . . .

gandbāyatanam . . . pe . . . rasāyatanam . . . pe . . .
pboṭṭhabbāyatanam ?

Pathavidbātu . . . pe . . . phoṭṭbabbhadbātu pesā—idan
tam rūpam pboṭṭhabbhadhātu.

702. Kataman tam rūpam na phoṭṭhabbāyatanam ?
Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam
rūpam na pboṭṭbabbāyatanam.

703. Kataman tam rūpam cakkbndhātu.

Cakkbāyatanam—idan tam rūpam cakkhudbātu.

704. Kataman tam rūpam na cakkbudhātu ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam
rūpam na cakkhudbātu.

705. Kataman tam rūpam rūpadbātu ?

Rūpāyatanam—idan tam rūpam rūpadbātu.

706. Kataman tam rūpam na rūpadbātu ?

Cakkhāyatanam . . . po . . . kabalīṅkāro āhāro—idan
tam rūpam na rūpadbātu.

707. Kataman tam rūpam saddadhātu . . . pe . . . gandha-
dhātu . . . pe . . . pboṭṭhabbhadhātu ?

Phoṭṭbabbāyatanam—idan tam rūpam phoṭṭbabbhadhātu.

708. Kataman tam rūpam na phoṭṭhabbhadbātu ?

Cakkbāyatanam . . . po . . . kabalīṅkāro āhāro—idan
tam rūpam na pboṭṭbabbhadbātu.

709. Kataman tam rūpam cakkbundriyam ?

Yam cakkhu catunnam mabābbūtānam upādāya pasādo
. . . pe . . . suñño gāmo peso—idan tam rūpam cakkbun-
driyam.

710. Kataman tam rūpam na cakkhundriyam ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam
rūpam na cakkbundriyam.

711. Kataman tam rūpam sotindriyam . . . pe . . . ghā-
nindriyam . . . pe . . . jivhiudriyam . . . pe . . . kāyindriyam ?

Yo kāyo catunnam mabābbūtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpam kāyindriyam.

712. Kataman tam rūpam na kāyindriyam ?

Cakkbāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam
rūpam na kāyindriyam.

713. Kataman tam rūpam itthindriyam ?

Yaṃ itthiyā itthiliṅgaṃ itthinimittaṃ itthikuttaṃ itthā-kappo ittbattaṃ itthibhāvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yaṃ purisassa purisaliṅgaṃ purisanimittaṃ purisakuttaṃ purisākappo purisattaṃ purisabhāvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhaminānaṃ āyu t̐hiti yapaṇā yāpanā iriyaṇā vattanā pālanā jīvitam jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na jīvitindriyaṃ.

718. Kataman taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā ālokentassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattaṃ viññatti viññāpanā viññāpitattaṃ : idan taṃ rūpaṃ kāyaviññatti.

719. Kataman taṃ rūpaṃ na kāyaviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyaviññatti.

720. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā — yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idan taṃ rūpaṃ vacīviññatti.

721. Kataman taṃ rūpaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na vacīviññatti.

722. Kataman taṃ rūpaṃ ākāsadhātu ?

Yo ākāso ākāsatam agham aghagatam vivaro vivaragatam asamphuṭṭham catūhi mahābhūtehi—idan taṃ rūpaṃ ākāsa-dhātu.

723. Kataman taṃ rūpaṃ na ākāsadhātu ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ ākāsadhātu.

724. Kataman tam rūpaṃ āpodhātu ?

Yam āpo āpogatam sineho sinchagatam bandhanattam rūpassa—idan tam rūpaṃ āpodhātu.

725. Kataman tam rūpaṃ na āpodhātu ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ na āpodhātu.

726. Kataman tam rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahutapariṇāmatā adandhanatā avitthanatā—idan tam rūpaṃ rūpassa lahutā.

727. Kataman tam rūpaṃ rūpassa na lahutā ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ rūpassa na lahutā.

728. Kataman tam rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhulāṭṭā akathinatā—idan tam rūpaṃ rūpassa mudutā.

729. Kataman tam rūpaṃ rūpassa na mudutā ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ rūpassa na mudutā.

730. Kataman tam rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattam kammaññabhāvo—idan tam rūpaṃ rūpassa kammaññatā.

731. Kataman tam rūpaṃ rūpassa na kammaññatā ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ rūpassa na kammaññatā.

732. Kataman tam rūpaṃ rūpassa upacayo ?

Yo āyatanānam ācayo—so rūpassa upacayo—idan tam rūpaṃ rūpassa upacayo.

733. Kataman tam rūpaṃ rūpassa na upacayo ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpaṃ rūpassa na upacayo.

734. Kataman tam rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sā rūpassa santati—idaṃ tam rūpaṃ rūpassa santati.

735. Kataman tam rūpaṃ rūpassa na santati ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—idaṃ tam rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratā?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃhāni indriyānaṃ paripāko—idaṃ taṃ rūpaṃ rūpassa jaratā.

737. Kataman taṃ rūpaṃ rūpassa na jaratā?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na jaratā.

738. Kataman taṃ rūpaṃ rūpassa aniccata?

Yo rūpassa khayo vayo bbedo paribhedo aniccata antara-dhānaṃ: idaṃ taṃ rūpaṃ rūpassa aniccata.

739. Kataman taṃ rūpaṃ rūpassa na aniccata?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na aniccata.

740. Kataman taṃ rūpaṃ kabalīṅkāro āhāro?

Odano kummāso sattū maccbo mamsaṃ kbīraṃ dadhi sappi navaṇitaṃ telaṃ madhu pbāṇitaṃ—yaṃ vā panaṇīṇaṃ pi atthi rūpaṃ yaṃbi yaṃhi janapade tesāṃ tesāṃ sattānaṃ inukbāsiyaṃ dantavikhādanaṃ galajjibobaraniyaṃ kucebivittambhanaṃ—yāya ojāya satta yāpenti—idaṃ taṃ rūpaṃ kabalīṅkāro āhāro.

741. Kataman taṃ rūpaṃ na kabalīṅkāro āhāro?

Cakkhāyatanam . . . pe . . . rūpassa aniccata—idaṃ taṃ rūpaṃ na kabalīṅkāro āhāro.

Evam duvidbena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upādā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādā.

743. Kataman taṃ rūpaṃ bāhiraṃ upādā?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bāhiraṃ upādā.

744. Kataman taṃ rūpaṃ bāhiraṃ no upādā?

Phoṭṭhabbāyatanam āpodhātu—idaṃ taṃ rūpaṃ bāhiraṃ no upādā.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upādinnaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idaṃ taṃ rūpaṃ ajjhattikaṃ upādinnaṃ.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katntā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati—kabaḷīṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katntā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣṣa katntā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na katntā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ?

Saddāyatanam . . . pe . . . kabalīnkāro ābāro: idam tam rūpam bābiram anidassanam.

754. Kataman tam rūpam ajjhāttikam sappatigham?

Cakkhāyatanam . . . pe . . . kāyāyatanam idam tam rūpam ajjhāttikam sappatigham.

755. Kataman tam rūpam bābiram sappatigham?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idam tam rūpam bābiram sappatigham.

756. Kataman tam rūpam bāhiram sappatigham?

Itthindriyam . . . pe . . . kabalīnkāro ābāro—idam tam rūpam bāhiram sappatigham.

757. Kataman tam rūpam ajjhāttikam indriyam?

Cakkhundriyam . . . pe . . . kāyindriyam—idam tam rūpam ajjhāttikam indriyam.

758. Kataman tam rūpam bāhiram indriyam?

Itthindriyam purisindriyam jīvitindriyam—idan tam rūpam bābiram indriyam.

759. Kataman tam rūpam bāhiram na indriyam?

Rūpāyatanam . . . pe . . . kabalīnkāro ābāro—idam tam rūpam bābiram na indriyam.

760. Kataman tam rūpam ajjhāttikam na mahābhūtam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhāttikam na mahābhūtam.

761. Kataman tam rūpam bāhiram mahābhūtam?

Phoṭṭhabbāyatanam āpodhātu—idan tam rūpam bāhiram mahābhūtam.

762. Kataman tam rūpam bābiram na mahābhūtam?

Rūpāyatanam . . . pe . . . kabalīnkāro ābāro—idan tam rūpam bāhiram na mahābhūtam.

763. Kataman tam rūpam ajjhāttikam na viññatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhāttikam na viññatti.

764. Kataman tam rūpam bāhiram viññatti?

Kāyaviññatti vacīviññatti—idan tam rūpam bābiram viññatti.

765. Kataman tam rūpam bābiram na viññatti?

Rūpāyatanam . . . pe . . . kabalīnkāro ābāro—idan tam rūpam bāhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittaassa samu-
tṭhānaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittaassa samuṭṭhānaṃ.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññaṃ pi atthi
rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpāya-
naṃ saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbā-
yatanam ākāsadbātu āpodhātu rūpassa lahutā rūpassa mudutā
rūpassa kammaññatā rūpassa upacayo rūpassa santati kaba-
liṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ.

768. Kataman taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ rūpassa jaratā
rūpassa aniccatā yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ
na cittaḥetukaṃ na cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam
ākāsadbātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa
kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro
āhāro—idan taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na cittasahabhū?

Cukkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittasahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ cittasahabhū?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na cittasahabhū?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittasahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na cittānuparivatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittānuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ cittānuparivatti?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na cittānuparivatti?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittānuparivatti?

775. Kataman taṃ rūpaṃ ajjhattikaṃ oḷārikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabaḷiṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabaḷiṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuviññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabaḷiṅkâro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuviññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññâṇassa vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ hāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ hāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ hāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ hāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyataaṃ . . . pe . . . kabalīṅkāro ābāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassa-jāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhaviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa ārammaṇaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro ābāro—idan taṃ rūpaṃ bāhiraṃ cakkhaviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasaṃphassassa . . . pe . . . gbāṇasaṃphassassa . . . pe . . . jivhāsaṃphassassa . . . pe . . . kāyasaṃphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa ārammaṇaṃ ?

Phoṭṭhabbāyataaṃ—idan taṃ rūpaṃ kāyasaṃphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro ābāro—idan taṃ rūpaṃ bāhiraṃ kāyasaṃphassassa na ārammaṇaṃ.

802. Katamaṃ taṃ rūpaṃ ajjhattikaṃ kāyasaṃphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyataaṃ . . . pe . . . kāyāyataaṃ—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhahhāyataaam—idan taṃ rūpaṃ bhāhiraṃ kāya-viññāṇassa ārammaṇaṃ.

804. Kataman taṃ rūpaṃ bhāhiraṃ kāyaviññāṇassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kahaḷīṅkāro āhāro—idan taṃ rūpaṃ bhāhiraṃ kāyaviññāṇassa na ārammaṇaṃ.

805. Kataman taṃ rūpaṃ bhāhiraṃ na cakkhāyatanam ?

Rūpāyatanam . . . pe . . . kahaḷīṅkāro āhāro—idan taṃ rūpaṃ bhāhiraṃ na cakkhāyatanam.

806. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhāyatanam ?

Yaṃ cakkhu catuṇaṃ mahābhūtaaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ ajjhattikaṃ cakkhāyataaam.

807. Kataman taṃ rūpaṃ ajjhattikaṃ na cakkhāyataaam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na cakkhāyatanam.

808. Katamau taṃ rūpaṃ bhāhiraṃ na sotāyatanam . . . pe . . . na ghāṇāyatanam . . . pa . . . na jivhāyataaam . . . pe . . . na kāyāyatanam ?

Rūpāyatanam . . . pe . . . kahaḷīṅkāro āhāro—idan taṃ rūpaṃ bhāhiraṃ na kāyāyataaam.

809. Kataman taṃ rūpaṃ ajjhattikaṃ kāyāyataaam ?

Yo kāyo catuṇaṃ mahābhūtaṇaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ ajjhattikaṃ kāyāyataaam.

810. Kataman taṃ rūpaṃ ajjhattikaṃ na kāyāyataaam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na kāyāyatanam.

811. Kataman taṃ rūpaṃ ajjhattikaṃ na rūpāyataaam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ na rūpāyatanam.

812. Katamaa taṃ rūpaṃ bhāhiraṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnaṃ mahābhūtaṇaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan taṃ rūpaṃ bhāhiraṃ rūpāyataaam.

813. Kataman taṃ rūpaṃ bhāhiraṃ na rūpāyataaam ?

Saddāyatanam . . . pe . . . kahaḷīṅkāro āhāro—idan taṃ rūpaṃ bhāhiraṃ na rūpāyataaam.

814. Kataman taṃ rūpaṃ ajjhattikaṃ na saddāyatanam

. . . pe . . . na gandhāyatanam . . . pe . . . na rasāyatanam
 . . . pe . . . na phoṭṭhabbāyatanam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
 rūpam ajjhaticam na phoṭṭhabbāyatanam.

815. Kataman tam rūpam bhāhiram phoṭṭhabbāyatanam?

Pathavidhātā . . . pe . . . phoṭṭhabbādhatu pesā—idan
 tam rūpam bhāhiram phoṭṭhabbāyatanam.

816. Kataman tam rūpam bhāhiram na phoṭṭhabbāyatanam?

Rūpāyatanam . . . pe . . . kabalīṇkāro āhāro—idan tam
 rūpam bhāhiram na phoṭṭhabbāyatanam.

817. Kataman tam rūpam bhāhiram na cakkhudhātu?

Rūpāyatanam . . . pe . . . kabalīṇkāro āhāro—idan tam
 rūpam bhāhiram na cakkhudhātu.

818. Kataman tam rūpam ajjhaticam cakkhudhātu?

Cakkhāyatanam—idan tam rūpam ajjhaticam cakkhu-
 dhātu.

819. Kataman tam rūpam ajjhaticam na cakkhudhātu?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam
 ajjhaticam na cakkhudhātu.

820. Kataman tam rūpam bhāhiram na sotadhātu . . . pe
 . . . na ghānadhātu, . . . pe . . . na jivhādhātu . . . pe
 . . . na kāyadhātu?

Rūpāyatanam . . . pe . . . kabalīṇkāro āhāro—idan tam
 rūpam bhāhiram na kāyadhātu.

821. Kataman tam rūpam ajjhaticam kāyadhātu?

Kāyāyatanam—idan tam rūpam ajjhaticam kāyadhātu.

822. Kataman tam rūpam ajjhaticam na kāyadhātu?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
 rūpam ajjhaticam na kāyadhātu.

823. Kataman tam rūpam ajjhaticam na rūpadhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan tam
 rūpam ajjhaticam na rūpadhātu.

824. Kataman tam rūpam bhāhiram rūpadhātu?

Rūpāyatanam—idan tam rūpam bhāhiram rūpadhātu.

825. Kataman tam rūpam bhāhiram na rūpadhātu?

Saddāyatanam . . . pe . . . kabalīṇkāro āhāro—idan tam
 rūpam bhāhiram na rūpadhātu.

826. Kataman tam rūpam ajjhaticam na saddadhātu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
. . . pe . . . na phoṭṭhabbadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpaṃ ajjhattikam na phoṭṭhabbadhātu.

827. Kataman tam rūpaṃ bhāiram phoṭṭhabbadhātu ?

Phoṭṭhabhāyatanam—idan tam rūpaṃ bhāiram phoṭṭhabha-
dhātu.

828. Kataman tam rūpaṃ bhāiram na phoṭṭhabbadhātu ?

Rūpāyatanam . . . pe . . . kaḷaṇkaro āhāro—idan tam
rūpaṃ bhāiram na phoṭṭhabbadhātu.

829. Kataman tam rūpaṃ bhāiram na cakkhundriyam ?

Rūpāyatanam . . . pe . . . kaḷaṇkaro āhāro—idan tam
rūpaṃ bhāiram na cakkhundriyam.

830. Kataman tam rūpaṃ ajjhattikam cakkhundriyam ?

Yam cakkhu catunnam mahābhūtānam upādāya pasādo . . .
pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikam
cakkhundriyam.

831. Kataman tam rūpaṃ ajjhattikam na cakkhundriyam ?

Solāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ
ajjhattikam na cakkhundriyam.

832. Kataman tam rūpaṃ bhāiram na sotindriyam . . . pe
. . . na ghānindriyam . . . pe . . . na jivhindriyam . . .
pe . . . na kāyindriyam ?

Rūpāyatanam . . . pe . . . kaḷaṇkaro āhāro—idan tam
rūpaṃ bhāiram na kāyindriyam.

833. Kataman tam rūpaṃ ajjhattikam kāyindriyam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe
. . . suñño gāmo peso—idan tam rūpaṃ ajjhattikam kāyin-
driyam.

834. Kataman tam rūpaṃ ajjhattikam na kāyindriyam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
rūpaṃ ajjhattikam na kāyindriyam.

835. Kataman tam rūpaṃ ajjhattikam na itthindriyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
rūpaṃ ajjhattikam na itthindriyam.

836. Kataman tam rūpaṃ bhāiram itthindriyam ?

Yam itthiyā itthiliṅgam itthinimittam itthikuttam itthā-
kappo itthattam itthihhāvo — idan tam rūpaṃ bhāiram
itthindriyam.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?
Rūpāyatanam . . . pe . . . kabaḷīṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ
purisākappo purisattaṃ purisabbhāvo—idan taṃ rūpaṃ bāhi-
raṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.

Rūpāyatanam . . . pe . . . kabaḷīṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na jīvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jīvitindriyaṃ ?

Yo tesam rūpaṃ dhammānam āyu ṭhiti yapaṇā yapaṇā
iriyaṇā vattaṇā pālaṇā jivitaṃ jīvitindriyaṃ—idan taṃ
rūpaṃ bāhiraṃ jīvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jīvitindriyaṃ ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ na jīvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kāyaviññatti.

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kāyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa
vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā
vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa
thambhaṇā santhambhaṇā santhambhitattaṃ viññatti viññā-
paaṃ viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ kāyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kāyaviññatti ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ na kāyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na vacīviññatti.

848. Kataman taṃ rūpaṃ bhāhiraṃ vacīviññatti?

Yā kusala-cittassa vā akusala-cittassa vā avyākata-cittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idaṃ taṃ rūpaṃ bhāhiraṃ vacī-viññatti.

849. Kataman taṃ rūpaṃ bhāhiraṃ na vacīviññatti.

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bhāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhāttikaṃ na ākāśadhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhāttikaṃ na ākāśadhātu.

851. Kataman taṃ rūpaṃ bhāhiraṃ ākāśadhātu?

Yo ākāso ākāśagataṃ aghaṇaṃ aghagataṃ vivaro vivara-gataṃ asaṃphutṭhaṃ catūhi mahābhūtehi—idaṃ taṃ rūpaṃ bhāhiraṃ ākāśadhātu.

852. Kataman taṃ rūpaṃ ajjhāttikaṃ na āpodhātu?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhāttikaṃ na āpodhātu.

853. Kataman taṃ rūpaṃ bhāhiraṃ āpodhātu?

Yaṃ āpo āpogataṃ sincho sinchagataṃ handhanattaṃ rūpassa—idaṃ taṃ rūpaṃ bhāhiraṃ āpodhātu.

854. Kataman taṃ rūpaṃ bhāhiraṃ na āpodhātu?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bhāhiraṃ na āpodhātu.

855. Kataman taṃ rūpaṃ ajjhāttikaṃ rūpassa na lahutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhāttikaṃ rūpassa na lahutā.

856. Kataman taṃ rūpaṃ bhāhiraṃ rūpassa lahutā?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthana-tā—idaṃ taṃ rūpaṃ bhāhiraṃ rūpassa lahutā.

857. Kataman taṃ rūpaṃ bhāhiraṃ rūpassa na lahutā?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bhāhiraṃ rūpassa na lahutā.

858. Kataman taṃ rūpaṃ ajjhāttikaṃ rūpassa na mudutā?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhāttikaṃ rūpassa na mudutā.

859. Kataman taṃ rūpaṃ bhāhiraṃ rūpassa mudutā?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—
idan taṃ rūpaṃ bāhiraṃ rūpassa madutā.

860. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na mudutā?

Rūpāyataanaṃ . . . pe . . . kabaḷiṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na mudutā.

861. Kataman taṃ rūpaṃ ajjbattikaṃ rūpassa na kam-
maññatā?

Cakkbāyatanam . . . pe . . . kāyāyataanaṃ—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na kammaññatā.

862. Katamaa taṃ rūpaṃ bāhiraṃ rūpassa kammaññatā?

Yā rūpassa kammaññatā kammaññattaṃ kammaññabbāvo
—idan taṃ rūpaṃ bāhiraṃ rūpassa kammaññatā.

863. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na kam-
maññatā?

Rūpāyataanaṃ . . . pe . . . kabaḷiṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na kammaññatā.

864. Katamaa taṃ rūpaṃ ajjbattikaṃ rūpassa na upacayo?

Cakkbāyatanam . . . pe . . . kāyāyataanaṃ—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na upacayo.

865. Kataman taṃ rūpaṃ bāhiraṃ rūpassa upacayo?

Yo āyataaṇaṃ ācayo—so rūpassa upacayo—idan taṃ
rūpaṃ bāhiraṃ rūpassa upacayo.

866. Katamaa taṃ rūpaṃ bāhiraṃ rūpassa santati?

Yo rūpassa upacayo—sā rūpassa santati—idan taṃ rūpaṃ
bāhiraṃ rūpassa santati.

867. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na santati?

Rūpāyataanaṃ . . . pe . . . kabaḷiṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na santati.

868. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na jaratā?

Cakkbāyatanam . . . pe . . . kāyāyataanaṃ—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na jaratā.

869. Kataman taṃ rūpaṃ bāhiraṃ rūpassa jaratā?

Yā rūpassa jarā jiraṇatā khaṇḍiccaṃ pāḷiccaṃ valittacatā
āyuno sanbhāni indriyānaṃ paripāko—idan taṃ rūpaṃ bāhi-
raṃ rūpassa jaratā.

870. Katamaa taṃ rūpaṃ bāhiraṃ rūpassa na jaratā?

Rūpāyataanaṃ . . . pe . . . kabaḷiṅkāro ābāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na jaratā.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?

Yo rūpassa khayo vayo bhedo parihhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīṅkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīṅkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīṅkāro āhāro ?

Odano kummāso satthu maccho mamsam khīram dadhi
sappi navanitam telam madhu phāṇitam—yaṃ vā panañ-
ñam pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam
sattāaṃ mukhāsiyaṃ dantavikhādanam galajjhoharaṇiyaṃ
kucchivittambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīṅkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīṅkāro āhāro ?

Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīṅkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESΟ.

877. Kataman taṃ rūpaṃ upādā upādinṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthiandriyaṃ
purisindriyaṃ jivitindriyaṃ—yaṃ vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaha-
līṅkāro āhāro—idan taṃ rūpaṃ upādā upādinṇam.

878. Kataman taṃ rūpaṃ upādā anupādinṇam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā yaṃ vā panaññam pi atthi rūpaṃ na kammassa

katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kahaḷīṅkāro āhāro—
idan tam rūpam upādā anupādinṇam.

879. Kataman tam rūpam no upādā upādinṇam?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpam no upādā upādinṇam.

880. Kataman tam rūpam no upādā anupādinṇam?

Na kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpam no upādā anupādinṇam.

881. Kataman tam rūpam upādā upādinṇupādāniyam?

Cakkhāyatanam . . . pe . . . kāyāyatanam, itthindriyam
purisindriyam jīvitindriyam yaṃ vā panaññam pi atthi
rūpam kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kahaḷīṅ-
kāro āhāro—idan tam rūpam upādā upādinṇupādāniyam.

882. Kataman tam rūpam upādā anupādinṇupādāniyam?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā—yaṃ vā panaññam pi atthi rūpam na kammassa
katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kahaḷīṅkāro āhāro—
idan tam rūpam upādā anupādinṇupādāniyam.

883. Kataman tam rūpam no upādā upādinṇupādāniyam?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpam no upādā upādinṇupādāniyam.

884. Kataman tam rūpam no upādā anupādinṇupādā-
niyam?

Kammassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpam no upādā anupādinṇupādāniyam.

885. Kataman tam rūpam upādā sappatigham?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan tam
rūpam upādā sappatigham.

886. Kataman tam rūpam upādā appatigham?

Itthindriyam . . . pe . . . kahaḷīṅkāro āhāro—idan tam
rūpam upādā appatigham.

887. Kataman tam rūpam no upādā sappatigham?

Phoṭṭhabbāyatanam—idan tam rūpam no upādā sappati-
gham?

888. Kataman taṃ rūpaṃ no upādā appaṭiggaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā appaṭighaṃ.

889. Kataman taṃ rūpaṃ upādā oḷārikaṃ ?

Cakkhāyatanā . . . pe . . . rasāyatanā—idan taṃ rūpaṃ upādā oḷārikaṃ.

890. Kataman taṃ rūpaṃ upādā sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ upādā sukhumaṃ.

891. Kataman taṃ rūpaṃ no upādā oḷārikaṃ ?

Phoṭṭhabbāyatanā—idan taṃ rūpaṃ no upādā oḷārikaṃ.

892. Kataman taṃ rūpaṃ no upādā sukhumaṃ ?

Āpodhātu—idan taṃ rūpaṃ no upādā sukhumaṃ.

893. Kataman taṃ rūpaṃ upādā dūre ?

Itthindriyaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ upādā dūre.

894. Kataman taṃ rūpaṃ upādā santiko ?

Cakkhāyatanā . . . pe . . . rasāyatanā—idan taṃ rūpaṃ upādā santike.

895. Kataman taṃ rūpaṃ no upādā dūre ?

Āpodhātu—idan taṃ rūpaṃ no upādā dūre.

896. Kataman taṃ rūpaṃ no upādā santiko ?

Phoṭṭhabbāyatanā—idan taṃ rūpaṃ no upādā santike.

897. Kataman taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ ?

Kammaṣa katattā rūpāyatanā—idaa taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upādiṇṇaṃ anidassanaṃ ?

Cakkhāyatanā . . . pe . . . kāyāyatanā—itthindriyaṃ purisindriyaṃ jivitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣa katattā gandhāyatanā rasāyatanā phoṭṭhabbāyatanā ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upādiṇṇaṃ sanidassanaṃ ?

Na kammaṣa katattā rūpāyatanā—idan taṃ rūpaṃ upādiṇṇaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupādiṇṇaṃ anidassanaṃ ?

Saddāyatanā kāyaviññatti vacivīññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa

aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā gandhāyatanam rasāyatanam phoṭṭhabhāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam anidassanam.

901. Kataman taṃ rūpaṃ upādiṇṇam sappatigham?

Cakkhāyataaam . . . pa . . . kāyāyatanam—yaṃ vā pan'aññam atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyataaam phoṭṭhabhāyatanam—idan taṃ rūpaṃ npādiṇṇam sappatigham.

902. Kataman taṃ rūpaṃ upādiṇṇam appatigham?

Itthindriyam purisindriyam jīvitindriyam—yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam appatigham.

903. Kataman taṃ rūpaṃ anupādiṇṇam sappatigham?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabhāyatanam—idan taṃ rūpaṃ anupādiṇṇam sappatigham.

904. Kataman taṃ rūpaṃ anapādiṇṇam appatigham?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ aaupādiṇṇam appatigham.

905. Kataman taṃ rūpaṃ upādiṇṇam mahābhūtam?

Kammaṣṣa katattā phoṭṭhabhāyatanam āpodhātu—idan taṃ rūpaṃ upādiṇṇam mahābhūtam.

906. Kataman taṃ rūpaṃ upādiṇṇam na mahābhūtam?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthiandriyam purisindriyam jīvitindriyam yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam na mahābhūtam.

907. Kataman taṃ rūpaṃ annpādiṇṇam mahābhūtam?

Na kammaṣṣa katattā phoṭṭhabhāyatanam—āpodhātu—idan taṃ rūpaṃ anupādiṇṇam mahābhūtam.

908. Katamaa taṃ rūpaṃ anupādiṇṇam na mahābhūtam?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa labutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ va panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāśadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam na mahābhūtaṃ.

909. Kataman taṃ rūpaṃ upādiṇṇam olārikam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam olārikam.

910. Kataman taṃ rūpaṃ upādiṇṇam sukkhumam?

Itthindriyam, purisindriyam, jīvitindriyam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam sukkhumam?

911. Kataman taṃ rūpaṃ anupādiṇṇam olārikam?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇam olārikam.

912. Kataman taṃ rūpaṃ anupādiṇṇam sukkhumam?

Kāyaviññatti vacīviññatti rūpassa labutā rūpassa mudutā, rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammassa katattā ākāśadhātu—rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam sukkhumam.

913. Kataman taṃ rūpaṃ upādiṇṇam dūre?

Itthindriyam purisindriyam jīvitindriyam—yaṃ vā panaññam pi atthi rūpaṃ kammassa katattā ākāśadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam dūre.

914. Kataman taṃ rūpaṃ upādiṇṇam santike?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā pan' aññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam santike.

915. Kataman taṃ rūpaṃ anupādiṇṇam dūre?

Kāyaviññatti vacīviññatti rūpassa labutā rūpassa mudutā

rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā paṇ' aññam pi atthi rūpaṃ na kammaassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇaṃ dūre.

916. Kataman taṃ rūpaṃ anupādiṇṇaṃ santike?

Saddāyatanam—yaṃ vā paṇ' aññam pi atthi rūpaṃ na kammaassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇaṃ santike.

917. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ sanidassanam?

Na kammaassa katattā rūpāyatanam—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ sanidassanam.

918. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ anidassanam?

Oakkhāyatanam . . . pe . . . kāyāyatanam—ittbindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammaassa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ anidassanam.

919. Kataman taṃ rūpaṃ anupādiṇṇupādāniyaṃ sanidassanam?

Na kammaassa katattā rūpāyatanam—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ sanidassanam.

920. Kataman taṃ rūpaṃ anupādiṇṇupādāniyaṃ anidassanam?

Saddāyatanam kāyaviññatti vaciññatti rūpassa labutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaassa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ sanidassanam.

921. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ sappatigham?

Oakkhāyatanam . . . pe . . . kāyāyatanaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammaassa katattā rūpāyatanam

gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan tam rūpam upādiṇṇupādāniyam sappatigham.

922. Kataman tam rūpam upādiṇṇupādāniyam appaṭigham?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpam kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīnikāro āhāro—idan tam rūpam upādiṇṇupādāniyam appatigham.

923. Kataman tam rūpam anupādiṇṇupādāniyam sappatigham?

Saddāyatanam—yam vā panaññam pi atthi rūpam na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan tam rūpam anupādiṇṇupādāniyam sappatigham.

924. Kataman tam rūpam anupādiṇṇupādāniyam appatigham?

Kāyaviññatti vacīviññatti rūpassa labutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā ākāsadhātu apodhātu rūpassa upacayo rūpassa santati kabalīnikāro āhāro—idan tam rūpam anupādiṇṇupādāniyam appatigham.

925. Kataman tam rūpam upādiṇṇupādāniyam mahābhūtam?

Kammassa katattā phoṭṭhabbāyatanam apodhātu—idan tam rūpam upādiṇṇupādāniyam mahābhūtam.

926. Kataman tam rūpam upādiṇṇupādāniyam na mahābhūtam?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīnikāro āhāro—idan tam rūpam upādiṇṇupādāniyam na mahābhūtam.

927. Kataman tam rūpam anupādiṇṇupādāniyam mahābhūtam?

Na kammassa katattā phoṭṭhabbāyatanam apodhātu—idan tam rūpam anupādiṇṇupādāniyam mahābhūtam.

928. Kataman tam rūpam anupādiṇṇupādāniyam na mahābhūtam?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ na mahāhhūtaṃ.

929. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ olārikam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ olārikam.

930. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ sukhumaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yam vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ sukhumaṃ.

931. Kataman taṃ rūpaṃ anupādiṇṇupādānīyaṃ olārikam?

Saddāyatanam—yam vā panaññam pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ olārikam.

932. Kataman taṃ rūpaṃ anupādiṇṇupādānīyaṃ sukhumaṃ?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ sukhumaṃ.

933. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ dūre?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ yam vā panaññam pi atthi rūpaṃ kammassa katattā ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ dūre.

934. Kataman taṃ rūpaṃ upādiṇṇupādānīyaṃ santiko?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇupādānīyaṃ santike.

935. Kataman taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ dūre?

Kāyaviññatti vacivīññatti rūpassa labutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ dūre.

936. Kataman taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ santike?

Saddāyatanam—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa katattā rūpāyataaṃ gandhāyataaṃ rasāyataaṃ phoṭṭhabhāyataaṃ—idaṃ taṃ rūpaṃ anupādiṇṇupādāṇiyaṃ santike.

937. Kataman taṃ rūpaṃ sappatighaṃ indriyaṃ?

Cakkhuadriyaṃ . . . pe . . . kāyindriyaṃ—idaṃ taṃ rūpaṃ sappatighaṃ indriyaṃ.

938. Kataman taṃ rūpaṃ sappatighaṃ na indriyaṃ?

Rūpāyataaṃ . . . pe . . . phoṭṭhabhāyataaṃ—idaṃ taṃ rūpaṃ sappatighaṃ na indriyaṃ.

939. Kataman taṃ rūpaṃ appatighaṃ indriyaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idaṃ taṃ rūpaṃ appatighaṃ indriyaṃ?

940. Kataman taṃ rūpaṃ appatighaṃ na iadriyaṃ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ appatighaṃ na iadriyaṃ.

941. Kataman taṃ rūpaṃ sappatighaṃ mahābhūtaṃ?

Phoṭṭhabhāyatanam—idaṃ taṃ rūpaṃ sappatighaṃ mahābhūtaṃ.

942. Kataman taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ?

Cakkhāyataaṃ . . . pe . . . rasāyataaṃ—idaṃ taṃ rūpaṃ sappatighaṃ na mahābhūtaṃ.

943. Kataman taṃ rūpaṃ appatighaṃ mahābhūtaṃ?

Āpodhātu—idaṃ taṃ rūpaṃ appatighaṃ mahābhūtaṃ.

944. Kataman taṃ rūpaṃ appatighaṃ na mahābhūtaṃ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ appatighaṃ na mahābhūtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olārikaṃ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idaṃ taṃ rūpaṃ indriyaṃ olārikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumam?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ olārikaṃ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ olārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na iadriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dūre?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dūre.

950. Kataman taṃ rūpaṃ indriyaṃ santike?

Cakkhundriyaṃ . . . pe . . . kāyiadriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dūre?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ dūre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahābhūtaṃ olārikaṃ?

Phoṭṭhabbāyatanam — idan taṃ rūpaṃ mahābhūtaṃ olārikaṃ.

954. Kataman taṃ rūpaṃ mahābhūtaṃ sukhumaṃ?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahābhūtaṃ olārikaṃ?

Cakkāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ olārikaṃ.

956. Kataman taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahābhūtaṃ dūre?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ dūre.

958. Kataman taṃ rūpaṃ mahābhūtaṃ santike?

Pboṭṭhabbāyatanam—idan taṃ rūpaṃ mahābhūtaṃ santike.

959. Kataman taṃ rūpaṃ na mahābhūtaṃ dūre.

Itthiadriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ dūre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbaṃ rūpaṃ manasā viññātaṃ rūpaṃ evaṃ catubbidhena rūpasāṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathaviḍhātu?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattam kakkhaḷabbhāvo ajjhattam vā bahiddhā vā upādinnaṃ vā anupādinnaṃ vā—idan taṃ rūpaṃ pathaviḍhātu.

963. Kataman taṃ rūpaṃ āpodhātu?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa ajjhattam vā bahiddhā vā upādinnaṃ vā anupādinnaṃ vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumaṃ usumāgataṃ ajjhattam vā . . . pe . . . anupādinnaṃ vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu?

Yaṃ vāyo vāyogataṃ chamhhitattam thambbitattam rūpassa ajjhattam vā . . . pe . . . anupādinnaṃ vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evaṃ pañcavidhena rūpasāṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhaviññeyyam rūpaṃ—saddāyatanam sotaviññeyyam rūpaṃ—gandhāyatanam ghānaviññeyyam rūpaṃ—rasāyatanam jivhāviññeyyam rūpaṃ—phoṭṭhabbāyatanam kāyaviññeyyam rūpaṃ—sabbaṃ rūpaṃ manoviññeyyam rūpaṃ.

Evaṃ ohabbidhena rūpasāṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabhâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabhâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam sattavidhena rûpasaṅgaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabhâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam aṭṭhavidhena rûpasaṅgaho.

AṬṬHAKAM.

971. Kataman taṃ rûpam cakkhundriyam?

Yam cakkhu catunnam mahâbhûtânam upâdâya pasâdo . . . pe . . . suñño gâmo peso—idan taṃ rûpam cakkhundriyam.

972. Kataman taṃ rûpam sotindriyam . . . pe . . . ghânindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam . . . pe . . . itthindriyam . . . pe . . . purisindriyam . . . pe . . . jīvitindriyam?

Yo tesam rūpīnam dhammānam āyu tṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rûpam jīvitindriyam.

973. Kataman taṃ rûpam na indriyam?

Rûpâyatanam . . . pe . . . kabalīkâro âhâro : idan taṃ rûpam na indriyam.

Evam navavidhena rûpasaṅgaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghā-
nindriyaṃ . . . pe . . . jivhindriyaṃ . . . pe . . . kāyin-
driyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . pñrisindri-
yaṃ . . . pe . . . jīvitindriyaṃ?

Yo tesam rūpīnaṃ dhammānaṃ āyu t̐hiti yapaṇā yapaṇā
iriyaṇā vattanā pālaṇā jivitaṃ jīvitindriyaṃ—idan taṃ
rūpaṃ jīvitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ?

Rūpāyntanaṃ . . . pe . . . phoṭṭhabbhāyntanaṃ—idan
taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAṂ.

978. Kataman taṃ rūpaṃ cakkhāyatanam?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhāya-
tanam.

979. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . .
ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . .
kāyāyatanam . . . pe . . . rūpāyntanam . . . pe . . . saddā-
yatanam . . . pe . . . rasāyatanam . . . pe . . . phoṭṭhabhā-
yatanam?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ
rūpaṃ phoṭṭhabbhāyatanam.

980. Kataman taṃ rūpaṃ anidassanm appatighaṃ dham-
māyatanam pariyāpannam?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ anidassanam appatighaṃ dhammāyatanam pariyā-
pannam.

Evam ekādasavidhena rūpasāṅgaho.

RŪPAVIBHATTI AṬṬHAMAM BHĀNAVĀRAM.

981. Katame dhammā kusalā ?

Tiṇi kusalamūlāni—alobho adoso amoho—taṃ sabhayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ—ime dhammā kusalā.

982. Katame dhammā akusalā ?

Tiṇi akusalamūlāni—lohamo doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā akusalā.

983. Katame dhammā avyākataḥ ?

Kusalākusalāaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sahhaṇ ca rūpaṃ saṅkhatā ca dhātu—imo dhammā avyākataḥ.

984. Katame dhammā sukhāya vedanāya sampayuttā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare अपरियāpanne sukhāya vedanāya ṭhapetvā sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ime dhammā sukhāya vedanāya sampayuttā.

985. Katame dhammā dukkhāya vedanāya sampayuttā ?

Dukkhabhummiyaṃ kāmāvacare dukkhāya vedanāya ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā dukkhāya vedanāya sampayuttā.

986. Katamo dhammā adukkhamasukhāya vedanāya sampayuttā ?

Adukkhamasukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne adukkhamasukhāya vedanāya ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā adukkhamasukhāya vedanāya sampayuttā.

987. Katame dhammā vipākā ?

Kusalākusalāaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho : ime dhammā vipākā.

988. Katame dhammā vipākadhammadhammā ?

Kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—imo dhammā vipākadhammadhammā.

989. Katame dhammā neva vipākanavipākadhammadhammā ?

Ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva vipākanavipākadhammadhammā.

990. Katame dhammā upādiṇṇupādāniyā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . po . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā—ime dhammā upādiṇṇupādāniyā.

991. Katame dhammā anupādiṇṇupādāniyā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā—neva kusalā nākusalā na ca kammavipākā—yañ ca rūpaṃ na kammassa katattā—ime dhammā anupādiṇṇupādāniyā.

992. Katame dhammā anupādiṇṇanupādāniyā ?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu : ime dhammā anupādiṇṇanupādāniyā.

993. Katamo dhammā saṅkiliṭṭhasaṅkilesikā ?

Tiṇi akusalamūlāni lobho doso moho—tadekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ—kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhasaṅkilesikā.

994. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Sāsavā kusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

995. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

996. Katame dhammā savitakkasavicārā ?

Savitakkasavicārabbhumiyaṃ kāmāvacare rūpāvacaro

apariyāpanne vitakkavicāre t̥hapetvā sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā savitakkasavicārā.

997. Katame dhammā avitakkavicāramattā?

Avitakkavicāramattahhummiyaṃ rūpāvacare apariyāpanne vicāraṃ t̥hapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā avitakkavicāramattā.

998. Katame dhammā avitakka-avicārā?

Avitakka-avicārahhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—sabhaṇ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakka-avicārā.

999. Katame dhammā pītisahagatā?

Pītibhummiyaṃ kāmāvacare rūpāvacare apariyāpanne pītiṃ t̥hapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1000. Katame dhammā sukhasahagatā?

Sukhabhummiyaṃ kāmāvacare rūpāvacare apariyāpanne sukhaṃ t̥hapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sukhasahagatā.

1001. Katame dhammā upekkhāsahagatā?

Upekkhābhummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanne upekkhaṃ t̥hapetvā—taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā upekkhāsahagatā.

1002. Katame dhammā dassanena pahātābhā?

Tiṇi saññojanāni—sakkāyadiṭṭhi, vicikicchā, sīlabbata-parāmāso.

1003. Tattha katamā sakkāyadiṭṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati—rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ—vedanaṃ attato samanupassati—vedanāvantaṃ vā attānaṃ attani vā vedanaṃ vedanāya vā attānaṃ—saññaṃ attato samanupassati—saññāvantaṃ vā attānaṃ attani vā saññaṃ saññāya vā attānaṃ—saṅkhāre

attato samanupassati saṅkhāravantaṃ vā attānaṃ attani vā saṅkhāre saṅkhāresu vā attānaṃ—viññāṇaṃ attato samanupassati—viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ viññāṇasmim vā attānaṃ—yā evarūpā dīṭṭhi dīṭṭhigataṃ dīṭṭhigabhaṇaṃ dīṭṭhikantāro dīṭṭhivisûkāyikaṃ dīṭṭhivipphanditaṃ dīṭṭhisaññojanaṃ gāho paṭiggāho ahhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati sakkāyadīṭṭhi.

1004. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhāya kaṅkhati vicikicchati—puhhante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—puhhantāparante kaṅkhati vicikicchati idappaccayatā paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakam dvadbāpatho samsayo anekam-sagāho āsappanā parisappanā apariyogāhanā thamhbitattaṃ cittassa mano vilekko—ayaṃ vuccati vicikicchā.

1005. Tattha katamo sīlabbataparāmāso?

Ite bahiddhā samānārahmaṇānaṃ sīlena suddhivatena suddhisīlahbatena suddhīti—evārūpā dīṭṭhi dīṭṭhigataṃ dīṭṭhigabhaṇaṃ dīṭṭhikantāro dīṭṭhivisûkāyikaṃ dīṭṭhivipphanditaṃ dīṭṭhisaññojanaṃ—gāho paṭiggāho ahhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesaggāho—ayaṃ vuccati sīlabbataparāmāso.

1006. Imāni tīni saññojanāni—tadokatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassaneva pahātabhā.

1007. Katame dhammā bhāvanāya pahātabhā?

Avaseso lohho doso moho—tad ekaṭṭhā ca kilēsā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabhā.

1008. Katamo dhammā neva dassanena na bhāvanāya pahātabhā?

Kusalā vyākata dhammā—kāmaṇāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññā-

ṇakkhandho—sabhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabhā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tiṇi saṅkojanāni sakkāyadiṭṭhi vicikicchā silabbataparā-māso. Tattha sakkāyadiṭṭhi vicikicchā silabbataparāmāso.

1010. Imāni tiṇi saṅkojanāni—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lohho doso moho—ime dhammā bhāvanāya pahātabbahetukā tnd ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho saṅkhākkhandho saṅkhārakkhandho viññāṇakkhandho—sabhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katamo dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā अपरियāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā अपरियāpannā hetthimāni ca tiṇi sāmāññaphalāni—ime dhammā sekkhā.

1017. Katame dhammā asekkhā ?

Upariṭṭhimam arahattaphalam—ime dhammā asekkhā.

1018. Katame dhammā neva sekkhā na asekkhā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabhañ ca rūpam asaṅkhatā ca dhātu—ime dhammā neva sekkhā na asekkhā.

1019. Katame dhammā parittā ?

Sabbeva kāmāvacarā kusalākusalāvyākātā dhammā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā parittā.

1020. Katame dhammā mahaggatā ?

Rūpāvacarā arūpāvacarā kusalākusalāvyākātā dhammā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā mahaggatā.

1021. Katame dhammā appamāṇā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā appamāṇā.

1022. Katame dhammā parittārammaṇā ?

Paritte dhamme ārahbha ye uppajjanti cittacetasikā dhammā—ime dhammā parittārammaṇā.

1023. Katame dhammā mahaggatārammaṇā ?

Mahaggate dhamme ārahbha ye uppajjanti cittacetasikā dhammā—ime dhammā mahaggatārammaṇā.

1024. Katame dhammā appamāṇārammaṇā ?

Appamāṇe dhamme ārahbha ye uppajjanti cittacetasikā dhammā—ime dhammā appamāṇārammaṇā.

1025. Katame dhammā hīnā ?

Tiṇi akusalamūlāni—lobho doso moho—tad ekaṭṭhā ca kilēṣā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānam kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā hīnā.

1026. Katame dhammā majjhimā ?

Sāsavā kusalākusalāvyākātā dhammā—kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā majjhimā.

1027. Katame dhammā paṇītā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā paṇītā.

1028. Katame dhammā micchattaniyatā?

Pññca kammāni anantarakāni yā ca micchādiṭṭhi niyatā—ime dhammā micchattaniyatā.

1029. Katame dhammā sampattaniyatā?

Cattāro maggā npariyāpannā—ime dhammā sampattaniyatā.

1030. Katame dhammā aniyatā?

To dhamme ṭhapetvā avasesā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā npariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sahhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā nniyatā.

1031. Katame dhammā maggārammaṇā?

Ariyamaggam ārabba ye uppnjanti cittncetasikā dhammā ime dhammā maggārammaṇā.

1032. Katame dhammā maggahetukā?

Ariyamaggasamaṅgissa maggaṅgāni ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1033. Ariyamaggasamaṅgissa sammādiṭṭhi maggo cevu hetu ca sammādiṭṭhiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

Ariyamaggasamaṅgissa alohho ndoso nmoho—ime dhammā maggahetukā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggahetukā.

1034. Katamo dhammā mnggādhipatino?

Ariyamaggam adhipatiṃ knritvā yo nppajanti cittacetasikā dhammā—ime dhammā maggādhipatino—ariyamaggasamaṅgissa vimmsādhipeyyam maggam bhāvayuntassa vimaṃsaṃ ṭhnpetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā maggādhipatino.

1035. Katame dhammā uppannā?

Ye dhammā jātā bhūtā sañjātā nippattā abhinippattā pātubhūtā uppannā samuppannā utṭhitā samutṭhitā uppannā uppannaṃsena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ime dhammā uppannā.

1036. Katame dhammā anuppannā?

Ye dhammā ajātā abhūtā asañjātā anippattā anabhinippattā

apātubhūtā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anuppannā anuppannam-sena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ima dhammā anuppannā.

1037. Keteme dhammā uppādino?

Kusalākusalānam dhammānam vipākā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandha . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammassa katattā uppejjissati—ime dhammā uppādina.

1038. Katame dhammā atitā?

Ye dhammā atitā niruddhaṅgatā viparinetā—atthaṅgatā abhhatthaṅgatā uppajjitvā vigatā atitā atitam-sena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ime dhammā atitā.

1039. Katame dhammā enāgatā?

Ye dhemmā ajātā abhūtā aseñjātā auippattā anahhinipattā apātubhūtā anuppannā asamuppannā enuṭṭhitā asamuṭṭhitā enāgatā anāgatam-sena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ima dhammā enāgatā.

1040. Katame dhammā paccuppannā?

Ye dhammā jātā bhūtā sañjātā nippattā pātubhūtā uppannā samuppannā utṭhitā samuṭṭhitā paccuppannā paccuppannam-sena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ima dhemmā paccuppannā.

1041. Katama dhammā atitārammaṇā?

Atite dhamme erabbha ye uppajjanti cittacetasikā dhammā—ima dhammā atitārammaṇā.

1042. Katame dhammā enāgatārammaṇā?

Anāgate dhamme ārahha ye uppajjanti cittacetasikā dhammā—ima dhammā anāgatārammaṇā.

1043. Katame dhammā paccuppannārammaṇā?

Paccuppanne dhamme ārahha ye uppajjanti cittacetasikā dhemmā—ime dhammā paccuppannārammaṇā.

1044. Katame dhammā ajjhattā?

Ye dhammā tesam tesam sattānam ajjhattam paccattam niyatā paṭipuggalikā upādinā rūpā vedanā saññā saṅkhārā viññāṇam—ime dhammā ajjhattā.

1045. Katame dhammā bahiddhā?

Ye dhammā tesam tesam parasattānam parapuggalānam

ajjhattam paccattam niyatā paṭipuggalikā . . . pe . . .
viññāṇam ime dhammā bahiddhā.

1046. Katame dhammā ajjhattabahiddhā?

Tad uhhayaṃ—ime dhammā ajjhattabahiddhā.

1047. Katame dhammā ajjhattārammaṇā?

Ajjhatte dhammo ārabhha ye uppajjanti cittacetasikā
dhammā—ime dhammā ajjhattārammaṇā.

1048. Katame dhammā bahiddhārammaṇā?

Bahiddhā dhamme ārabhha ye . . . pe . . . dhammā—ime
dhammā bahiddhārammaṇā.

1049. Katame dhammā ajjhattabahiddhārammaṇā?

Ajjhattabahiddhā dhamme ārabhha ye . . . pe . . .
dhammā—ime dhammā ajjhattabahiddhārammaṇā.

1050. Katame dhammā sanidassanasappaṭighā?

Rûpāyatanāṇi—ime dhammā sanidassanasappaṭighā.

1051. Katame dhammā anidassanasappaṭighā?

Cakkhāyatanam sotāyatanam ghānāyatanam jivhāyatanam
kāyāyatanam saddāyatanam gandhāyatanam rasāyatanam
phoṭṭhabhāyatanam—ime dhammā anidassanasappaṭighā.

1052. Katame dhammā anidassana-appaṭighā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho
viññāṇakkhandho—yaṃ ca rūpam anidassanam appaṭigham
dhammāyatanapariyāpannam asaṅkhatā ca dhātu—ime
dhammā anidassana-appaṭighā.

Tikkam.

1053. Katame dhammā hetū?

Tayo kusalahetū, tayo akusalahetū, tayo avyākatahetū—
nava kāmāvacarahetū, cha rūpāvacarahetū, cha arūpāvacara-
hetū cha अपariyāpannahetū.

1054. Tattha katame tayo kusalahetū?

Alohho adoso amoho.

1055. Tattha katamo alohho?

Yo alohho alubbhanā alubbhitattam asāraḅgo asārajjanā
asārajjitattam anabhiijhā alohho kusalamūlam—ayaṃ vuccati
alohho.

1056. Tattha katamo adoso?

Yo adoso adussanā adussitattam mettnm mettāyanā mettāyitattam anuddā anuddāyanā anuddāyitattam hitesitā anukampā nvyāpādo avyāpajjo adoso kusalamūlam — ayam vuccati adoso.

1057. Tattha katamo amoho?

Dukkhe ñāṇam, dukkhasamudaye ñāṇam, dukkhanirodhe ñāṇam, dukkhanirodhagāminiyā paṭipadāya ñāṇam, pubhante ñāṇam, aparante ñāṇam pubbantāperante ñāṇam—idappaccayatā paṭiccasamuppannesu dhammesu ñāṇam—yā evarūpā paññā pajānao vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā ciotā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalam paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi — ayam vuccati amoho.

Ime tayo kusalahetū.

1058. Tattha katame tayo akusalahetū?

Lobho doso moho.

1059. Tattha katamo lobho?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosāoam gedho paligedho saṅgo paṇko eja māyā janikā saṅjaoai sihbini jālioī saritā visattikā suttam visatā āyūhaoī dutiyā paṇidhi bhavanettī vanom vanatho soothavo sineho apekkhā paṭibandhu āsā āsimsanā asimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhiyappā jappanā jappitattam lolupparam loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihaoā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā oghe yogo ganthe upādānam āvaranam nīvaranam chandānam bandhanam upakkilesa anusayo pariyuṭṭhanam latā reviccam dukkhamūlam dukkhanidāoam dukkhappabhavo mārapāso mārabalisam māravisayo taṇhā nandītaṇhā jālamtaṇhā gaddulamtaṇhā somuddo abhiyjhā lobho akusalamūlam—ayam vuccati lobho.

1060. Tattha katamo doso?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—anattham me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā paa āghāto jāyati—yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anattamanatā cittassa—ayaṃ vuccati doso.

1061. Tattha katamo moho?

Dukkhe aññāṇam dukkhasamudaye aññāṇam dukkhānirodhe aññāṇam dukkhanirodhagāminiyā paṭipadāya aññāṇam pubhante aññāṇam aparante aññāṇam pubbantāparanto aññāṇam idappaccayatā paṭiceasamuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanaṃ anabhisamayo ananubodho asamhodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ—dummejjham balyaṃ asampajaññaṃ moho pamoho sam-moho avijjā avijjogho avijjāyogo avijjāausayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū?

Kusalānaṃ dhammānaṃ vipākato kiriya vyākatesa vā dhammesu alohho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacarahetū.

1065. Tattha katame cha arūpāvacarahetū?

Tayo kusalahetū tayo avyākatahetū—ime cha arūpāvacara-hetū.

1066. Tattha katame cha apariyāpannahetū?

Tayo kusalahetū tayo avyākatahetū—ime cha apariyāpannahetū.

1067. Tattha katame tayo kusalahetū?

Alohho adoso amoho.

1068. Tattha katamo alohho . . . pe . . .

1069. Tattha katamo adoso?

Adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlam—ayam vuccati adoso.

1070. Tattha katamo amoho?

Dukkhe ñāṇam . . . pe . . . yā evarūpā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiceṇ kosallam nopuññam vehhavyā cintā upaparikkhā bhūri medhā . . . pe . . . amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam—ayam vuccati amoho.

Imo tayo kusalahetū.

1071. Tattha katame tayo avyākatahetū?

Kusalānam dhammānam vipākato alohho adoso amoho—ime tayo avyākatahetū—ime cha apariyāpannahetū.

Ime dhammā hetū.

1072. Katame dhammā na hetū?

To dhammo ṭhapetvā avasesā kusalākusalā avyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpam asaṅkhatā ca dhātu—ime dhammā na hetū.

1073. Katame dhammā sahetukā?

Tehi dhammehi yo dhammā sahetukā vedanākkhandho— . . . pe . . . viññāṇakkhandho—ime dhammā sahetukā.

1074. Katame dhammā ahetukā?

Tehi dhammehi ye dhammā ahetukā vedanākkhandho . . . pe . . . viññāṇakkhandho—sahhaṃ ca rūpam asaṅkhatā ca dhātu—ime dhammā ahetukā.

1075. Katame dhammā hetusampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā hetusampayuttā.

1076. Katame dhammā hetuvippayuttā ?

Tehi dhammehi yo dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sahhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā hetuvippayuttā.

1077. Katame dhammā hetū ceva sahetukā ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alohho adoso amoho—te aññamaññam hetū ceva sahetukā ca—ime dhammā hetū ceva sahetukā ca.

1078. Katamo dhammā sahetukā ceva na ca hetū ?

Tohi dhammehi yo dhammā sahetukā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho . . . pe . . . imo dhammā sahetukā ceva na ca hetū.

1079. Katame dhammā hetū ceva hetusampayuttā ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alohho adoso amoho—te aññamaññam hetū ceva hetusampayuttā ca—imo dhammā hetū ceva hetusampayuttā ca.

1080. Katame dhammā hetusampayuttā ceva na ca hetū ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā . . . pe . . . hetū.

1081. Katame dhammā na hetukā ?

Tehi dhammehi ye dhammā na hetū sahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā na hetukā.

1082. Katame dhammā na hetū abetukā ?

Tehi dhammehi ye dhammā na hetū abetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na hetū abetukā.

1083. Katame dhammā sappaccayā ?

Pañca khandhā—rūpakkhandho, vedanākkhandho, sañ-

ñākkhando, saṅkhārakkhandho, viññāṇakkhandho—ime dhammā sappaccayā.

1084. Katame dhammā appaccayā?

Asaṅkhatā ca dhātu—ime dhammā appaccayā.

1085. Katame dhammā saṅkhatā?

Yeva te dhammā sappaccayā—tova te dhammā saṅkhatā.

1086. Katame dhammā asaṅkhatā?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatō.

1087. Katame dhammā sanidassanā?

Rûpāyatanam—imo dhammā sanidassanā.

1088. Katame dhammā anidassanā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam vedanākkhandho . . . po . . . viññāṇakkhandho—yaṅ ca rūpam anidassanam appaṭigham dhammāyatanam pariyāpannam—asaṅkhatā ca dhātu—ime dhammā anidassanā.

1089. Katame dhammā sappatighā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā sappatighā.

1090. Katame dhammā appaṭighā?

Vedanākkhandho . . . pe . . . viññāṇakkhandho—yaṅ ca rūpam anidassanam appaṭigham dhammāyatanam pariyāpannam asaṅkhatā ca dhātu—ime dhammā appaṭighā.

1091. Katame dhammā rūpino?

Cattāro ca mahābhûtā catunnaṅ ca mahābhûtānam upādāya rūpam—ime dhammā rūpino.

1092. Katame dhammā arûpino?

Vedanākkhandho . . . pe . . . viññāṇakkhandho asaṅkhatā ca dhātu—ime dhammā arûpino.

1093. Katamo dhammā lokiya?

Sāsavā kusalākusalā vyākātā dhammā kāmavacarā rūpavacarā arûpavacarā—rûpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā lokiya.

1094. Katame dhammā lokuttarā?

Apariyāpannā maggā ca maggaphalāni va asaṅkhatā ca dhātu—ime dhammā lokuttarā.

1095. Katame dhammā kenaci viññeyyā kenaci na viññeyyā?

Ye te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, ne te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, ne te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye vā

pana te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye te dbammā kāyaviññeyyā, na te dbammā ghānaviññeyyā ye vā pana te dhammā gbānaviññeyyā, na te dhammā kāyaviññeyyā, ye te dbammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, yo vā pana te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā—ime dhammā kenaci viññeyyā—kenaci na viññeyyā.

1096. Katame dhammā āsavā ?

Cattāro āsavā—kāmasavo bhavāsavo diṭṭhāsavo avijjāsavo.

1097. Tattba katamo kāmasavo ?

Yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasinebo kāmapiṇḍo kāmapiṇḍo kāmamucchā kāmajjhosaṇam—ayaṃ vuccati kāmasavo.

1098. Tattba katamo bhavāsavo ?

Yo bbavesu bhavaccando bhavarāgo bbavanandī—bbavataṇhā bbavasieho bhavapiṇḍo bhavamucchā bhavajjhosaṇam ayaṃ vuccati bhavāsavo.

1099. Tattha katamo diṭṭhāsavo ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā, taṃ jīvan taṃ sarīran ti vā aññam jīvan aññam sarīran ti vā hoti tathāgate paraṃ maraṇā ti vā, na hoti tatbhāgate paraṃ maraṇā ti vā, hoti ca na ca hoti tatbhāgate paraṃ maraṇā ti vā, neva hoti na na hoti tatbhāgate paraṃ maraṇā ti vā, yā ovarūpā diṭṭhi diṭṭhigataṃ diṭṭhigāṇam diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanḍitaṃ diṭṭhisaññojanam gāho paṭiggābo abhiniveso parāmāso kummaggo micchāpatho micchattam tiṭṭhāyatanam vipariyesaggābo—ayaṃ vuccati diṭṭhāsavo—sabbāpi micchādiṭṭhi diṭṭhāsavo.

1100. Tattha katamo avijjāsavo ?

Dukkhe aññāṇam dukkhubdaye aññāṇam dukkhanirodha-gāmiyaiyā paṭipadāya aññāṇam—pubbante aññāṇam aparante aññāṇam pubhantāparante aññāṇam—idappaccayatā paṭicca-samuppannesu dhammesu aññāṇam yaṃ evarūpaṃ aññāṇam adassanam anabhisamayo ananubodho asamabodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam dummejjam balyam asampajaññam mobo pamobo sammobo avijjā avijjogho avijjāyogo avijjā-

nusayo avijjāpariyuṭṭhānam avijjālangi moho akusalamūlam
—ayam vuccati avijjāsavo—Ime dhammā āsavā.

1101. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1102. Katame dhammā no āsavā?

Te dhamme ṭhapetvā avasesā kusalā vyākata dhammā
kāmaṇvacarā rūpāvacarā arūpāvacarā apariyāpannā—veda-
nākkhandho . . . pe . . . viññāṇakkhandho—sabhañ ca
rūpaṃ asaṅkhatā ca dhātu—ime dhammā no āsavā.

1103. Katame dhammā sāsavā?

Kusalākusalāvyākata dhammā kāmaṇvacarā rūpāvacarā
arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho
—ime dhammā sāsavā.

1104. Katame dhammā anāsavā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1105. Katame dhammā āsavasampayuttā?

Tehi dhammehi ye dhammā aampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā āsavasampa-
yuttā.

1106. Katame dhammā āsavavippayuttā?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho
. . . pe . . . viññāṇakkhandho—sabhañ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā āsavavippayuttā.

1107. Katame dhammā āsavā ceva sāsavā ca?

Te ca āsavā āsavā ceva sāsavā ca.

1108. Katame dhammā sāsavā ceva no ca āsavā?

Tehi dhammehi ye dhammā sāsavā te dhamme ṭhapetvā
avasesā sāsavā kusalākusalāvyākata dhammā kāmaṇvacarā
rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . .
viññāṇakkhandho—ime dhammā sāsavā ceva no ca āsavā.

1109. Katame dhammā āsavā cova āsavasampayuttā ca?

Kāmaṇsavo avijjāsavena āsavo ceva āsavasampayutto ca—
avijjāsavo kāmaṇsavena āsavo ceva āsavasampayutto ca—
bhavāsavo avijjāsavena āsavo ceva āsavasampayutto ca
avijjāsavo bhavāsavena āsavo ceva āsavasampayutto ca
ditṭhāsavo avijjāsavena āsavo ceva āsavasampayutto ca

avijjāsavo ditṭhāsavena āsavo ceva āsavasampayutto ca—ime dhammā āsavā ceva āsavasampayuttā ca.

1110. Katame dhammā āsavasampayuttā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—imo dhammā āsavasampayuttā ceva no ca āsavā.

1111. Katame dhammā āsavavippayuttā sāsavā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—imo dhammā āsavavippayuttā sāsavā.

1112. Katame dhammā āsavavippayuttā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā āsavavippayuttā anāsavā.

1113. Katamo dhammā saññojanā ?

Dasa saññojanāni — kāmārāgasaññojanam paṭighasaññojanam mānasaññojanam ditṭhisaññojanam vicikicchāsaññojanam silabhataparāmāsasaññojanam bhavarāgasaññojanam issāsaññojanam macchariyasaññojanam avijjāsaññojanam.

1114. Tattha—katamaṃ kāmārāgasaññojanam ?

Yo kāmesu kāmachando kāmārāgo kāmanandi kāmataṇhā kāmāsineho kāmaparilāho kāmamucchā kāmajjhosaṇam idaṃ vuccati kāmārāgasaññojanam.

1115. Tattha katamaṃ paṭighasaññojanam ?

Anattham me acariti āghāto jāyati—anattham me caratīti āghāto jāyati— anaththam me carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham caranti . . . po . . . nnattham carissatīti āghāto jāyati—apiyassa amanāpassa attham acari . . . pe . . . attham carati . . . po . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittena āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussannā dussitattam vyāpatti vyāpñjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—idaṃ vuccati paṭighasaññojanam.

1116. Tattha katamaṃ mānasaññojanam ?

Seyyo 'hamasmīti māno—sadiṣo 'hamasmīti māno—hīno

'hamasṃti māno—yo evarūpo māno maññanā maññitattam unṇati unṇamo dhajo sampaggāho ketukamyatā cittassa—idaṃ vuccati mānasaññojanam.

1117. Tattha katamam diṭṭhisaññojanam?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā tam jīvan tam sarīran ti vā aññam jīvam aññam sarīran ti vā—hoti tathāgato param maraṇā ti vā na boti tatbāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati diṭṭhisaññojanam—thapetvā silabbataparāmāsa-saññojanam sahhā pi micchādiṭṭhi diṭṭhisaññojanam.

1118. Tattha katamam vicikicchāsaññojanam?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkbāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā apariyogāhanā thambhitattam oittassa manovilekho—idaṃ vuccati vicikicchāsaññojanam.

1119. Tattha katamam silabbataparāmāsa-saññojanam?

Ito bahiddhā samanahrahmaṇānam silena suddhivatena suddhisīlabhatena suddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idaṃ vuccati silabbataparāmāsa-saññojanam.

1120. Tattha katamam bhavarāgasaññojanam?

Yo hhavesu bhavachando bhavarāgo bhavanandi bhavatanhā bhavasineho bhavapariḷāho bhavamucchā bhavajjhosānam—idaṃ vuccati bhavarāgasaññojanam.

1121. Tattha katamam issāsaññojanam?

Yā paralohhasakkāragarukāramānanavandanapūjanāsu issā

issāyaaā issāyitattam usuyyā usuyyaaā usuyitattam—idaṃ vuccati issāsaññojanaṃ.

1122. Tattha katamaṃ macchariyasaññojanaṃ?

Pañca macchariyāni—āvāsamacchariyaṃ kusalamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammamacchariyaṃ—yaṃ evarūpaṃ maccharaṃ maccharāyaaā maccharāyitattam vevicchaṃ kadariyaṃ kṭākāñcukatā aggahitattam cittassa—idaṃ vuccati macchariyasaññojanaṃ.

1123. Tattha katamaṃ avijjāsaññojanaṃ?

Dukkhe aññāṇaṃ . . . pe . . . dukkhanirodhagāminiyā paṭipadāya aññāṇaṃ, pubbhanto aññāṇaṃ, aparaate aññāṇaṃ pubhantāparante aññāṇaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññāṇaṃ—yaṃ avarūpaṃ aññāṇaṃ adassanaṃ anabhisamayo ananvohodho asamhodho appaṭivedho asaṅgāhaāā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakkammam dummajjhaṃ balyaṃ asampajānūṇaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusoṇaṃ avijjāpariyutthānaṃ avijjālaṅgī moho akusalamūlaṃ—idaṃ vuccati avijjāsaññojanaṃ—Ime dhammā saññojanā.

1124. Katama dhammā no saññojanā?

Te dhamme tṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā aparīyāpannā vedaaā-kkhandho . . . pa . . . viññāṇakkhandho—sabbā ca rūpaṃ asaṅkhatā ca dhātu—ima dhammā no saññojaaa.

1125. Katamo dhammā saññojaniyā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhaadho . . . pa . . . viññāṇakkhandho—ime dhammā saññojaaiyā.

1126. Katama dhammā asaññojaniyā?

Aparīyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—imo dhammā asaññojaaiyā.

1127. Katamo dhammā saññojanasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pa . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā.

1128. Katame dhammā saññojanavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā.

1129. Katame dhammā saññojanā ceva saññojaniyā ca?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1130. Katame dhammā saññojaniyā ceva no ca saññojanā?

Tehi dhammehi ye dhammā saññojaniyā—te dhamme tḥa-petvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojaniyā ceva no ca saññojanā.

1131. Katame dhammā saññojanā ceva saññojanasampayuttā ca?

Kāmarāgasaññojanam avijjāsaññojanena saññojanañ ceva saññojanasampayuttañ ca—avijjāsaññojanam kāmarāgasaññojanena saññojanañ ceva saññojanasampayuttañ ca; paṭighasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca; avijjāsāññojanam paṭighasāññojanena saññojanañ ceva saññojanasampayuttañ ca; mānasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca—avijjāsāññojanam mānasāññojanena saññojanañ ceva saññojanasampayuttañ ca—ditṭhisāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca.

Avijjāsāññojanam ditṭhisāññojanena saññojanañ ceva saññojanasampayuttañ ca, vicikicchāsāññojanam nvijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam vioikicchāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, silahbataparāmāsasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam silahbataparāmāsasāññojanena saññojanañ ceva saññojanasampayuttañ ca, hhavarāgasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam hhavarāgasāññojanena saññojanañ ceva saññojanasampayuttañ ca, issāsāññojanam nvijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam issāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, macchariyasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam macchariyasāññojanena saññojanañ ceva saññojanasampayuttañ ca—ime dhammā saññojanā ceva saññojanasampayuttā ca.

1132. Katame dhammā saññojanasampayuttā ceva no ca saññojanā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme t̐apetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

1133. Katame dhammā saññojanavippayuttā saññojaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saññojanavippayuttā saññojaniyā.

1134. Katame dhammā saññojanavippayuttā saññojaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā saññojaniyā.

1135. Katame dhammā ganthā?

Cattāro ganthā abhiijjhākāyagantho vyāpādo kāyagantho sīlabbataparāmāso kāyagantho idaṃ saccābhiniveso kāyagantho.

1136. Tattha katamo abhiijjhākāyagantho?

Yo rāgo sārāgo anunayo anurodho nandī nandirāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko oja māyā janikā sañjananī sībhini jālinī saritā visattikā suttam visaṭā āyūhanī dutiyā paṇidhi bhavancti vanam vanatho santhavo sineho apekkhā paṭihandhu āsā āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabhāsā lāhhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhiijappā jappanā jappitattam lolupam loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalohho nikanti nikāmanā patthanā pibanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabbhatāṇhā dhammataṇhā ogho yogo gantho upādānam āvaraṇam nivarāṇam chandanam handhanam upakkilesa anusayo pariyutthānam latā voviccham dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā nanditaṇhā jālamtaṇhā gaddulamtaṇhā samuddo abhiijjhālohho akusalamūlam—ayam vuccati abhiijjhākāyagantho.

1137. Tattha katamo vyāpādo kāyagantho?

Anattham me acaritī āghāto jāyati—auattham me caratīti

āghāto jāyati, anattam me carissatīti āghāto jāyati, piyassa me manāpassa anattam acari . . . pe . . . anattam carati . . . pe . . . anattam carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati, atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anatta-manatā cittassa—ayaṃ vuccati vyāpādo kāyagantho.

1138. Tattha katamo aīlahhataparāmāso kāyagantho?

Ito hahiddhā samaṇahrahmaṇānaṃ aīlena suddhivatena suddhisīlabhatena auddhīti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisāññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittāyatanam vipariyesagāho—ayaṃ vuccati aīlahhataparāmāso kāyagantho.

1139. Tattha katamo idam saccābhiniveso kāyagantho?

Sassato loko idam ova saccam mogham aññan ti vā; asassato loko, idam eva saccam mogham aññan ti vā; antavā loko, idam eva saccam mogham aññan ti vā; anantavā loko, idam ova saccam mogham aññan ti vā; jīvan tam sarīram idam eva saccam mogham aññan ti vā; aññam jīvam aññam sarīram idam eva saccam mogham aññan ti vā; hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, hoti ca na ca hoti tathāgato param maraṇā, idam eva saccam mogham aññan ti vā, nova hoti na na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisāññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam tittāyatanam vipariyesagāho, ayaṃ vuccati idam saccābhiniveso kāyagantho, ṭhapetvā sīlabbataparāmāsam kāyagaatham sahhā pi micchādiṭṭhi, idam saccābhiniveso kāyagantho—Imo dhammā ganthā.

1140. Katame dhammā no ganthā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katamo dhammā ganthā ceva ganthasampayuttā ca?

Silabbataparāmāso kāyagantho, abhijjhākāyaganthena gantho ceva ganthasampayutto ca—abhijjhākāyagantho silabbataparāmāsakāyaganthena gantho ceva ganthasampayutto ca, idaṃ saccāhhiniveso kāyagantho abhijjhākāyaganthena gantho ceva ganthasampayutto ca, abhijjhākāyagantho idaṃ saccāhhinivesakāyaganthena gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-
petvā vedaaakkhandham . . . pe . . . viññānakkhandham—
ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā
vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-
kkhandho . . . pe . . . viññānakkhandho—ime dhammā
ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpanā maggā ca maggaphalāni ca asaṅkhata ca
dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katamo dhammā nīvaraṇa?

Cha nīvaraṇā, kāmaccchaadaaīvaraṇaṃ, vyāpādanīvaraṇaṃ,
thīnamiddhaaīvaraṇaṃ, uddhaccakukkuccaīvaraṇaṃ, vici-
kicchānīvaraṇaṃ, avijjānīvaraṇaṃ.

1153. Tattha katamaṃ kāmaccchandanīvaraṇaṃ?

Yo kāmesu kāmaccchando kāmaraḡo kāmanandi kāmataṇhā
kāmasineho kāmapiṇḡho kāmamucchā kāmajjbhosāaṃ—
idam vuccati kāmaccchandanīvaraṇaṃ.

1154. Tattha katamaṃ vyāpādanīvaraṇaṃ?

Anatthaṃ me acarīti āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati atṭhāne vā pana
āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭighaṃ
virodho kopo pakopo sampakopo doso padoso sampadoso
cittassa vyāpatti manopadoso kodho kujjbanā kujjhitattaṃ
doso dussanā dussitattaṃ vyāpatti vyāpajjanā vyāpajjitattaṃ
virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa,
idam vuccati vyāpādanīvaraṇaṃ.

1155. Tattha katamaṃ thīnamiddhanīvaraṇaṃ?

Atthi thīnaṃ atthi middhaṃ.

1156. Tattha katamaṃ thīnaṃ?

Yā cittassa akalyatā akammaññatā oliyanā salliyaaā līnaṃ

liyanā liyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamam middham?

Yā kāyassa akalyatā akammaññatā onāho pariyonāho anto samorodho middham soppam pacalāyikā soppam supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaranaṃ.

1158. Tattha katamam uddhaccakukkuccanīvaranaṃ?

Atthi uddhaccaṃ atthi kukkuccaṃ.

1159. Tattha katamam uddhaccaṃ?

Tam cittassa uddhaccaṃ avūpasamo cetaso vikkhepo bhautattam cittassa—idaṃ vuccati uddhaccaṃ.

1160. Tattha katamam kukkuccaṃ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajjo vajjasaññitā, vaje avajjasaññitā, yaṃ evarūpaṃ kukkuccaṃ kukkuccāyanā kukkuccāyitattam cetaso vippatīsāro manovilekko, idaṃ vuccati kukkuccaṃ. Iti, idaṃ ca uddhaccaṃ idaṃ ca kukkuccaṃ—idaṃ vuccati uddhaccakukkuccanīvaranaṃ.

1161. Tattha katamam vicikicchānīvaranaṃ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubhante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā apariyogāhanā thamhbitattam cittassa manovilekko—idaṃ vuccati vicikicchānīvaranaṃ.

1162. Tattha katamam avijjānīvaranaṃ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anahhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjham halyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlaṃ—idaṃ vuccati avijjānīvaranaṃ—ime dhammā nīvaranaṃ.

1163. Katame dhammā no nīvaranā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ima dhammā no nīvaranā.

1164. Katama dhammā nīvaranīyā ?

Sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā.

1165. Katame dhammā anīvaranīyā ?

Apariyāpannā maggā ca maggaṭṭhāni ca asaṅkhatā ca dhātu—ime dhammā anīvaranīyā.

1166. Katame dhammā nīvaranaṣampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranaṣampayuttā ?

1167. Katame dhammā nīvaranavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā nīvaranavippayuttā.

1168. Katame dhammā nīvaranā ceva nīvaranīyā ca ?

Tāneva nīvaranāni nīvaranā ceva nīvaranīyā ca.

1169. Katame dhammā nīvaranīyā ceva no ca nīvaranā ?

Tehi dhammehi ye dhammā nīvaranīyā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaranīyā ceva no ca nīvaranā.

1170. Katame dhammā nīvaranā ceva nīvaranaṣampayuttā ca ?

Kāmacchandaniṣaraṇaṃ avijjāniṣaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjāniṣaraṇaṃ kāmacchandaniṣaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, vyāpādanīvaraṇaṃ avijjāniṣaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjāniṣaraṇaṃ vyāpādanīvaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, thinamiddhaniṣaraṇaṃ avijjāniṣaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, avijjāniṣaraṇaṃ thinamiddhaniṣaraṇena nīvaranañ ceva nīvaranaṣampayuttañ ca, uddhaccaniṣaraṇaṃ avijjāniṣaraṇena nīvaranañ

ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, kukkuccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, vicikicchānīvaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, kāmaccchandānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ kāmaccchandānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, vyāpādānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ vyāpādānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ thīnamiddhanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, kukkuccanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, vicikicchānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇañ ceva nīvaraṇasampayuttañ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiṃ?

Tehi dhammehi ye dhammā vippayuttā sāsavaṃ kusalā-kusalāvyākātā dhammā kāmāvacarā rūpāvaṃ arārūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiṃ.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiṃ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiṃ.

1174. Katame dhammā parāmāsā?

Diṭṭhiparāmāso.

1175. Tattha katamo diṭṭhiparāmāso?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññam jīvaṃ aññam sarīran ti vā, hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā ovarūpā diṭṭhi diṭṭhigataṃ diṭṭhigabaṇaṃ diṭṭhikantāro diṭṭhivisūkākāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojnam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tithāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhiparāmāso — sabbā pi micchādiṭṭhi diṭṭhiparāmāso — ime dhammā parāmāsā.

1176. Katame dhammā no parāmāsā?

Ta dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā aparīyāpannā — vedanākkhandho . . . pe . . . viññāṇakkhandho — sabbañ ca rūpaṃ asaṅkhatā ca dhātu — ime dhammā no parāmāsā.

1177. Katame dhammā parāmatṭhā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā — rūpakkhando . . . pe . . . viññāṇakkhandho — ime dhammā parāmatṭhā.

1178. Katame dhammā aparāmatṭhā?

Aparīyāpannā maggā ca maggaphalāni en asaṅkhatā ca dhātu — ime dhammā aparāmatṭhā.

1179. Katame dhammā parāmāsasampayuttā?

Tehi dhammehi ye dhammā sampayuttā — vedanākkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsasampayuttā.

1180. Ktame dhammā parāmāsnvippayuttā?

Tehi dhammehi ye dhammā vippayuttā — vedanākkhandho . . . pe . . . viññāṇakkhandho — sabbañ ca rūpaṃ asaṅkhatā ca dhātu — ime dhammā parāmāsavippayuttā.

1181. Katame dhammā parāmāsā ceva parāmatṭhā ca?

Sveva parāmāso parāmāso ceva parāmatṭho ca.

1182. Katame dhammā parāmatṭhā cevā no ca parāmāsā?

Tehi dhammehi ye dhammā parāmatṭhā te dhamme

ṭhapetvā avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākataṃ dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho — ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sahbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhuvīññāṇaṃ sotavīññāṇaṃ ghānavīññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu manovīññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sahbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetasikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetasikā.

1190. Katame dhammā acetasikā?

Cittañ ca sahbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetasikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sahbaū ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbaṃ cittena sampayuttan ti pi cittena vippayuttan ti pi.

1193. Katame dhammā citta-saṃsatṭhā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—imo dhammā citta-saṃsatṭhā.

1194. Katame dhammā citta-visaṃsatṭhā?

Sabbaū ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visaṃsatṭhā.

Cittaṃ na vattabbaṃ cittena saṃsatṭhan ti pi cittena visaṃsatṭhan ti pi.

1195. Katame dhammā citta-samuṭṭhānā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittaṃ citta-hetukaṃ citta-samuṭṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabhāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro ābhāro—ime dhammā citta-samuṭṭhānā.

1196. Katame dhammā no citta-samuṭṭhānā?

Cittaṃ ca avasesaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-samuṭṭhānā.

1197. Katame dhammā citta-sahabhuno?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-sahabhuno.

1198. Katame dhammā no citta-sahabhuno?

Cittaṃ ca avasesaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no citta-sahabhuno.

1199. Katame dhammā citta-nuparivattino?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā citta-nuparivattino.

1200. Katame dhammā no citta-nuparivattino?

Cittaṃ ca avasesaṃ ca rūpaṃ asaṅkhatā ca dhātu—imo dhammā no citta-nuparivattino.

1201. Katame dhammā citta-saṃsatṭhasamuṭṭhānā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā citta-saṃsatṭhasamuṭṭhānā.

1202. Katame dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānā?

Cittaṃ ca sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānā.

1203. Katame dhammā cittaṃsaṃsaṭṭhasamuṭṭhānasabbhuno?

Vedanākkbandho saññākkbandho saṅkhārakkbandho — ime dhammā cittaṃsaṃsaṭṭhasamuṭṭhānasabbhuno.

1204. Katame dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānasabbhuno.

Cittaṃ ca sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānasabbhuno.

1205. Katame dhammā cittaṃsaṃsaṭṭhasamuṭṭhānānuparivattino?

Vedanākkbandho saññākkbandho saṅkhārakkbandho — ime dhammā cittaṃsaṃsaṭṭhasamuṭṭhānānuparivattino.

1206. Katame dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānānuparivattino.

Cittaṃ ca sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittaṃsaṃsaṭṭhasamuṭṭhānānuparivattino.

1207. Katame dhammā ajjhattikā?

Cakkbāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1208. Katame dhammā bāhirā?

Rūpāyatanam . . . pe . . . dhammāyatanam—ime dhammā bāhirā.

1209. Katame dhammā upādā?

Cakkbāyatanam . . . pe . . . kabalīṇkāro āhāro — ime dhammā upādā.

1210. Katame dhammā no upādā?

Vedanākkbandho, saññākkbandho, saṅkhārakkbandho, viññāṇakkbandho, cattāro mahābhūtā, asaṅkhatā ca dhātu—ime dhammā no upādā.

1211. Katame dhammā upādiṇṇā?

Sāsavā kusalākusalānam dhammānam vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkbandho . . . pe . . . viññāṇakkbandho—yaṃ ca rūpaṃ kammaṣṣa katattā—ime dhammā upādiṇṇā.

1212. Katame dhammā anupādiṇṇā?

Sāsava kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā, yañ ca rūpaṃ na kammassa katattā, apariyāpano maggā ca maggaphalāo ca asankhatā ca dhātu—ime dhammā anupādiṇṇā.

1213. Katame dhammā upādānā ?

Cattāri upādānāni—kāmupādānaṃ diṭṭhupādānaṃ sīlahhatupādānaṃ attavādupādānaṃ.

1214. Tattha katamaṃ kāmupādānaṃ ?

Yo kāmesu kāmaccando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmapiṇḍāho kāmamucchā kāmajjhosaṇaṃ—idaṃ vuccati kāmopādānaṃ.

1215. Tattha katamaṃ diṭṭhupādānaṃ ?

Natthi diṇṇaṃ, natthi yiṭṭhaṃ, natthi hutamaṃ, natthi sukkaṭaḍḍakaṭṭhaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loka, natthi paraloka, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loke samaṇabrahmaṇā sammaggatā sammāpaṭipannā, ye imaṇ ca lokaṃ paraṇ ca lokaṃ sayama abhiññā sacchikatvā pavedentīti—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigabhaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanaṃ vipariyesagāho—idaṃ vuccati diṭṭhupādānaṃ, tṭhapetvā sīlabbatupādānaṃ ca attavādupādānaṃ ca, sahhāpi micchādiṭṭhi diṭṭhupādānaṃ.

1216. Tattha katamaṃ sīlabbatupādānaṃ ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigabhaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanaṃ vipariyesagāho—idaṃ vuccati sīlabbatupādānaṃ.

1217. Tattha katamaṃ attavādupādānaṃ ?

Idha assutavā puthujjano, ariyānaṃ adassāvī ariyadhammassa akovido ariyadhammo avinīto sappurisānaṃ adassāvī sappurisaḍḍhammassa akovido sappurisaḍḍhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ

attani vā rūpaṃ, rūpasmiṃ vā attānaṃ vedanaṃ . . . pe . . .
saññāṃ . . . po . . . saṅkhāre . . . po . . . viññāṇaṃ
attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā
viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā diṭṭhi
diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ
diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhini-
veso parāmāso kummaggo micchāpatho micchattaṃ tittā-
yanaṃ vipariyesaggāho, idaṃ vuccati attavādupādānaṃ—
ime dhammā upādānā.

1218. Katame dhammā no upādānā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākataṃ dhammā
kāmaṇvacarā rūpāvacarā arūpāvacarā aparivāpannā vedanā-
kkhandho . . . pe . . . viññāṇakkhandho sahbaṃ ca rūpaṃ
asaṅkhatā ca dhātu—ime dhammā no upādānā.

1219. Katame dhammā upādāniyā ?

Sāsavā kusalākusalāvyākataṃ dhammā kāmaṇvacarā rūpā-
vacarā arūpāvacarā, rūpakkhandho . . . po . . . viññāṇa-
kkhandho—ime dhammā upādāniyā.

1220. Katame dhammā anupādāniyā ?

Aparivāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anupādāniyā ?

1221. Katame dhammā upādānasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā upādāna-
sampayuttā.

1222. Katame dhammā upādānavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho
. . . pe . . . viññāṇakkhandho, sahbaṃ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā upādānavippayuttā.

1223. Katame dhammā upādānā ceva upādāniyā ca ?

Tānceva upādānāni upādānā ceva upādāniyā ca.

1224. Katame dhammā upādāniyā ceva no ca upādānā ?

Tehi dhammehi ye dhammā upādāniyā—te dhamme ṭha-
petvā avasesā sāsavā kusalākusalāvyākataṃ dhammā kāmaṇ-
vacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññā-
ṇakkhandho—ime dhammā upādāniyā ceva no ca upādānā.

1225. Katame dhammā upādānā ceva upādānasam-
payuttā ca ?

Ditthupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ ditthupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlahatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā?

Tehi dhammchi ye dhammā sampayuttā—te dhamme tha-petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusāḷavyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā anupādāniyā?

1229. Katame dhammā kilesā?

Dasa kilesavatthūni — Lobho doso mōho māno, ditthi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikam, auottappam.

1230. Tattha katamo lohho?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gcedho paligedho saṅgo paṅko ejā māyā janikā sañjananī sībhini jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sincho apekkhā paṭihandhu āsā āsimsanā āsimsittattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabhāsā lābhāsā dhanāsā puttāsā jivitāsā jappā pajappā ahijappā jappanā jappitattam loluppam loluppāyanā loluppāyittattam—puñcikatā sādukamyatā adhammarāgo visamalohho nikantī nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabha-

taṇhā dhammataṇhā oghe yogo ganthe upādānaṃ āvaraṇaṃ
nīvaraṇaṃ chandanaṃ handhanaṃ upakkilesa anusayo pari-
yutthānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ
dukkhappabhavo mārapāso mārabhisaṃ māravisaṃ taṇhā
nanditaṇhā jālantaṇhā gaddulantaṇhā samuddo abhijjhā-
lohho akusalamūlaṃ—ayaṃ vuccati lohho.

1231. Tattha katamo doso ?

Anatthaṃ me acaritī āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me ananāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati, atthāne vā
pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto
paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso
sampadoso cittassa vyāpatti manopadoso kodho kujjhanā
kujjhitattā doso dussanā dussitattā vyāpatti vyāpajjanā
vyāpajjitattā virodho paṭivirodho caṇḍikkaṃ asuropo
anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkho aññānaṃ . . . pe . . . pubbanto aññānaṃ apa-
rante aññānaṃ puhantāparante aññānaṃ idappaccayatā
paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ cvarūpaṃ
aññānaṃ adaseṇaṃ anabhisamayo ananubodho asambodho
appativedho asaṅgāhanā apariyogāhanā asamaṇekakkhanā
apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ halyaṃ
asampajaññaṃ moho pamoho sammoho avijjā avijjogho
avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi
moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Scyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno
'hamasmīti māno, yo evarūpo māno maññanā maññitattā
unnati unnamo dbajo sampaggāho kotukamyatā cittassa—
ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā
anantavā loko ti vā taṃ jīvaṃ taṃ sariraṃ ti vā aññaṃ jīvaṃ
aññaṃ sariraṃ ti vā, hoti tathāgato paramaṇaṃ ti vā na

hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahaṇam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphaaditam diṭṭhisaññojaaṃ gāho paṭiggāho abhiniveso parāmāso knmmaggo micchāpatho micchattam titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhi—sabbā pi micchādiṭṭhi diṭṭhi.

1235. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pahhante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, puhhantāparante kaṅkhati vicikicchati, idappaccayatā paṭiceasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho saṃsayo, anekam-sagāho āsappanā parisappanā अपरियोगāhanā thamhhitattam cittassa maṇovilekko—ayaṃ vuccati vicikicchā.

1236. Tattha katamaṃ thīnam?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā linam liyanā liyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ?

Yaṃ cittassa uddhaccaṃ vūpasamo cetaso vikkhepo bhantattam cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ?

Yaṃ na hiriyati hiriyitabhena—na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ?

Yaṃ na ottappati ottappitabhena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

Ime dhammā kilesā.

1240. Katame dhammā no kilesā?

To dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanā-

kkhaadho . . . pe . . . viññāṇakkhandho—sabhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katamo dhammā saṅkilesikā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā, rūpakkhando . . . pe . . . viññāṇakkhaadho—ime dhammā saṅkilesikā.

1242. Katamo dhammā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā?

Tini akusalamūlāni, lobho doso moho, tadekatṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhāaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhaadho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā?

Tehi dhammehi yo dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā?

Tehi dhammehi yo dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhaadho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā cova no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā cova saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Tehi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhaadho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohana kilesa
 ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
 sampayutto ca, māno mohana kilesa ceva kilesasampayutto
 ca, moho mānena kilesa ceva kilesasampayutto ca, diṭṭhi
 mohana kilesa ceva kilesasampayuttā ca, moho diṭṭhiyā
 kilesa ceva kilesasampayutto ca, vicikicchā mohana kilesa
 ceva kilesasampayuttā ca, moho vicikicchāya kilesa ceva
 kilesasampayutto ca, thīnaṃ mohana kilesa ceva kilesa-
 sampayuttaū ca, moho thīnena kilesa ceva kilesasampayutto
 ca, uddhaccaṃ mohana kilesa ceva kilesasampayuttaū ca.
 Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
 mohana kilesa ceva kilesasampayutto ca, moho ahirikena
 kilesa ceva kilesasampayutto ca, anottappaṃ mohana kilesa
 ceva kilesasampayuttaū ca, moho anottappena kilesa ceva
 kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
 uddhaccaṃ lobhena kilesa ceva kilesasampayuttaū ca, doso
 uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
 dosena kilesa ceva kilesasampayuttaū ca, moho uddhaccena
 kilesa ceva kilesasampayutto ca, uddhaccaṃ mohana kilesa
 ceva kilesasampayuttaū ca, māno uddhaccena kilesa ceva
 kilesasampayutto ca, uddhaccaṃ mānena kilesa ceva kilesa-
 sampayuttaū ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
 yuttā ca, uddhaccaṃ diṭṭhiyā kilesa ceva kilesasampayuttaū
 ca, vicikicchā uddhaccena kilesa ceva kilesasampayuttā ca,
 uddhaccaṃ vicikicchāya kilesa ceva kilesasampayuttaū ca,
 thīnaṃ uddhaccena kilesa ceva kilesasampayuttaū ca, uddha-
 ccaṃ thīnena kilesa ceva kilesasampayuttaū ca, nhirikaṃ
 uddhaccena kilesa ceva kilesasampayuttaū ca, uddhaccaṃ
 ahirikena kilesa ceva kilesasampayuttaū ca, anottappaṃ
 uddhaccena kilesa ceva kilesasampayuttaū ca, uddhaccaṃ
 anottappena kilesa ceva kilesasampayuttaū ca, lobho ahirikena
 kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttaū ca, doso
 ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
 kilesa ceva kilesasampayuttaū ca, moho ahirikena kilesa ceva
 kilesasampayutto ca, ahirikaṃ mohana kilesa ceva kilesa-
 sampayuttaū ca, māno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, lohho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lohheṇa kilesa ceva kilesasampayuttaṃ ca, doṣo anottappena kilesa ceva kilesasampayutto ca, anottappaṃ doṣena kilesa ceva kilesasampayuttaṃ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa ceva kilesasampayuttaṃ ca, māno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mānena kilesa ceva kilesasampayuttaṃ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ diṭṭhiyā kilesa ceva kilesasampayuttaṃ ca, vicikicchā anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ vicikicchāya kilesa ceva kilesasampayuttaṃ ca, thīnaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ thīnena kilesa ceva kilesasampayuttaṃ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttaṃ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttaṃ ca, anottappaṃ ahirikeṇa kilesa ceva kilesasampayuttaṃ ca.

Ime dhammā kilesā ceva kilesasampayuttā ca.

1251. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tēhi dhammehi yo dhammā sampayuttā—te dhamme thapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā ceva no ca kilesā.

1252. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tēhi dhammehi vippayuttā sāsavā kusalākusalāvyaṅkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho

. . . pe . . . viññāṇakkbandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahātabbā?

Tīpi saṁñojanāni—sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1255. Tattba katamā sakkāyaditṭhi?

Idha assutavā putthujjano ariyānaṃ adassāvi ariyadhammassa akovido ariyadbamme avinīto sappurisānaṃ adassāvi sappurisaḍḍhammassa akovido sappurisaḍḍhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saṁñāṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyaditṭhi.

1256. Tattha katamā vicikicchā?

Sattbari kaṅkhati vicikiccbati . . . pe . . . thambhitattāṃ cittassa manovilekho—ayaṃ vuccati vicikiccbā.

1257. Tattha katamo sīlabbataparāmāso?

Ito babiddhā samānabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso.

Imāni tīpi saṁñojanāni tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ima dhammā dassanena pahātabbā.

1258. Katame dhammā na dassanena pahātabbā?

Tc dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbā.

1259. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso mobo, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1260. Katame dhammā na bhāvanāya pahātābhā?

Te dhamme t̐apetvā avasesā kusalākusalāvyākātā dhammā, kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā, vedanā-kkhandho . . . pe . . . viññāṇakkhandho, sahhañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātābhā.

1261. Katame dhammā dassanena pahātābhahetukā?

Tīni saññojanāni—sakkāyadit̐hi vicikicchā silabbhataparāmāso.

1262. Tattha katamā sakkāyadit̐hi?

Idha assutavā puthujjāno ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhammo avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhammo avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmiṃ vā attānaṃ, yā evarūpā dit̐hi dit̐higataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyadit̐hi.

1263. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati . . . po . . . thamhittam cittassa manovilekho—ayaṃ vuccati vicikicchā.

1264. Tattha katamo silabbhataparāmāso?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbhatena suddhītiyā evarūpā dit̐hi dit̐higataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati silabbhataparāmāso, imāni tīpi samyojanāni, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . po . . . viññāṇakkhandho, taṃ samut̐thānaṃ kāyakammaṃ vacikammaṃ manokammaṃ, ime dhammā dassanena pahātābbahetukā, tīni saññojanāni sakkāyadit̐hi vicikicchā silabbhataparāmāso, imo dhammā dassanena pahātābbahetukā, tad ekaṭṭho ca lobho doso moho, imo dhammā dassanena pahātābbahetukā, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samut̐thānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ime dhammā dassanena pahātābbahetukā.

1265. Katame dhammā na dassanena pahātābbahetukā?

Te dhamme t̐apetvā avasesā kusalākusalāvyākātā dhammā

kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbahetukā.

1266. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho dose moho—ima dhammā bhāvanāya pahātabbahetukā—tad ekaṭṭhā ca kilēsā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — taṃ samuṭṭhānaṃ kāyakammaṃ vacikammaṃ manokammaṃ—ima dhammā bhāvanāya pahātabbahetukā.

1267. Katame dhammā na bhāvanāya pahātabbahetukā ?

To dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbahetukā.

1268. Katame dhammā savitakkā ?

Savitakkabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare pariyāpanne vitakkaṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho . . . pe . . . viññāṇakkhandho — ime dhammā savitakkā.

1269. Katame dhammā avitakkā ?

Avitakkabhummiyaṃ kāmāvacare rūpāvacara arūpāvacara apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakkā.

1270. Katama dhammā savicārā ?

Savicārabbummiyaṃ—kāmāvacara rūpāvacare arūpāvacare apariyāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime dhammā savicārā.

1271. Katame dhammā avicārā ?

Avicārabbummiyaṃ kāmāvacare rūpāvacare arūpāvacare apariyāpanna vedanākkhandho . . . pe . . . viññāṇakkhandho — vicāro sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avicārā.

1272. Katame dhammā sappitikā ?

Sappitikabbummiyaṃ kāmāvacare rūpāvacare arūpāvacare

apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇekkhando—ime dhammā sappītikā.

1273. Ketame dhammā appītikā ?

Appītikabhummiyaṃ kāmāvacaro rūpāvacaro arūpāvacaro apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā appītikā.

1274. Katame dhammā pītisahagatā ?

Pītiḥhummiyaṃ kāmāvecaro rūpāvacaro arūpāvacaro apariyāpanne pītiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā pītisahagatā.

1275. Katame dhammā na pītisahagatā ?

Na pītiḥhummiyaṃ kāmāvacaro rūpāvacaro arūpāvacaro apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho pīti ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na pītisahagatā.

1276. Katamo dhammā sukhasahagatā ?

Sukhabhummiyaṃ kāmāvacaro rūpāvacaro arūpāvacaro apariyāpanno sukhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — ime dhammā sukhasahagatā.

1277. Katamo dhammā na sukhasahagatā ?

Na sukhabhummiyaṃ kāmāvecaro rūpāvacaro erūpāvacaro apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho —sukhañ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na sukhasahagatā.

-1278. Katame dhammā upekkhāsahagatā ?

Upekkhābhummiyaṃ kāmāvacaro rūpāvacaro arūpāvacaro apariyāpanne upekkhaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho — imo dhammā upekkhāsahagatā.

1279. Ketame dhammā na upekkhāsahagatā ?

Na upekkhābhummiyaṃ kāmāvacaro rūpāvacaro arūpāvacaro apariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho—upekkhā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na upekkhāsahagatā.

1280. Katame dhammā kāmāvacarā ?

Heṭṭhato avīcinirayaṃ pariyantaṃ karitvā uparito pari-

nimmitavasavattideve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā khandhadhātu āyatanā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā kāmāvacarā.

1281. Katame dhammā na kāmāvacarā?

Rūpāvacarā arūpāvacarā अपरियāpannā—ime dhammā na kāmāvacarā.

1282. Katame dhammā rūpāvacarā?

Heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito akanitṭhadeve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭha-dhammasukhavihārissa vā cittacetasikā dhammā—ime dhammā rūpāvacarā.

1283. Katame dhammā na rūpāvacarā?

Kāmāvacarā arūpāvacarā अपरियāpannā—ime dhammā na rūpāvacarā.

1284. Katame dhammā arūpāvacarā?

Heṭṭhato ākāśānañcāyatanupage deve pariyantaṃ karitvā uparito nevasaññānāsaññāyatanupage deve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā citta-cetasikā dhammā—ime dhammā arūpāvacarā.

1285. Katame dhammā na arūpāvacarā?

Rūpāvacarā अपरियāpannā—ime dhammā na arūpāvacarā.

1286. Katame dhammā pariyāpannā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā pariyāpannā.

1287. Katame dhammā अपरियāpannā?

Maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā अपरियāpannā.

1288. Katame dhammā niyyānikā?

Cattāro maggā अपरियāpannā—ime dhammā niyyānikā.

1289. Katame dhammā aniyānikā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyānikā.

1290. Katame dhammā niyatā?

Pañca kammāni ānantarikāni yā ca micchādītṭhi niyatā cattāro maggā apariyāpannā—ime dhammā niyatā.

1291. Katame dhammā aniyatā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-khandho . . . po . . . viññāṇakkhaandho—sahbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1292. Katame dhammā sauttarā?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sauttarā.

1293. Katame dhammā anuttarā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anuttarā.

1294. Katame dhammā saraṇā?

Tiṇi akusalamūlāni lohhe doṣo moho—tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhaandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacikammaṃ manekammaṃ—ime dhammā saraṇā.

1295. Katame dhammā asaraṇā?

Kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā asaraṇā.

1296. Katame dhammā vijjābhāgino?

Vijjāya sampayuttakā dhammā—ime dhammā vijjābhāgino.

1297. Katame dhammā avijjābhāgino?

Avijjāya sampayuttakā dhammā—ime dhammā avijjābhāgino.

1298. Katame dhammā vijjūpamā?

Heṭṭhimesu tisu ariyamaggesu paṇṇā—ime dhammā vijjūpamā.

1299. Katame dhammā vajirūpamā?

Upariṭṭhimo arahattamagge paññā—ime dhammā vaji-rûpamā.

1300. Katame dhammā bālā ?

Ahrikaṇ ca anottappaṇ ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappaṇ ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahrikaṇ ca anottappaṇ ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappaṇ ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ—ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adbhivacanā ?

Yā tesam tesam dhammānam saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā adbhivacanā.

Sabbeva dhammā adbhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānam saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānam saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha kataṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viñ-ñāpakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

1310. Tattha katamaṃ rūpaṃ?

Cattāro mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamā avijjā?

Yaṃ aññānaṃ adassanaṃ . . . pe . . . avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati avijjā.

1312. Tattha katamā bhavataṇhā?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosaṇaṃ—ayaṃ vuccati bhavataṇhā.

1313. Tattha katamā bhavaditṭhi?

Bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati bhavaditṭhi?

1314. Tattha katamā vibhavaditṭhi?

Na bhavissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ —vipariyesagāho—ayaṃ vuccati vibhavaditṭhi.

1315. Tattha katamā sassataditṭhi?

Sassato attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sassataditṭhi.

1316. Tattha katamā ucchedaditṭhi?

Ucchijjissati attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati ucchedaditṭhi.

1317. Tattha katamā antavā ditṭhi?

Antavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati antavā ditṭhi.

1318. Tattha katamā anantavā ditṭhi?

Anantavā attā ca loko cāti yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati anantavā ditṭhi.

1319. Tattha katamā pubhantānuditṭhi?

Pubhantaṃ ārabhha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati pubhantānuditṭhi.

1320. Tattha katamā aparantānuditṭhi?

Aparantaṃ ārabhha yā uppajjati ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati aparantānuditṭhi.

1321. Tattha katamaṃ ahirikaṃ?

Yaṃ na hiriyati hiriyitabhena—na hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyā — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ vuccati anottappaṃ.

1323. Tattha katamā hiri?

Yaṃ hiriyati hiriyitabbena—hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappaṃ?

Yaṃ ottappati ottappitabbena—ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ vuccati ottappaṃ.

1325. Tattha katamā dovacassatā?

Sahadhammike vuccamāne dovacassatāyaṃ dovacassiyam dovacassatā vippaṭikūlagāhitā vipaccanīkasātata anādariyaṃ anādaratā agāravatā appaṭissavatā — ayaṃ vuccati dovacassatā.

1326. Tattha katamā pāpamittatā?

Ye te puggalā assaddhā dussilā appassutā macchārino duppaṇṇā—yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṇkatā—ayaṃ vuccati pāpamittatā.

1327. Tattha katamā sovacassatā?

Sahadhammike vuccamāne sovacassatāyaṃ sovacassiyam sovacassatā appaṭikūlagāhitā avipaccanīkasātata sagāravatā sappaṭissavatā—ayaṃ vuccati sovacassatā.

1328. Tattha katamā kalyāṇamittatā?

Ye te puggalā saddhā silavanto bahussutā cāgavanto paṇṇāvanto—yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṇkatā—ayaṃ vuccati kalyāṇamittatā.

1329. Tattha katamā āpattikusalatā?

Pañca pi āpattikkhandhā āpattiyo, satta pi āpattikkhandhā āpattiyo, yā tāsam āpattinam āpattikusalatā paṇṇā pajānaṃ . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattikusalatā.

1330. Tattha katamā āpattivuṭṭhānakusalatā?

Yā tāhi āpattihi vuṭṭhānakusalatā, paṇṇā pajānaṃ, . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattivuṭṭhānakusalatā.

1331. Tattha katamā samāpattikusalatā?

Atthi savitakkasavicārā samāpatti, atthi avitakkavicārā-mattā samāpatti, atthi avitakka-avicārā samāpatti, yā tāsam samāpattinam samāpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattikusalatā.

1332. Tattha katamā samāpattivuṭṭhānakusalatā ?

Yā tāhi samāpattihi vuṭṭhānakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattivuṭṭhānakusalatā.

1333. Tattha katamā dhātukusalatā ?

Aṭṭhārasa dhātuyo—cakkhuhadhātu rūpadhātu cakkhaviññādhātu sotadhātu saddadhātu sotaviññādhātu ghānadhātu gandhadhātu ghānaviññādhātu jivhādhātu rasadhātu jivhāviññādhātu kāyadhātu phoṭṭhabbadhātu kāyaviññādhātu manodhātu dhammadhātu manoviññādhātu yā tāsam dhātūnam dhātukusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati dhātukusalatā.

1334. Tattha katamā manasikārakusalatā ?

Yā tāsam dhātūnam manasikārakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati manasikārakusalatā.

1335. Tattha katamā āyatanakusalatā ?

Dvādasāyatanāni — cakkhāyatanam, rūpāyatanam, sotāyatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāyatanam, manāyatanam, dhammāyatanam,—yā tesam āyatanānam āyatanakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āyatanakusalatā.

1336. Tattha katamā paṭiccasamuppādakusalatā ?

Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmarūpaṃ, nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānam, upādānapaccayā bhavo, bhavapaccayā jāti jātipaccayā jarāmaraṇam sokapari-devadukkhadomanassupāyāsā sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotīti, yā tattha paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati paṭiccasamuppādakusalatā.

1337. Tattha katamā ṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ hetu paccayā uppādāya taṃ taṃ ṭhānaṃ ti yā tattha paññā pajānaṇā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati ṭhānakusalatā.

1338. Tattha katamā aṭṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetu appaccayā uppādāya taṃ taṃ aṭṭhānaṃ ti yā tattha paññā pajānaṇā . . . po . . . amoho dhammavicayo sammādiṭṭhi — ayaṃ vuccati aṭṭhānakusalatā.

1339. Tattha katamo ajjavo ?

Ajjavatā ajimhatā avaṅkatā akuṭilatā — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yā mudutā maddavatā akakkhalatā—akathinatā nicacittatā — ayaṃ vuccati maddavo.

1341. Tattha katamā khantī ?

Yā khantī khamanatā adhivāsanatā acaṇḍikkam anasuro po attamanatā cittassa—ayaṃ vuccati khantī.

1342. Tattha katamaṃ soraccaṃ ?

Yo kāyiko avitikkamo vācasiko avitikkamo kāyikavācasiko avitikkamo—idaṃ vuccati soraccaṃ.

Sabho pi silasaṃvaro soraccaṃ.

1343. Tattha katamaṃ sākhalayaṃ ?

Yā sâ vâcâ aṇḍakâ asâtâ kakkasâ parakaṭukâ parāhhi-sajjanikodhasāmantâ asamādhisaṃvattanikâ — tathârûpiṃ vâcam pabâya yâ sâ vâcâ neḷâ kaṇṇasukhâ pemaṇiyâ hadayaṃ-gamâ porî bahujanakantâ bahujanamanâpâ — tathârûpiṃ vâcam bhâsitâ hoti—yâ tattha saṇhāvâcatâ sakhilavâcatâ upharusavâcatâ—idaṃ vuccati sākhalayaṃ.

1344. Tattha katamo paṭisanthâro ?

Dve paṭisanthârâ—āmisapaṭisanthâro ca dhammapaṭisanthâro ca—idhekacco paṭisanthârako hoti—āmisapaṭisanthârēṇa vâ dhammapaṭisanthârēua vâ—ayaṃ vuccati paṭisanthâro.

1345. Tattha katamā indriyesu aguttadvārātā ?

Idhekacco puggalo cakkhunâ rūpaṃ disvā nimittaggāhî hoti anuvyañjanaggāhî, yatvādhikaraṇaṃ eṇaṃ cakkhundri-

yam asaṃvutaṃ viharantaṃ nbhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriyo na saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro—ayaṃ vuccati indriyesu aguttadvāratā.

1346. Tattha katamā hhojane amattaññutā ?

Idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti, davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā hhojane—ayaṃ vuccati hhojane amattaññutā.

1347. Tattha katamā indriyesu guttadvāratā ?

Idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti na anuvyañjanaggāhī, yatvādhikaraṇaṃ enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhuudriye saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sāyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī, yatvādhikaraṇaṃ enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram āpajjati; yā imesaṃ channaṃ indriyānaṃ gutti gopanaṃ ārakkho saṃvaro—ayaṃ vuccati indriyesu guttadvāratā.

1348. Tattha katamā hhojane mattaññutā ?

Idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti, neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahma-

cariyānuggahāya iti purāṇaṇ ca vedanaṃ paṭibhaṅkhāmi, navaṇ ca vedanaṃ na uppādessāmi, yātrā ca me bhavissati anavajjatā ca phāsuvihāro cāti ; yā tattha santutṭhitā mattaññutā paṭisaṅkhā bhojane—ayaṃ vuccati hhojano mattaññutā.

1349. Tattha katamaṃ mutṭhasaccaṃ ?

Yā anussati ananussati appatissati, asaraṇata adhāraṇatā apilāpanatā asammussanatā—idaṃ vuccati mutṭhasaccaṃ.

1350. Tattha katamaṃ asampajaññaṃ ?

Yam aññāpaṃ, adaśsanam . . . pe . . . avijjālaṅgi moho akusalamūlam—idaṃ vuccati asampajaññaṃ.

1351. Tattha katamā sati ?

Yā sati anussati paṭissati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati—ayaṃ vuccati sati.

1352. Tattha katamaṃ sampajaññaṃ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—idaṃ vuccati sampajaññaṃ.

1353. Tattha katamaṃ paṭisaṅkhānabalaṃ ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi idaṃ vuccati paṭisaṅkhānabalaṃ.

1354. Tattha katamaṃ bhāvanābalaṃ ?

Yā kusāṇaṃ dhammānaṃ āsevanā bhāvanā bahulikammaṃ—idaṃ vuccati bhāvanābalaṃ—satta pi bojjhaṅgā bhāvanābalaṃ.

1355. Tattha katamo samatho ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—ayaṃ vuccati samatho.

1356. Tattha katamā vipassanā ?

Yā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati vipassanā.

1357. Tattha katamaṃ samathanimittaṃ ?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—idaṃ vuccati samathanimittaṃ.

1358. Tattha katamaṃ paggāhanimittaṃ ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo idaṃ vuccati paggāhanimittaṃ.

1359. Tattha katamo paggāho ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo—
ayaṃ vuccati paggāho.

1360. Tattha katamo avikkhepo?

Yā cittassa ṭhiti . . . pe . . . sammāsamādhi—ayaṃ
vuccati avikkhepo.

1361. Tattha katamā silavipatti?

Yo kāyiko vitikkamo vācasiko vitikkamo kāyikavācasiko
vitikkamo—ayaṃ vuccati silavipatti—sabbam pi dussīlyam
silavipatti.

1362. Tattha katamā diṭṭhivipatti?

Natthi dinnam, natthi yiṭṭham, natthi hutam, natthi
sukaṭadukkaṭānam kammānam phalam vipāko, natthi ayaṃ
loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā
opapātikā, natthi loke samaṇabrahmaṇā sammaggaṭā sammā-
paṭipannā, ye imaṃ ca lokam paraṃ ca lokam sayam abhiññā
sacchikatvā pavedentīti, yā evarūpā diṭṭhi diṭṭhigatam . . .
pe . . . vipariyesagāho, ayaṃ vuccati diṭṭhivipatti—sabbāpi
micchādiṭṭhi diṭṭhivipatti.

1363. Tattha katamā silasampadā?

Kāyiko avitikkamo vācasiko avitikkamo kāyikavācasiko
avitikkamo—ayaṃ vuccati silasampadā—sabbo pi silasamvaro
silasampadā.

1364. Tattha katamā diṭṭhisampadā?

Atthi dinnam, atthi yiṭṭham, atthi hutam, atthi sukaṭa-
dukkaṭānam kammānam phalam vipāko, atthi ayaṃ loko,
atthi paraloko, atthi mātā, atthi pitā atthi sattā opapātikā,
atthi loke samaṇabrahmaṇā sammaggaṭā sammāpaṭipannā,
ye imaṃ ca lokam paraṃ ca lokam sayam abhiññā sacchikatvā
pavedentīti yā evarūpā paññā pajānanā . . . pe . . . amoho
dhammavicayo sammādiṭṭhi, ayaṃ vuccati diṭṭhisampadā—
sabbā pi sammādiṭṭhi diṭṭhisampadā.

1365. Tattha katamā silavisuddhi?

Kāyiko avitikkamo vācasiko avitikkamo kāyikavācasiko
avitikkamo—ayaṃ vuccati silavisuddhi—sabbo pi silasamvaro
silavisuddhi.

1366. Tattha katamā diṭṭhivisuddhi?

Kammasa katamā ñāṇasaccānulomikam ñāṇam maggasa
maṅgissa ñāṇam phalasamaṅgissa ñāṇam.

1371. Katame dhammā sukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppadā, akusalato cattāro kāmāvacarassa kusalassa vipākato cha kiriyato paūca rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppaṇaṃ sukhāya vedanāya ṭhapetvā—ime dhammā sukhāya vedanāya sampayuttā.

1372. Katame dhammā dukkhāya vedanāya sampayuttā?

Dvo domanassasahagatā cittuppadā dukkhasahagataṃ kāya-viññāṇaṃ, etth' uppaṇaṃ dukkhāya vedanāya ṭhapetvā—ime dhammā dukkhāya vedanāya sampayuttā.

1373. Katame dhammā adukkhamasukhāya vedanāya sampayuttā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppadā akusalato cha, kāmāvacarassa akusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro arūpāvacarākusalo ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppaṇaṃ adukkhamasukhāya vedanāya ṭhapetvā, ime dhammā adukkhamasukhāya vedanāya sampayuttā, tisso ca vedanā rūpaṇi ca nibbānaṇi ca, ime dhammā na vattabhā sukhāya vedanāya sampayuttā ti pi, dukkhāya vedanāya sampayuttā ti pi—adukkhamasukhāya vedanāya sampayuttā ti pi.

1374. Katame dhammā vipākā?

Catūsu bhummīsu vipāko—ime dhammā vipākā.

1375. Katame dhammā vipākadhammadhammā?

Catūsu bhummīsu kusalaṃ akusalaṃ—ime dhammā vipākadhammadhammā.

1376. Katame dhammā nevavipākaavipākadhammadhammā?

Tisu bhummīsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā nevavipākanavipākadhammadhammā.

1377. Katame dhammā upādiṇṇupādāniyā?

Tisu bhummīsu vipāko—yaṇi ca rūpaṃ kammaṃ katattā—ime dhammā upādiṇṇupādāniyā.

1378. Katame dhammā anupādiṇṇupādāniyā?

Tisu bhummīsu kusalaṃ akusalaṃ, tisū bhummīsu kiriyā-

vyākataṃ, yañ ca rūpaṃ na kammaṣsa katattā—ime dhammā anupādinnupādāniyā.

1379. Katame dhammā anupādinnā anupādāniyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibhānañ ca—ime dhammā anupādinnā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalucittupādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tisu bhummīsu kusalā, tisū bhummīsu vipāko, tisū bhummīsu kiriyāvvyākataṃ, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibhānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesikā.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaraṃ kusalaṃ akusalaṃ—kāmāvacarakusalassa vipākato ekādasa cittupādā, akusalassa vipākato dve, kiriyato ekādasa, rūpāvacara paṭhamam jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttaraṃ paṭhamam jhānaṃ kusalaṃ ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca kiriyato ca, lokuttara pañcakanaye dutiyaṃ jhānaṃ kusalaṃ ca vipākato ca, etth' uppannam vicāraṃ ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve paṇḍa viññāṇāni rūpāvacaratikatikajjhānā kusalaṃ ca vipākato ca kiriyato ca, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalaṃ ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibhānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabho savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pāḍā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannaṃ pītiṃ ṭhapetva—ime dhammā pītisahagatā.

1388. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittupphāḍā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannaṃ sukkaṃ ṭhapetvā—ime dhammā sukkasahagatā.

1389. Katame dhamma upekkhāsahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatacittupphāḍā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalavipākato cha, kiriyato cha, rūpāvacaracatutthaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaraṃ catutthaṃ jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ ṭhapetvā—ime dhammā upekkhāsahagatā.

Pīti na pītisahagatā sukkasahagatā na upekkhāsahagatā, sukkaṃ na sukkasahagataṃ siyā pītisahagataṃ na upekkhāsahagataṃ, siyā na vattabbā pītisahagataṃ ti pi.

Dvo domanassasahagatacittupphāḍā, dukkhasahagataṃ kāyaviññānaṃ, yā ca vedanā upekkhā rūpaṇi ca nibbānaṇi ca;—ime dhammā na vattabbā pītisahagatā ti pi sukkasahagatā ti pi upekkhāsahagatā ti pi.

1390. Katame dhammā dassanena pahātabbā?

Cattāro diṭṭhigatasampayuttacittupphāḍā—vicikicchāsahagato cittupphāḍo—ime dhammā dassanena pahātabbā.

1391. Katame dhammā bhāvanāya pahātabbā?

Uddhaccasahagato cittupphāḍo—ime dhammā bhāvanāya pahātabbā.

1392. Cattāro diṭṭhigatavippayuttā lobhasahagatacittupphāḍā.

Dve domanassasahagatacittupphāḍā—ime dhammā siyā dassanena pahātabbā siyā bhāvanāya pahātabbā.

1393. Katame dhammā neva dassanena na bhāvanāya pahātabbā?

Catūsu bhummisu kusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā neva dassanena na bhāvanāya pahātabhā.

1394. Katame dhammā dassanena pabātabbahetukā?

Cattāro diṭṭhigatasampayuttacittuppāda, vicikicchāsahagato cittuppādo, etth' uppannaṃ mohaṃ ṭhapetvā—ime dhammā dassanena pabātabbahetukā.

1395. Katame dhammā bhāvanāya pabātabbhetukā?

Uddhaccasahagato cittuppādo, etth' uppannaṃ mohaṃ ṭhapetvā, ime dhammā bhāvanāya pabātabbhetukā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppāda dve domanasasahagatacittuppāda, ime dhammā siyā dassanena pabātabbahetukā, siyā bhāvanāya pabātabbhetukā.

1396. Katame dhammā neva dassanena na bhāvanāya pabātabbahetukā?

Vicikicchāsahagato moho, uddhaccasahagato moho, catūsu bhummisu kusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, rūpaṇ ca nibbānaṇ ca—ime dhammā neva dassanena na bhāvanāya pabātabbahetukā.

1397. Katame dhammā ācayagāmino?

Tisu bhummisu kusalam akusalam—ime dhammā ācayagāmino.

1398. Katamo dhammā apacayagāmino?

Cattāro maggā apariyāpannā—ime dhammā apacayagāmino.

1399. Katame dhammā nevācayagāmino nāpacayagāmino?

Catūsu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā nevācayagāmino nāpacayagāmino.

1400. Katame dhammā sekkhā?

Cattāro maggā apariyāpannā beṭṭhimāni ca tīṇi sāmāñña-phalāni—imo dhammā sekkhā.

1401. Katamo dhammā asekkhā?

Uparitṭbimaṃ arahattaphalam—ime dhammā asekkhā.

1402. Katame dhammā neva sekkhā nāsekkhā?

Tisu bhummisu kusalam akusalam—tisu bhummisu vipāko tisu bhummisu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca ime dhammā neva sekkhā nāsekkhā.

1403. Katame dhammā parittā?

Kāmāvacarakusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā parittā.

1404. Katame dhammā mahaggatā?

Rūpāvacarā arūpāvacarā kusalāvyākata—ime dhammā mahaggatā.

1405. Katame dhammā appamāṇā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni nibhānaū ca—ime dhammā appamāṇā.

1406. Katame dhammā parittārammaṇā?

Sabbo kāmāvacarassa vipāko kiriyā manodhātu, kiriyā-hetukamanoviññāpadhātu somanassasahagatā—ime dhammā parittārammaṇā.

1407. Katame dhammā mahaggatārammaṇā?

Viññāṇaṇcāyatanam novasaññānāsaññāyatanam — imo dhammā mahaggatārammaṇā.

1408. Katame dhammā appamāṇārammaṇā?

Cattāro maggā अपariyāpannā cattāri ca sāmāññaphalāni—ime dhammā appamāṇārammaṇā.

Kāmāvacarakusalato cattāro ñānavippayuttacittuppādā, kiriyato cattāro ñānavippayuttacittuppādā, sabham akusalam, ime dhammā siyā parittārammaṇā, siyā mahaggatārammaṇā, na appamāṇārammaṇā, siyā na vattabbā parittārammaṇā ti pi mahaggatārammaṇā ti pi, kāmāvacarakusalato cattāro ñānasampayuttā cittuppādā, kiriyato cattāro ñānasampayuttā cittuppādā, rūpāvacaracattuttham jhānam kusalo ca kiriyato ca, kiriyāhetukamanoviññāpadhātu upekkhāsahagatā—ime dhammā siyā parittārammaṇā, siyā mahaggatārammaṇā, siyā appamāṇārammaṇā siyā na vattabbā parittārammaṇā ti pi, mahaggatārammaṇā ti pi, appamāṇā ti pi, rūpāvacaratikacattukajjhānā kusalo ca vipākato ca kiriyato ca cattutthassa jhānassa vipāko ākāśāṇcāyatanam ākiñcāññāyatanam, ime dhammā na vattabbā parittārammaṇā ti pi mahaggatārammaṇā ti pi appamāṇārammaṇā ti pi—rūpaū ca nibhānañ ca anārammaṇā.

1409. Katame dhammā hīnā?

Dvādasā akusalacittuppādā—ime dhammā hīnā.

1410. Katame dhammā majjhimā?

Tīsu bhummīsu kusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, sahhañ ca rūpaṃ—ime dhammā majjhimā.

1411. Katame dhammā paṇitā?

Cattāro maggā apariyāpanā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā paṇitā.

1412. Katame dhammā micchattaniyatā?

Cattāro diṭṭhigatasampayuttacittuppādā, dve domanassa-sahagatacittuppādā—ime dhammā siyā micchattaaniyatā siyā aniyatā.

1413. Katame dhammā sampattaniyatā?

Cattāro maggā apariyāpanā—ime dhammā sampattaaniyatā.

1414. Katame dhammā aniyatā?

Cattāro diṭṭhigatavippayuttalohhasahagatacittuppādā, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo, tīsu bhummīsu kusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā aniyatā.

1415. Katame dhammā maggārammaṇā?

Kāmāvacarakusalato cattāro ñāpasampayuttacittuppādā kiriyato cattāro ñāpasampayuttacittuppādā, ime dhammā siyā maggārammaṇā, na maggahetukā, siyā maggādhīpatino, siyā na vattaḥbā maggārammaṇā ti pi maggādhīpatino ti pi, cattāro ariyamaggā na maggārammaṇā, maggahetukā, siyā maggādhīpatino siyā aa vattaḥbā maggādhīpatino ti rūpāvacaratutthaṃ jhānaṃ kusalato ca kiriyato ca kiriyāhetukamanoviññāpādhiātu upekkhāsahagatā, ime dhammā siyā maggārammaṇā, na maggahetukā, na maggādhīpatino siyā na vattaḥbā maggārammaṇā ti, kāmāvacarakusalato cattāro ñānavippayuttacittuppādā sahhaṃ akusalam, sahbo kāmāvacarassa vipāko, kiriyato cha cittuppādā rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca catutthajjhānaassa vipāko, cattāro āruppā kasalato ca vipākato ca kiriyato ca cattāri ca sāmāññaphalāni—ime dhammā na vattaḥbā maggārammaṇā ti pi maggahetukā ti pi maggādhīpatino ti pi, rūpañ ca aibbānañ ca anārammaṇā.

1416. Katame dhammā uppanā?

Catūsu bhummīsu vipāko, yañ ca rūpaṃ kammassa katattā

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhummiṣu kusalaṃ, akusalaṃ, tiṣu bhummiṣu kiriyāvyākataṃ, yaṃ ca rūpaṃ na kammaṣa katattā, ime dhammā siyā nppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbaṃ uppannaṃ ti pi auuppannaṃ ti pi [uppāditi pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atitā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbaṃ atitāṃ ti pi auā-
gataṃ ti pi paccuppannaṃ ti pi.

1417. Katamo dhammā atītārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tiṣṣo ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusallaṣṣa vipākato manoviññāṇadhātu upekkbāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalaṃ akusalaṃ kiriyato na cittuppādā, rūpāvacaracattutthaṃ jhānaṃ kusalaṃ ca kiriyato ca, imo dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacattukkajjhānā kusalaṃ ca, vipākato ca kiriyato ca cattutthassa jhānassa vipāko, ākāsānañcāyatanam ākiñcaññāyatanam cattāro maggā apariyāpannā cattāri ca sāmānūaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṃ ca nibbānaṃ ca anārammaṇā. Manindriyaṃ baddharūpaṃ ca nibbānaṃ ca ṭhapetvā sabbe dhammā siyā ajjhattā siyā bahiddhā, siyā ajjhatabhiddhā — manindriyaṃ baddharūpaṃ ca nibbānaṃ ca bahiddhā.

1419. Katame dhammā ajjhattārammaṇā ?

Viññāṇañcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhattārammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhânâ kusalo ca vipâkato ca kiriyato ca, catutthassa jhânassa vipâko, âkâsânañcâyatanam, cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ bahiddhârammaṇâ. Rûpam t̐apetvâ sahbeva kâma-vacarâ kusalâkusalâvyâkatâ dhammâ, rûpâvacaracatutthajjhânâ kusalo ca kiriyato ca, imo dhammâ siyâ ajjhattârammaṇâ, siyâ bahiddhârammaṇâ, siyâ ajjhattabahiddhârammaṇâ, âkiñcaññâyatanam na vattabham ajjhattârammaṇan ti pi bahiddhârammaṇan ti pi ajjhattabahiddhârammaṇan ti pi—rûpañ ca nibhânañ ca anârammaṇâ.

1421. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyatanam—ima dhammâ sanidassanasappaṭighâ.

1422. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabhâyatanam—ime dhammâ anidassanasappaṭighâ.

1423. Katame dhammâ anidassana-appaṭighâ ?

Catūsu bhummisu kusalam akusalam catūsu bhummisu vipâko, tisu bhummisu kiriyâvyâkatam, yañ ca rûpam anidassanam appaṭigham dhammâyatanapariyâpannam, nibhânañ ca—ime dhammâ anidassana-appaṭighâ.

Tikam.

1424. Katamo dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû, alohho kusalahetu, adoso kusalahetu, amoho kusalahetu, catūsu bhummisu kusalesu uppajjanti, amoho kusalahetu kâma-vacarakusalato cattâro ñānavippayuttacittuppāde t̐apetvâ catūsu bhummisu kusalesu uppajjati, lohho aṭṭhasu lobhasahagatesu cittuppādesu nppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sahhākusalesu uppajjati, alohho vipākahetu, adoso vipākahetu, kāmāvacarassa vipākato ahetuko cittuppāde t̐apetvâ catūsu bhummisu vipākesu uppajjanti amoho vipākahetu kāmāvacarassa vipākato ahetuko cittuppāda t̐apetvâ cattâro ñānavippayuttacittuppāde t̐apetvâ catūsu bhummisu vipākesu uppajjati, alohho kiriyahetu adoso kiriyahetu kāmāvacarassa kiriyato ahetuko cittuppāde t̐apetvâ tisu bhummisu kiriyesu

uppajjanti, amoho kiriyabetu kāmāvacarakiriyato abetuke cittuppādo ṭhapetvā cattāro nānavippayuttacittuppāde ṭhapetvā tisu bhummīsu kiriyesu uppajjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummīsu kusalam akusalam—catūsu bhummīsu vipāko—tisu bhummīsu kiriyāvyākataṃ—rūpaṃ ca nibbānaṃ ca—imo dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsabagataṃ uddhaccasabagataṃ mobaṃ ṭhapetvā avasesaṃ akusalam, catūsu bhummīsu kusalam, kāmāvacarassa vipākato ahethuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko kāmāvacarakiriyato ahethuke cittuppāde ṭhapetvā tisu bhummīsu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā abetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca nhetukamano-viññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā abetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasabagataṃ mobaṃ ṭhapetvā, avasesaṃ akusalam, catūsu bhummīsu kusalam kāmāvacarassa vipākato abetuko cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahethukacittuppāde ṭhapetvā tisu bhummīsu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katamo dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dvo pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahethukamanoviññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā hetuvippayuttā.

1430. Katamo dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katamo dhammā sahetukā ceva na ca hetū ?

Catūsu bhummīsu kusalam, akusalam kāmāvacarassa vipākato ahethuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahethuke cittuppāde ṭhapetvā tisu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahethukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammā hetū ceva hetusampayuttā ca?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva hetusampayuttā ca.

1433. Katame dhammā hetusampayuttā ceva na ca hetū?

Catūsu bhummīsu, kusalam akusalam, kāmāvacarassa vipākato ahetukacittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā hetusampayuttā ceva na ca hetū. Hetuvippayuttā dhammā na vattabbā hetū ceva hetusampayuttā ti pi hetusampayuttā ceva na ca hetū ti pi.

1434. Katame dhammā na hetū sahetukā?

Catūsu bhummīsu kusalam akusalam, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppaane hetū ṭhapetvā—ime dhammā na hetū sahetukā.

1435. Katame dhammā na hetū ahetukā?

Dve pañca viññāṇāni, tisso ca manodhātuyo, pañca ahetukamanoviññāṇadhātuyo, rūpañ ca nibbānañ ca—ime dhammā na hetū ahetukā.

Hetū dhammā na vattabbā na hetū sahetukā ti pi na hetū ahetukā ti pi.

1436. Katame dhammā sappaccayā?

Catūsu bhummīsu kusalam akusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sappaccayā.

1437. Katame dhammā appaccayā?

Nibbānaṃ—ime dhammā appaccayā.

1438. Katame dhammā saṅkhatā?

Catūsu bhummīsu kusalam akusalam catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saṅkhatā.

1439. Katame dhammā asaṅkhatā?

Nibbānaṃ—ime dhammā asaṅkhatā.

1440. Katame dhammā sanidassanā?

Rūpāyatanam—ime dhammā sanidassanā.

1441. Katame dhammā anidassanā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam, catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanam appaṭighaṃ dhammāyatanapariyāpannam nibbānaṃ ca—ime dhammā anidassanā.

1442. Katame dhammā sappatighā?

Cakkhāyatanam . . . pe . . . phoṭṭhabbāyatanam—ime dhammā sappatighā.

1443. Katamo dhammā appaṭighā?

Catūsu bhummisu kusalam akusalam catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, yaṇ ca rūpaṃ anidassanam appaṭighaṃ dhammāyatanapariyāpannam nibbānaṃ ca—ime dhammā appaṭighā.

1444. Katamo dhammā rūpino?

Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānam upādāya rūpaṃ—ime dhammā rūpino.

1445. Katamo dhammā arūpino?

Catūsu bhummisu kusalam akusalam, catūsu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ, nibbānaṃ ca—ime dhammā arūpino.

1446. Katame dhammā lokiyā.

Tisu bhummisu kusalam akusalam, tisu bhummisu vipāko, tisu bhummisu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā lokiyā.

1447. Katame dhammā lokuttarā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā lokuttarā.

Sahbe dhammā kenaci viññeyyā kenaci na viññeyyā.

1448. Katame dhammā āsavā?

Cattāro āsavā, kāmāsavo bhavāsavo diṭṭhāsavo avijjāsavo.

Kāmāsavo aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, bhavāsavo catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhāsavo catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, avijjāsavo sahbākusalesu uppajjati—ime dhammā āsavā.

1449. Katamo dhammā no āsavā?

Ṭhapetvā āsave, avasesaṃ akusalam catūsu bhummisu

kusalam, catūsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, rūpaṃ ca nibbānaṃ ca—ime dhammā no āsavā.

1450. Katame dhammā sāsavā?

Tīsu bhummīsu kusalam, akusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, sabbaṃ ca rūpaṃ—ime dhammā sāsavā.

1451. Katame dhammā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmaññapbalāni nibbānaṃ ca—ime dhammā anāsavā.

1452. Katame dhammā āsavasampayuttā?

Dve domanassasahagatacittuppādā, etth' uppannaṃ moham thapetvā, vicikicchāsahagataṃ uddhaccasahagataṃ moham thapetvā avasesam akusalam—ime dhammā āsavasampayuttā.

1453. Katame dhammā āsavavippayuttā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho, vicikicchāsahagato moho uddhaccasahagato moho, catūsu bhummīsu kusalam, catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ, rūpaṃ ca nibbānaṃ ca—ime dhammā āsavavippayuttā.

1454. Katame dhammā āsavā ceva sāsavā ca?

Teva āsavā āsavā ceva sāsavā ca.

1455. Katame dhammā sāsavā ceva no ca āsavā?

Thapetvā āsave avasesam akusalam, tīsu bhummīsu kusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvyākataṃ, sabbaṃ ca rūpaṃ, ime dhammā sāsavā ceva no ca āsavā. Anāsavā dhammā na vattabbā āsavā ceva sāsavā ti pi sāsavā ceva no ca āsavā ti pi.

1456. Katame dhammā āsavā ceva āsavasampayuttā ca?

Yattha dve tayo āsavā ekato uppajjanti—ime dhammā āsavā ceva āsavasampayuttā ca.

1457. Katame dhammā āsavasampayuttā ceva no ca āsavā?

Thapetvā āsave avasesam akusalam, ime dhammā āsavasampayuttā no ca āsavā. Āsavavippayuttā dhammā na vattabbā āsavā ceva āsavasampayuttā ti pi—āsavasampayuttā ceva no ca āsavā ti pi.

1458. Katame dhammā āsavavippayuttā sāsavā?

Dvīsu domanassasahagatesu cittuppādesu uppanno moho vicikicchāsahagato moho uddhaccasahagato moho sutī

bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā āsava-vippayuttā sāsavā.

1459. Katamo dhammā āsavavippayuttā anāsavā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā āsavavippayuttā anāsavā—āsava-sampayuttā dhammā na vattabbā āsavavippayuttā sāsavā ti pi āsavavippayuttā anāsavā ti pi.

1460. Katame dhammā saññojanā?

Dasa saññojanāni, kāmarāgasaññojanam, paṭighasaññojanam, mānasaññojanam, diṭṭhisaññojanam, vicikicchāsaññojanam, silabbataparāmāsasaññojanam, bhavarāgasaññojanam, issāsaññojanam, macchariyasaññojanam, avijjāsaññojanam.

Kāmarāgasaññojanam aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, paṭigbasaññojanam dvīsu domanassasahagatesu cittuppādesu uppajjati, mānasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, diṭṭhisaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchāsaññojanam vicikicchāsahagata-cittuppāde uppajjati, silabbataparāmāsasaññojanam catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, bhavarāgasaññojanam catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppajjati, issāsaññojanāni ca macchariyasaññojanāni ca dvīsu domanassasahagatesu cittuppādesu uppajjanti, avijjāsaññojanam sabbākusalesu uppajjati—ime dhammā saññojanā.

1461. Katame dhammā no saññojanā?

Thapetvā saññojane avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no saññojanā.

1462. Katame dhammā saññojaniyā?

Tīsu bhummiṣu kusalaṃ akusalaṃ—tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā saññojaniyā.

1463. Katame dhammā asaññojaniyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā asaññojaniyā.

1464. Katame dhammā saññojanasampayuttā?

Uddhaccasahagataṃ mobaṃ ṭhapetvā avasesaṃ akusalaṃ — imo dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasabagato moho catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tiṣu bhummiṣu kiriyāvyākataṃ rūpaṇ ca nibbānaṇ ca—ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tiṣu bhummiṣu kusalaṃ tiṣu bhummiṣu vipāko, tiṣu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīpi saññojanāni ekato uppajjanti—ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi—saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tiṣu bhummiṣu kusalaṃ tiṣu bhummiṣu vipāko tiṣu bhummiṣu kiriyāvyākataṃ sabbaṇ ca rūpaṃ—ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā aparivāpannā cattāri ca sāmānīyaphalāni nibbānaṇ ca—ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattāro ganthā, abbijjhākāyagantho, vyāpādo kāyagantho sīlabhataparāmāso kāyagantho, idaṃ saccābbiniveso kāyagantho.

Abbijjhākāyagantho aṭṭhasu lobhasabagatesu cittuppādesu uppajjati, vyāpādo kāyagantho dvīsu domanassasabagatesu cittuppādesu uppajjati, sīlabhataparāmāso kāyagantho ca idaṃ saccābbiniveso kāyagantho ca catūsu diṭṭhigatasampayuttasu cittuppādesu uppajjanti—ime dhammā ganthā.

1473. Katame dhammā no ganthā?

Thapetvā ganthe avasesaṃ akusalaṃ catūsu bbummīsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bbummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ nibbānaṃ ca—ime dhammā no gantbā.

1474. Katame dhammā ganthaniyā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bbummīsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā ganthaniyā.

1475. Katame dhammā agantbaniyā?

Cattāro maggā apariyāpannā, cattāri ca sāmāññapbalāni nibbānaṃ ca—ime dhammā aganthaniyā.

1476. Katame dhammā ganthasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā, etth' uppannaṃ lobhaṃ ṭhapetvā dvo domanassasahagatacittuppādā, etth' uppannaṃ paṭighaṃ ṭhapetvā—ime dhammā ganthasampayuttā.

1477. Katame dhammā ganthavippayuttā?

Catūsu diṭṭhigatavippayuttalobbasabagatesu cittuppādesu uppanno lobho, dvīsu domanassasabagatesu cittuppādesu uppannaṃ paṭighaṃ, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā gantbavippayuttā.

1478. Katame dhammā gantbā ceva ganthaniyā ca?

Teva gantbā ganthā ceva ganthaniyā ca.

1479. Katamo dhammā ganthaniyā ceva no ca ganthā?

Thapetvā ganthe avasesaṃ akusalaṃ tīsu bbummīsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bbummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā ganthaniyā ceva no ca ganthā,

aganthaniyā dhammā na vattabhā ganthā ceva ganthaniyā ti pi ganthaniyā ceva no ca ganthā ti pi.

1480. Katame dhammā ganthā ceva ganthasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā ganthā ceva ganthasampayuttā ca.

1481. Katame dhammā ganthasampayuttā ceva no ca ganthā ?

Aṭṭha lobhasahagatacittappādā, dvo domanassasahagatacittuppādā, etth' uppanno gantho ṭhapetvā, ime dhammā ganthasampayuttā ceva no ca ganthā. Ganthavippayuttā dhammā na vattabhā ganthā ceva ganthasampayuttā ti pi—ganthasampayuttā ceva no ca ganthā ti pi.

1482. Katame dhammā ganthavippayuttā ganthaniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dvīsu domanassasahagatesu cittuppādesu uppannaṃ paṭighaṃ vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā ganthavippayuttā ganthaniyā.

1483. Katame dhammā ganthavippayuttā aganthaniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca, ime dhammā ganthavippayuttā aganthaniyā. Ganthasampayuttā dhammā na vattabhā ganthavippayuttā ganthaniyā ti pi ganthavippayuttā aganthaniyā ti pi.

1484. Katame dhammā oghā . . . pe . . .

1485. Katame dhammā yogā . . . pe . . .

1486. Katame dhammā nīvaraṇā ?

Cha nīvaraṇāni, kāmaccchandanivaraṇaṃ, vyāpādanīvaraṇaṃ thīnamiddhanivaraṇaṃ, uddhaccakukkuccanīvaraṇaṃ, vicikicchānīvaraṇaṃ avijjānīvaraṇaṃ.

Kāmaccchandanivaraṇaṃ aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, vyāpādanīvaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, thīnamiddhanivaraṇaṃ sasaṅkhārike akusalo uppajjati, uddhaccanīvaraṇaṃ uddhaccasahagato cittuppāde uppajjati, kukkuccanīvaraṇaṃ dvīsu domanassasahagatesu cittuppādesu uppajjati, vicikicchānīvaraṇaṃ vicikicchāsahagato cittuppāde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Ṭbapetvā nīvaraṇo avasesaṃ akusalaṃ catūsu bhummiṣu akusalaṃ catūsu bbummiṣu vipāko tīsu bbummiṣu kiriyā-vyākatam rūpaṃ ca nibbānaṃ ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇiyyā?

Tīsu bbummiṣu kusalaṃ akusalaṃ tīsu bhammiṣu vipāko tīsu bbummiṣu kiriyāvyākatam sabbaṃ ca rūpaṃ—ime dbammā nīvaraṇiyyā.

1489. Katame dhammā anīvaraṇiyyā?

Cattāro maggaṃ apariyāpannā cattāri ca sāmāññapbalāni nibbānaṃ ca—ime dhammā anīvaraṇiyyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasā akusalacittuppādā—ime dbammā nīvaraṇasampayuttā.

1491. Katame dbammā nīvaraṇavippayuttā?

Catūsu bbummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bbummiṣu kiriyāvyākatam rūpaṃ ca nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dbammā nīvaraṇā ceva nīvaraṇiyyā ca?

Tānceva nīvaraṇāni nīvaraṇā ceva nīvaraṇiyyā ca.

1493. Katame dhammā nīvaraṇiyyā ceva no ca nīvaraṇā?

Ṭbapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bbummiṣu kusalaṃ tīsu bbummiṣu vipāko tīsu bbummiṣu kiriyā-vyākatam sabbaṃ ca rūpaṃ—ime dbammā nīvaraṇiyyā ceva no ca nīvaraṇā.

Anīvaraṇiyyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇiyyā ti pi nīvaraṇiyyā ceva no ca nīvaraṇā ti pi.

1494. Katame dbammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattba dve tīni nīvaraṇāni ekato uppajjanti—ime dbammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dbammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Ṭbapetvā nīvaraṇe avasesaṃ akusalaṃ, imo dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttā ti pi—nīvaraṇasampayuttā ceva no ca nīvaraṇā ti pi.

1496. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā?

Tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1497. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññapbalāni nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

Nīvaraṇasampayuttā dhammā na vattabbā nīvaraṇavippayuttā nīvaraṇiyā ti pi nīvaraṇavippayuttā anīvaraṇiyā ti pi.

1498. Katame dhammā parāmāsā?

Diṭṭhiparāmāso catūsu diṭṭhigatasampayuttesu cittuppādesa uppajjati—ime dhammā parāmāsā.

1499. Katame dhammā no parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ catūsu bhummīsu kasalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no parāmāsā.

1500. Katame dhammā parāmatṭhā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmatṭhā.

1501. Katame dhammā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sāmāññapbalāni nibbānaṃ ca—ime dhammā aparāmatṭhā.

1502. Katame dhammā parāmāsasampayuttā?

Cattāro diṭṭhigatasampayuttacittuppādā, otth' uppannaṃ parāmāsaṃ ṭhapetvā—ime dhammā parāmāsasampayuttā.

1503. Katame dhammā parāmāsavippayuttā?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppādā, dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca, ime dhammā parāmāsavippayuttā. Parāmāso na vattabbo parāmāsasampayutto ti pi parāmāsavippayutto ti pi.

1504. Katame dhammā parāmāsā ceva parāmatṭhā ca?

So eva parāmāso parāmāso ceva parāmatṭho ca.

1505. Katame dhammā parāmatṭhā ceva no ca parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ, ime dhammā parāmatṭhā ceva no ca parāmāsā. Aparāmatṭhā dhammā na vattabhā parāmāsā ceva parāmatṭhā ti pi—parāmatṭhā ceva no ca parāmāsā ti pi.

1506. Katamo dhammā parāmāsavippayuttā parāmatṭhā?

Cattāro ditṭhigatavippayuttā lohhasahagatacittuppādā dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā parāmāsavippayuttā parāmatṭhā.

1507. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibhānaṃ ca, ime dhammā parāmāsavippayuttā aparāmatṭhā. Parāmāsā ceva parāmāsasampayuttā ca dhammā na vattabbā parāmāsavippayuttā parāmatṭhā ti pi—parāmāsavippayuttā aparāmatṭhā ti pi.

1508. Katamo dhammā sārammaṇā?

Catūsu bhummīsu kusalaṃ akusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sārammaṇā.

1509. Katame dhammā anārammaṇā?

Rūpaṃ ca nibbānaṃ ca—ime dhammā anārammaṇā.

1510. Katame dhammā cittā?

Cakkhaviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manodhātu manoviññāṇadhbātu—ime dhammā cittā.

1511. Katame dhammā no cittā?

Vedanākkhando, saññākkhando, saṅkhārakkhandho, rūpaṃ ca nibbānaṃ ca—ime dhammā no cittā.

1512. Katame dhammā cetasikā?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—ime dhammā cetasikā.

1513. Katame dhammā acetasikā?

Cittaṃ ca rūpaṃ ca nibbānaṃ ca—ime dhammā acetasikā.

1514. Katame dhammā cittasampnyuttā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasampnyuttā.

1515. Katamo dhammā cittavippayuttā ?

Rūpaṇ ca nibbānaṇ ca, imo dhammā cittavippayuttā. Cittaṃ
na vattabbaṃ cittaena sampayuttan ti pi cittaena vippayut-
tan ti pi.

1516. Katamo dhammā cittasamsatṭhā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—
ime dhammā cittasamsatṭhā.

1517. Katame dhammā cittavisamsatṭhā ?

Rūpaṇ ca nibbānaṇ ca—ime dhammā cittavisamsatṭhā.

Cittaṃ na vattabbaṃ cittaena samsatṭhan ti pi cittenn
visamsatṭhan ti pi.

1518. Katame dhammā cittasamutṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho,
kāyaviññatti vacīviññatti, yaṃ vā panaññiṃ pi atthi rūpaṃ
cittaṃ cittaḥetukaṃ cittasamutṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam, phoṭṭabbāyatanam,
ākāsadhātu, āpodhātu, rūpassa labutā, rūpassa mudutā, rūpassa
kammaññatā, rūpassa upacayo, rūpassa santati, kahaṇinkāro
āhāro—ime dhammā cittasamutṭhānā.

1519. Katame dhammā no cittasamutṭhānā ?

Cittaṇ ca avasesaṇ ca rūpaṇ en nibbānaṇ ca—ime dhammā
no cittasamutṭhānā.

1520. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho
kāyaviññatti vacīviññatti—ime dhammā cittasahabhuno.

1521. Katame dhammā no cittasahabhuno ?

Cittaṇ ca avasesaṇ ca rūpaṇ nibbānaṇ ca—ime dhammā no
cittasahabhuno.

1522. Katame dhammā cittānuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho,
kāyaviññatti, vacīviññatti—imo dhammā cittānuparivattino.

1523. Katame dhammā no cittānuparivattino ?

Cittaṇ ca avasesaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā
no cittānuparivattino.

1524. Katame dhammā cittasamsatṭhasamutṭhānā ?

Vedanākkbandho, saññākkbandho, saṅkhārakkbandho—ime dhammā cittasamsatṭhasamutṭhānā.

1525. Katame dhammā no cittasamsatṭhasamutṭhānā ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānā.

1526. Katame dhammā cittasamsatṭhasamutṭhānasahbhuno ?

Vedanākkbandho saññākkbandho saṅkhārakkbandho—ime dhammā cittasamsatṭhasamutṭhānasahbhuno.

1527. Katame dhammā no cittasamsatṭhasamutṭhānasahbhuno ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānasahbhuno.

1528. Katame dhammā cittasamsatṭhasamutṭhānānuparivattino ?

Vedanākkbandho, saññākkbandho, saṅkhārakkbandho—ime dhammā cittasamsatṭhasamutṭhānānuparivattino.

1529. Katame dhammā no cittasamsatṭhasamutṭhānānuparivattino ?

Cittaṇ ca rūpaṇ ca nibbānaṇ ca—ime dhammā no cittasamsatṭhasamutṭhānānuparivattino.

1530. Katame dhammā ajjhattikā ?

Cakkhāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1531. Katame dhammā hāhirā ?

Rûpāyatanam . . . pe . . . dhammāyatanam—ime dhammā hāhirā.

1532. Katame dhammā upādā ?

Cakkhāyatanam . . . pe . . . kabalīnkāro āhāro—ime dhammā upādā.

1533. Katame dhammā no upādā ?

Catûsu bhummîsu kusalam akusalam catûsu bhummîsu vipāke, tîsu bhummîsu kiriyāvyākataṇ cattāro ca mahābhûtā nibbānaṇ ca—ime dhammā no upādā.

1534. Katame dhammā upādiṇṇā ?

Tîsu bhummîsu vipāke yaṇ ca rūpaṇ kammassa katattā—ime dhammā upādiṇṇā.

1535. Katame dhammā anupādiṇṇā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu kiriyā-vyākataṃ, yaṁ ca rūpaṃ na kammaṣsa katattā, cattāro maggā apariyāpanā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā anupādiṇṇā.

1536. Katame dhammā opādānā ?

Cattāri upādāoṇi, kāmupādānaṃ diṭṭhupādānaṃ silabbatupādānaṃ attavādupādānaṃ—kāmupādānaṃ aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, diṭṭhupādānaṃ ca silabbatupādānaṃ ca attavādupādānaṃ ca catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjanti—ime dhammā upādānā.

1537. Katame dhammā no upādānā ?

Ṭhapetvā upādāoe avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyā-vyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no upādāoṇā.

1538. Katame dhammā upādāniyā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣo kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā upādāniyā.

1539. Katame dhammā anopādāniyā ?

Cattāro maggā apariyāpanoṇā cattāri ca sāmāññaphalāoṇi nibbāoṇā ca—ime dhammā anupādāoṇiyā.

1540. Katame dhammā opādānasampayuttā ?

Cattāro diṭṭhigatasampayuttā lobbasahagatacittuppādā, cattāro diṭṭhigatavippayuttā lobbasahagatacittuppādā, etth'uppannaṃ lobhaṃ ṭhapetvā—ime dhammā upādānasampayuttā.

1541. Katamo dhammā upādāoavippayuttā ?

Catūsu diṭṭhigatavippayuttalobbasahagatesu cittuppādesu uppanno lobho dve domanassasahagatacittuppādā vicikicchā-sahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbāoṇā ca—ime dhammā upādānavippayuttā.

1542. Katamo dhammā upādāoṇā cova upādāniyā ca ?

Tānova upādānāni upādānā ceva upādāniyā ca.

1543. Katame dhammā upādāoṇiyā ceva no ca upādānā ?

Ṭhapetvā upādāoe avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā upādāoṇiyā ceva no ca

upādānā. Anupādāniyā dhammā na vattahbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca?

Yattha diṭṭhi ca lohho ca ekato uppajjaati—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā?

Aṭṭha lohhasahagatacittuppādā—etth' uppaane upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattahbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā?

Catūsu diṭṭhigatavippayuttalohhasahagatesu cittuppādesu uppanao lobho dvo domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tisu bhummisu kusalam tisu bhummisu vipāko tisu bhummisu kiriyāvākatam sahañ ca rūpam—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā?

Cattāro maggā aparipāṇā cattāri sāmānaphalāni niḥhānā ca—inae dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattahbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā?

Dasu kilesavattahūai, lobho, doso, moho, diṭṭhi, vicikicchā, thīam, uddhaccam, ahirikaṃ, arotappam. Lobho aṭṭhasu lohhasahagatesu cittuppādesu uppajjati, doso dvīsu domāassasahagatesu cittuppādesu uppajjati, moho sahhākusalesu uppajjati, māno catūsu diṭṭhigatavippayuttalohhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnam sasanikhārike akusalo uppajjati, uddhaccaṃ ca ahirikaṃ ca anottappaṃ ca sahhākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā?

Thapetvā kilese avasesaṃ akusalaṃ catūsu bbummīsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bbummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dbammā no kilesā.

1550. Katame dhammā saṅkilesikā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bbummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabhaṃ ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dbammā asaṅkilesikā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dbammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā?

Dvādasa akusalacittuppādā—ime dhammā saṅkiliṭṭhā.

1553. Katame dbammā asaṅkiliṭṭhā?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bbummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā?

Dvādasa akusalacittuppādā—ime dhammā kilesasampayuttā.

1555. Katamo dbammā kilesavippayuttā?

Catūsn bbummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bbummiṃsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dbammā kilesavippayuttā.

1556. Katame dbammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katamo dhammā saṅkilesikā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ tīsu bbummiṃsu kusalaṃ tīsu bbummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabhaṃ ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dbammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dbammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Thapetvā kilese avasesaṃ akusalaṃ—imo dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Yattba dve tayo kilesā ekato uppajjanti—ime dhammā kilesā ceva kilesasampayuttā ca.

1561. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tbapetrā kilese avasesaṃ akusalaṃ—ime dhammā kilesasampayuttā ceva no ca kilesā. Kilesavippayuttā dhammā na vattabbā kilesā ceva kilesasampayuttā ti pi—kilesasampayuttā ceva no ca kilesā ti pi.

1562. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tisu bhummiṣu kusalaṃ tisū bhummiṣu vipāko tisū bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā kilesavippayuttā saṅkilesikā.

1563. Katame dhammā kilesavippayuttā asaṅkilesikā ?

Cattāro maggā अपariyāpannā cattāri ca sāmānñaphalāni nibbānaṃ ca—ime dhammā kilesavippayuttā asaṅkilesikā.

Kilesasampayuttā dhammā na vattabbā kilesavippayuttā saṅkilesikā ti pi, kilesavippayuttā asaṅkilesikā ti pi.

1564. Katame dhammā dassanena pahātabbā ?

Cattāro ditṭhigatasampayuttā vicikicchāsahagatā cittuppādā, ime dhammā dassanena pahātabbā, cattāro ditṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā dassanena pahātabbā, siyā na dassanena pahātabbā.

1565. Katame dhammā na dassanena pahātabbā ?

Uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tisū bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbā.

1566. Katamo dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

Cattāro ditṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā.

1567. Katame dhammā na bhāvanāya pahātabbā ?

Cattāro ditṭhigatasampayuttā cittuppādā, vicikicchāsahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tisū bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbā.

1568. Katamo dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo, etth' uppanaam moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

Cattāro diṭṭhigatavippayuttā lobbasahagatā cittuppādā dve domanassasahagatacittuppādā—ime dhammā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.

1569. Katame dhammā na dassanena pahātabbahetukā ?

Vicikicchāsahagato moho uddhaccasahagato cittappādo catūsu hhummiṣu kusalam catūsu hhummiṣu vipāko tīsu bhūmiṣu kiriyaṅvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbahetukā.

1570. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo etth' uppannam moham ṭhapetvā—ime dhammā bhāvanāya pahātabbahetukā. Cattāro diṭṭhigatavippayuttā lobbasahagatacittuppādā dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

1571. Katamo dhammā na bhāvanāya pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato moho catūsu hhummiṣu kusalam catūsu hhummiṣu vipāko tīsu hhummiṣu kiriyaṅvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbahetukā.

1572. Katame dhammā savitakkā ?

Kāmaṅvacarakasalam akusalam kāmaṅvacarassa kusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalato ca vipākato ca kiriyato ca, lokuttarapaṭhamam jhānam kusalato ca vipākato ca, etth' uppaanam vitakkaṃ ṭhapetvā—ime dhammā savitakkā.

1573. Katame dhammā avitakkā ?

Dve pañca viññāṇāni rūpāvacaratikacatukkaṃ jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkaṃ jhānaṃ kusalato ca vipākato ca vitakko ca rūpaṃ ca nibbānaṃ ca—ime dhammā avitakkā.

1574. Katame dhammā savicārā ?

Kāmāvacarakusalam akusalam kāmāvacarakusalassa vipākato ekādasa cittuppādā akusalassa vipākato dva, kiriyato ekādasa, rūpāvacaraekakadukajjhānā kuslato ca vipākato ca, kiriyato ca, lokuttaraekakadukajjhānā kuslato ca vipākato ca, etth' uppannam vicāram ṭhapetvā—ima dhammā savi-cārā.

1575. Katama dhammā avicārā ?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kuslato ca vipākato ca kiriyato ca, cattāro āruppā kuslato ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kuslato ca vipākato ca vicāro ca rūpaṇi ca nibbānaṇi ca—ime dhammā avicārā.

1576. Katama dhammā sappītikā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppādā akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kuslato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kuslato ca vipākato ca, etth' uppanuam pītim ṭhapetvā—imo dhammā sappītikā.

1577. Katame dhammā appītikā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalā aṭṭha, kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kuslato ca vipākato ca kiriyato ca, cattāro āruppā kuslato ca vipākato ca kiriyato ca lokuttaradukadukajjhānā kuslato ca vipākato ca, pīti ca rūpaṇi ca nibbānaṇi ca—ima dhammā appītikā.

1578. Katama dhammā pītisahagatā ?

Kāmāvacarakusalato cattāro aomanassasahagatā cittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kuslato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kuslato ca vipākato ca, etth' uppannam pītim ṭhapetvā—ime dhammā pītisahagatā.

1579. Katama dhammā na pītisahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppādā akusalato aṭṭha kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kuslato ca vipākato ca kiriyato ca, cattāro āruppā kuslato

ca vipākato ca kiriyato ca, lokuttaradukadukajhānā kusalato ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā na pītisahagatā.

1580. Katame dhammā sukkasahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca, etth' uppaṇaṃ sukhaṃ t̐hapetvā—ime dhammā sukkasahagatā.

1581. Katamo dhammā na sukkasahagatā?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalato aṭṭha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, sukhañ ca rūpañ ca nibbānañ ca—ime dhammā na sukkasahagatā.

1582. Katame dhammā upekkhāsahagatā?

Kāmāvacarakusalato cattāro, upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratuttham jhānaṃ kusalato ca vipākato ca, etth' uppaṇaṃ upekkhaṃ t̐hapetvā—ime dhammā upekkhāsahagatā.

1583. Katame dhammā na upekkhāsahagatā?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato cha, akusalassa vipākato eko, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca upekkhā ca rūpañ ca nibbānañ ca—ime dhammā na upekkhāsahagatā.

1584. Katame dhammā kāmāvacarā?

Kusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākataṃ—sabbañ ca rūpaṃ—imo dhammā kāmāvacarā.

1585. Katame dhammā na kāmāvacarā?

Rûpâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na kâmvâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ अपरियâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalo ca vipâkato ca kiriyato ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmvâvacarâ rûpâvacarâ अपरियâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tisu bhummsu kusalam akusalam tisu bhummsu vipâkato tisu bhummsu kiriyâvyâkatam sabbañ ca rūpañ—ime dhammâ pariyâpannâ.

1591. Katame dhammâ अपरियâpannâ ?

Cattâro maggâ अपरियâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ अपरियâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ अपरियâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tisu bhummsu kusalam akusalam catūsu bhummsu vipâko tisu bhummsu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katamo dhammâ niyatâ ?

Cattâro ditthigatasampayuttacittuppâdâ dve dhamassasahagatacittuppâdâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ अपरियâpannâ—ime dhammâ niyatâ.

1595. Katamo dhammâ aniyatâ ?

Cattâro ditthigatavippayuttalohhasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tisu bhummsu kusalam catūsu bhummsu vipâko tisu bhummsu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katamo dhammâ sa-uttarâ ?

Tisu bhummsu kusalam akusalam tisu bhummsu vipâko

tīsu bhummīsu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā?

Dvādasā akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇi samattā.

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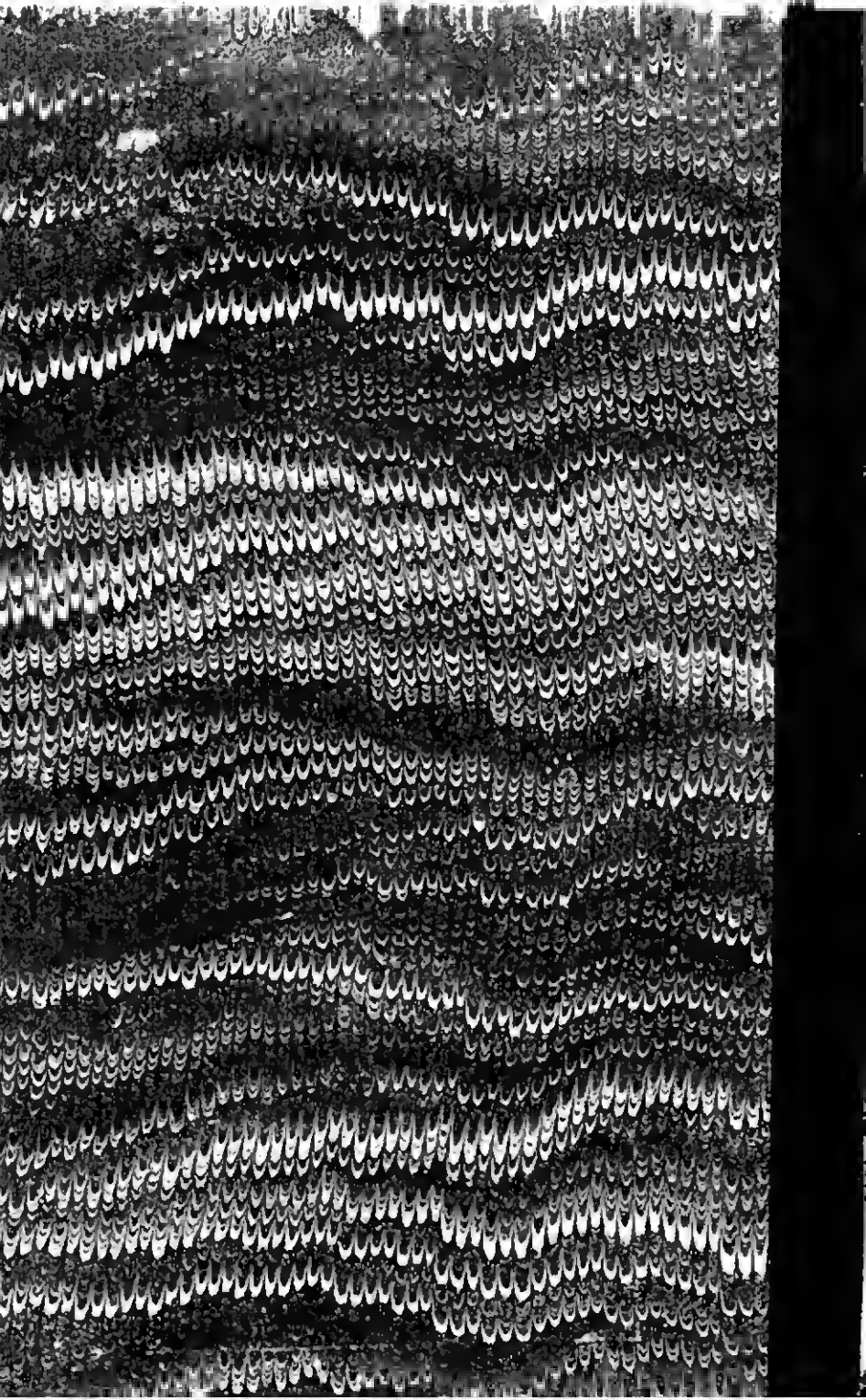
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